

SECRETARY OF STATE
SCHOOL TRUST LANDS

EDIT REPORT

BOARD: 6100 - RANKIN COUNTY SCHOOL DISTRICT
P O BOX 1359
BRANDON, MS 39043-

Superintendent: LYNN WEATHERSBY
Phone: 825-5590
County: Rankin

SIGN-OFF

Entry By Land: _____ Date: _____

Verification By Land: _____ Date: _____

Change To Be Made By: _____

Acceptance By Land: _____ Date: _____

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 03N Range: 01E Acres: 640.88 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment			
State	Board													Date	Amount	Legal Description (portion)	
19335	S 474	S	05/00	08/23/2004	08/23/2004	08/23/2009	FST	H	640.00	8,096.00	0.00	0.00	12.65	01/29/2008	*	8,096.00	ALL LANDS CLASSIFIED AS FST IN
Lessee(s): GORDON, EDWARD RAY MYERS, KEVIN																	
62265	566	S	40/08	08/01/2008	/ /	07/31/2048	OTH	E	3.95	829.50	6,636.00	0.00	1,890.00	08/11/2008		6,636.00	BEING A CENTERLINE DESCRPTION OF A
Lessee(s): MIDCONTINENT EXPRESS PIPELINE LLC																	
62266	567	S	02/00	08/01/2008	/ /	01/01/2011	OTH	E	4.57	0.00	2,399.25	0.00	525.00	08/11/2008		2,399.25	BEING A CENTERLINE DESCRPTION OF A
Lessee(s): MIDCONTINENT EXPRESS PIPELINE LLC																	
62267	584	S	02/00	12/10/2008	/ /	06/10/2011	OTH		1.19	297.50	750.00	0.00	880.25	12/03/2008		297.50	
Lessee(s): MIDCONTINENT EXPRESS PIPELINE LLC																	
62268	585	S	40/08	08/01/2008	/ /	07/31/2048	OTH	E	0.83	210.00	1,680.00	0.00	2,277.11	12/03/2008		1,680.00	
Lessee(s): MIDCONTINENT EXPRESS PIPELINE LLC																	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	630.34		10.54		1,337.00	11,465.25	0.00	1,214.63	11,012.75
		640.88		0.00	0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 03N Range: 02E Acres: 640.64 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		
State	Board													Date	Amount	Legal Description (portion)
15605		S	40/07	09/01/1989	09/01/2003	08/31/2029	RES		2.50	450.00	0.00	0.00	180.00	09/16/2008	450.00	BEGIN AT THE CORNER OF A CERTAIN
Lessee(s): RENFROE, TIMOTHY W																
60671	596	S	05/05	02/11/2009	/ /	02/10/2014	FST	H	336.81	4,500.00	0.00	0.00	13.36	02/11/2009	4,500.00	A TRACT OR PARCEL OF LAND
Lessee(s): BRIDGES, SCOTTY HOWARD																
60671	S 442	S	05/05	01/28/2004	01/01/2004	01/27/2009	FST	H	336.81	2,021.86	0.00	0.00	6.00	01/23/2008 *	2,021.86	336.81 ACRES LYING & BEING IN NW4 &
Lessee(s): BRIDGES, SCOTTY HOWARD																
61496	463	S	05/05	04/12/2006	04/12/2006	04/12/2011	FST	H	40.00	365.00	0.00	0.00	9.13	08/28/2007 *	365.00	SE4 OF SE4 OF 16-3N-2E, 40 ACRES.
Lessee(s): LOFLIN, WILLIAM																
61497	467	S	05/05	03/22/2006	03/01/2006	03/22/2011	FST	H	240.00	1,692.00	0.00	0.00	7.05	03/10/2009	1,692.00	W2 OF SE4 & SW4 OF 16-3N-2E, RANKIN
Lessee(s): BRIDGES, SCOTTY																
61498	469	S	05/05	03/22/2006	/ /	03/22/2011	FST	H	40.00	270.00	0.00	0.00	6.75	03/10/2009	270.00	NE4 OR SE4 OF 16-3N-2E, 40 ACRES.
Lessee(s): BRIDGES, SCOTTY																

Current Receipts	Unleased	Leased	Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	0.00	659.31	7,277.00	0.00	0.00	11.03
Mineral	640.64	0.00	0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 03N Range: 03E Acres: 639.75 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
15231		S	40/07	09/01/1988	09/01/2002	08/31/2028	FRS		100.00	1,000.00	0.00	0.00	10.00	11/20/2008	1,000.00	NW2 SW4 S2 SW4 NW4
Lessee(s): POWELL, WILLIAM POWELL, CAROL																
19984	S 385	S	05/05	09/28/2004	09/27/2004	09/27/2009	FST	H	540.00	4,325.00	0.00	0.00	8.01	10/01/2008	4,325.00	N2 OF NW4; NW4 OF NE4; SE4 OF NW4;
Lessee(s): TURKEY RUN HUNTING CLUB BARNEY, PAUL																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	539.75		100.00		1,000.00	0.00	0.00	10.00	1,000.00
		639.75	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 03N Range: 04E Acres: 627.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
10203	5	S	40/07	07/01/1988	07/01/2002	10/31/2026	OTH		0.36	60.00	0.00	0.00	166.67	07/08/2008	60.00	SE4 1/2 SE CORNER
Lessee(s): CATO FIRE DEPT																
15234	009	S	40/07	10/24/1988	01/01/2002	10/24/2028	FRS		30.00	450.00	0.00	0.00	15.00	10/06/2008	450.00	N 30 ACRES OF NE4 NE4, 16-3N-4E, RANKIN
Lessee(s): MARTIN, RANDLE R																
15778		S	40/07	09/01/1989	09/01/2003	08/31/2029	REC		2.00	450.00	0.00	0.00	225.00	09/18/2008	450.00	2 ACRES IN SE4 OF SW4 OF 16-3N-4E
Lessee(s): CAMPBELLS CREEK HUNTING CLUB																
18423	008	S	40/07	11/13/1991	11/01/2005	11/13/2031	FRS		161.05	2,415.75	0.00	0.00	15.00	12/01/2008	2,250.00	PARCEL 11A: A TRACT OF PARCEL OF
Lessee(s): JONES, PHILLIP																
18632		S	40/07	02/01/1993	02/12/2007	02/01/2033	FRS		112.80	2,250.00	0.00	0.00	19.95	02/15/2008 *	2,021.00	BEGINNING AT A POINT ON THE EASTERN
Lessee(s): STEVENS, JIMMY																
20229	309	S	05/00	01/11/2006	01/11/2006	01/11/2011	FST	H	185.76	1,020.00	0.00	0.00	5.49	02/06/2009	1,020.00	TRACT 6-A TRACT OR PARCEL OF LAND
Lessee(s): RYALS, CHARLIE D																
20278	310	S	05/00	01/15/2006	04/01/2006	01/15/2011	FST	H	128.46	1,200.00	0.00	0.00	9.34	02/16/2009	1,200.00	A TRACT OR PARCEL OF LAND
Lessee(s): AINSWORTH, MIKE																
20521	481	S	40/07	10/01/2006	10/01/2006	10/01/2046	OTH		1.13	80.00	0.00	0.00	70.80	10/29/2008	80.00	1.13 ACRE LYING & BEING SITUATED IN
Lessee(s): ROSS CEMETERY ASSOC																
62269	576	S	40/07	07/08/2008	07/01/2008	07/07/2048	OTH		1.00	100.00	0.00	0.00	100.00	10/02/2008	100.00	A CERTAIN TRACT OF LAND 1 ACRE MORE
Lessee(s): RANKIN CO BD OF SUPERVISORS																
62270	556	S	40/07	07/11/2008	07/11/2008	07/10/2048	OTH	E	0.16	250.00	0.00	0.00	1,562.50	07/17/2008	250.00	20 FT WIDE ROW HEREIN GRANTED LYING
Lessee(s): WARE, JOHNNY L FULTON, BRODERICK																

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 03N Range: 04E Acres: 627.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	4.28	622.72	8,275.75	0.00	0.00	13.28	5,860.00	
Mineral	627.00	0.00	0.00	0.00	0.00	0.00	0.00		

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 03N Range: 05E Acres: 672.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
9651	1	S	25/00	11/01/1984	11/01/2007	02/14/2011	REC		2.00	450.00	0.00	0.00	225.00	11/10/2008	400.00	PT SE4/NW4
Lessee(s): PUCKETT, VILLAGE OF																
14270	024	S	40/07	08/01/1988	08/01/2002	07/31/2028	FRS		33.10	950.00	0.00	0.00	28.70	08/27/2008	950.00	PARCEL 1: COMMENCE AT THE
Lessee(s): VANDERFORD, RONALD H VANDERFORD, LEANNE																
14271	025	S	40/07	08/01/1988	08/01/2009	07/31/2028	FRS		142.50	1,505.00	0.00	0.00	10.56	08/24/2009 *	2,824.00	COMMENCE AT THE INTERSECTION OF
Lessee(s): PATRICK, FREDERICK HAYES																
15237		S	40/07	07/01/1988	07/01/2002	06/30/2028	RES		1.80	330.00	0.00	0.00	183.33	07/09/2008	330.00	PT SE4 SE4 PT SW4 SE4
Lessee(s): WARREN, J G (ZELDA)																
15527		S	40/07	01/28/2004	01/01/2009	01/27/2044	RES		0.51	292.00	0.00	0.00	572.55	11/07/2008	265.00	PT SE4 NW4
Lessee(s): COOPER JR, PHILLIP E																
15604		S	40/07	09/01/1989	09/01/2003	08/31/2029	FRS		60.00	1,480.00	0.00	0.00	24.67	09/10/2008	1,480.00	PT W2 NW4 PT NW4 NW4
Lessee(s): MCLAIN, MATTIE L																
15634	399	S	40/06	08/23/2000	08/01/2006	08/22/2040	RES		1.72	385.00	0.00	0.00	223.84	08/07/2008	385.00	PT N2 SW4
Lessee(s): PLUNKETT, JASON L PLUNKETT, LIZZIE C																
15779		S	40/07	08/21/1989	08/01/2003	08/20/2029	FRS		20.00	735.00	0.00	0.00	36.75	08/11/2008	735.00	N2/NW4
Lessee(s): KENNEDY, BOBBIE KENNEDY, JAMES E																
15780	021	S	40/07	09/01/1989	09/01/2003	08/31/2029	RES		4.90	785.00	0.00	0.00	160.20	09/24/2008	785.00	PT SE4/NW4
Lessee(s): LEWIS, ROBERT S																
15781	456	S	40/07	11/09/2005	11/01/2005	11/09/2045	RES		1.00	400.00	0.00	0.00	400.00	12/05/2008	400.00	PT NW4 SW4
Lessee(s): PURVIS, WALTER BRENT PURVIS, SUNIE LYNN																

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 03N Range: 05E Acres: 672.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
16259	18	S	40/07	01/09/1991	01/01/2005	01/09/2031	RES		1.00	400.00	0.00	0.00	400.00	01/27/2009	400.00	CERTAIN PARCEL OF LAND BEING
Lessee(s): OUTLAW, JARRETT J OUTLAW, REGINA C																
16269		S	40/07	02/13/1991	02/01/2005	02/13/2031	RES		1.00	400.00	0.00	0.00	400.00	02/19/2009	400.00	NW4 SE4
Lessee(s): ALLEN, REGGIE																
16270		S	40/07	02/13/1991	02/01/2005	02/13/2031	RES		1.00	400.00	0.00	0.00	400.00	02/19/2009	400.00	PARCEL 4: A CERTAIN PARCEL OF LAND
Lessee(s): VANDERFORD, PAULA A MEANS, CASSIE E																
16271		S	40/07	02/13/1991	02/01/2005	02/13/2031	FRS		160.00	1,752.00	0.00	0.00	10.95	02/19/2009	1,893.00	PT. SW4 - PT. E2 - PT. NE4 SE4
Lessee(s): ALLEN, MICHAEL L																
16272		S	40/07	02/13/1991	02/01/2005	02/13/2031	FRS		76.10	1,330.00	0.00	0.00	17.48	02/19/2009	1,330.00	PT. NW4 PT. SW4
Lessee(s): ALLEN, REGGIE																
16321		S	40/07	06/26/1991	06/01/2005	06/25/2031	RES		1.50	540.00	0.00	0.00	360.00	07/14/2008	540.00	NE4 SW4
Lessee(s): WESTBROOK, LAWRENCE R WESTBROOK, CLARA ELIZABETH																
16927	477	S	40/07	02/28/2007	/ /	02/27/2047	COM		2.51	1,800.00	0.00	0.00	717.13	01/16/2009	1,800.00	CERTAIN PARCEL OF LAND IN SE4 OF NW4
Lessee(s): PURSER II, JIMMY W																
16928		S	40/07	10/23/1991	10/01/2005	10/23/2031	RES		4.16	850.00	0.00	0.00	204.33	01/05/2009	850.00	4.16A IN NE4 OF SW4 & SE4 OF NW4
Lessee(s): VANDERFORD, FANNIE VANDERFORD, GEORGE																
16929		S	40/07	10/23/1991	10/01/2005	10/22/2031	FRS		23.60	885.00	0.00	0.00	37.50	01/05/2009	885.00	BEGIN AT THE MID PT OF 16-3N-5E, GO N
Lessee(s): SWILLEY, MARTHA VANDERFORD, JUNE C																

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 03N Range: 05E Acres: 672.00 Location: Rankin County

Date: _____

Lease Number	Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment Date	Amount	Legal Description (portion)
19712 Lessee(s): WHITE, LINDA WHITE, NORRIS E	S	40/07	04/12/1995	04/01/2009	04/12/2035	FRS		6.52	1,150.00	0.00	0.00	176.38	05/01/2009	1,150.00	BEGIN AT THE SW COR. OF NE- AND GO N
19835 Lessee(s): ALLEN, REGGIE	S	40/07	06/27/1994	06/01/2000	06/26/2034	RES		3.39	605.00	0.00	0.00	178.47	08/05/2008	605.00	PARCELS #1 & #2
21285 Lessee(s): TULLOS, STEPHANIE SULLIVAN	S	40/07	11/26/2007	11/01/2007	11/25/2047	RES		1.32	1,050.00	0.00	0.00	795.45	12/02/2008	1,050.00	1.32 ACRES, MORE OR LESS, SITUATED IN
21286 Lessee(s): STEVENS, LOUIS C	S	40/07	04/08/1998	04/01/2005	04/07/2038	COM		0.63	760.00	0.00	0.00	1,206.35	05/12/2009	760.00	A CERTAIN TRACT OF LAND CONTAINING
21287 Lessee(s): STEVENS, LOUIS C	S	40/07	04/08/1998	04/01/2005	04/07/2038	RES		0.88	425.00	0.00	0.00	482.95	05/12/2009	425.00	0.88 ACRES, MORE OR LESS, SITUATED IN
21631 Lessee(s): ALLEN, REGGIE	S	40/10	11/11/1998	11/01/2008	10/10/2038	REC		58.27	2,915.00	0.00	0.00	50.03	12/01/2008	2,915.00	A TRACT OR PARCEL OF LAND
21942 Lessee(s): GILL, JESSIE	S	40/07	04/08/1998	04/01/2005	04/07/2038	RES		1.31	525.00	0.00	0.00	400.76	05/07/2008 *	525.00	A CERTAIN TRACT OF LAND CONTAINING
22839 Lessee(s): NOWLEN, STEVEN ERIC NOWLEN, TIMOTHY C	S	05/00	09/24/2007	09/01/2007	07/29/2009	FST	H	46.38	265.00	0.00	0.00	5.71	09/16/2008	265.00	A CERTAIN PARCEL OF LAND SITUATED IN
61455 Lessee(s): SWILLEY, MARTHA	S	40/07	11/09/2005	10/28/2005	11/08/2045	RES		1.09	215.00	0.00	0.00	197.25	01/05/2009	215.00	
62271 Lessee(s): VANDERFORD, ED	S	40/07	07/18/2008	07/01/2008	07/17/2048	RES		0.67	480.00	0.00	0.00	716.42	08/05/2008	480.00	A TRACT OF PARCEL OF LAND
62272 Lessee(s): SWAIN, JON	S	40/07	07/18/2008	07/01/2008	07/17/2048	RES		0.71	480.00	0.00	0.00	676.06	08/26/2009 *	480.00	PARCEL 3: A TRACT OR PARCEL OF LAND

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 03N Range: 05E Acres: 672.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
62273	574	S	40/07	07/18/2008	07/01/2008	07/17/2048	RES		0.71	480.00	0.00	0.00	676.06	08/26/2009	*	480.00	PARCEL 2: A TRACT OR PARCEL OF LAND
Lessee(s): SEBREN, WESLEY																	
62274	589	S	40/07	09/01/2008	09/01/2008	08/31/2048	RES		1.60	650.00	0.00	0.00	406.25	12/01/2008		650.00	BEGIN AT THE NE CORNER OF SW4 OF
Lessee(s): PICKELL, RENEE NICOLE																	
62283	560	S	40/07	08/01/1988	08/01/2008	07/31/2028	RES		1.40	250.00	0.00	0.00	178.57	09/18/2008		250.00	16-3N-5E, RANKIN CO, MS: LOWER
Lessee(s): ALLEN, REGGIE H																	
62708	S 625	S	25/07	08/01/1988	/ /	04/13/2010	FRS		1.33	0.00	0.00	0.00	0.00	/ /		0.00	
Lessee(s): VILLAGE OF PUCKETT																	
62710	624	S	40/07	02/13/1991	/ /	02/13/2031	FRS		11.54	350.00	0.00	0.00	30.33	/ /	*	0.00	
Lessee(s): VANDERFORD, PAULA A MEANS, CASSIE E																	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	0.00		674.82		26,269.00	0.00	0.00	38.92	22,993.00
		672.00	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 04N Range: 01E Acres: 326.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
19663	S 460	S	05/00	03/09/2005	/ /	03/09/2010	FST	H	326.00	4,200.00	0.00	0.00	12.88	04/01/2009	4,200.00	ALL OF SECTION 16-T4N-R1E, LYING EAST
Lessee(s): CALHOUN, PAT																

Current Receipts	Unleased	Leased	Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	326.00	0.00	0.00	0.00	0.00	0.00
Mineral	326.00	0.00	0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 04N Range: 02E Acres: 638.20 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
14282	033	S	40/07	08/01/1988	08/01/2002	07/31/2028	OTH		2.00	640.00	0.00	0.00	320.00	09/08/2008	640.00	SE4 OF SW4
Lessee(s): RISHER, CAROLYN																
15528		S	40/07	09/01/1989	09/01/2003	08/31/2028	FRS		40.00	960.00	0.00	0.00	24.00	09/30/2008	960.00	NW4/NE4
Lessee(s): WILLIAMS, GARY L																
22981	423	S	40/10	03/17/2002	03/01/2002	03/16/2041	OTH		12.17	4,868.00	0.00	0.00	400.00	03/27/2009	4,868.00	NE4 OF NE4 OF 16-4N-2E
Lessee(s): J C MAXWELL BROADCASTING INC																
61991	501	S	05/00	09/24/2007	/ /	09/23/2012	FST	H	569.68	2,848.40	0.00	0.00	5.00	09/29/2008	2,848.40	569.68 ACRES IN 16-4N-2E: COMMENCING
Lessee(s): BRIDGES, HUGH IRVIN WILLIAMS, GARY L																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	14.35		623.85		9,316.40	0.00	0.00	14.93	9,316.40
		638.20	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 04N Range: 03E Acres: 639.50 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		
State	Board													Date	Amount	Legal Description (portion)
14263		S	40/07	08/01/1988	08/07/2002	07/31/2028	FRS		6.40	790.00	0.00	0.00	123.44	09/08/2008	790.00	6.4A IN NE4 OF SECT
Lessee(s): SHEPPARD, JOHN H																
16925	041	S	40/07	08/14/1991	08/01/2005	08/14/2031	FRS		156.00	1,950.00	0.00	0.00	12.50	08/08/2008	1,950.00	PRT OF SEC E OF STAR RD & (SEE FILE)
Lessee(s): KERSH, JAMES E KERSH, FAYE ALLISON																
22582	478	S	05/00	04/11/2007	/ /	04/10/2012	FST	H	173.60	1,644.44	0.00	0.00	9.47	04/28/2009	2,274.16	A TRACT OR PARCEL OF LAND
Lessee(s): DEAR, EDWIN A																
61992	494	S	05/00	08/23/2007	/ /	08/22/2012	FST	H	303.36	1,747.35	0.00	0.00	5.76	08/11/2008	1,747.35	303.36 ACRES IN 16-4N-3E: ALL THAT PART
Lessee(s): FORTENBERRY, DAVID COLEMAN, EARL COLEMAN, ERIC BULLOCK, GREG																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
Surface	0.14		639.36		6,131.79	0.00	0.00	9.59	6,761.51
Mineral		639.50	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 04N Range: 04E Acres: 636.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		
State	Board													Date	Amount	Legal Description (portion)
16322		S	40/07	09/10/1990	09/11/2004	09/09/2030	REC		1.00	300.00	0.00	0.00	300.00	09/09/2008	300.00	PT SW4 NW4 NE4
Lessee(s): BUCKHORN GAME MANAGEMENT INC																
20234	371	S	05/00	10/01/2005	/ /	10/01/2010	FST	H	596.00	6,410.00	0.00	0.00	10.76	09/09/2008	6,410.00	16-4N-4E, RANKIN COUNTY, MS, LESS &
Lessee(s): BUCKHORN GAME MANAGEMENT																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	39.00		597.00		6,710.00	0.00	0.00	11.23	6,710.00
		636.00	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 04N Range: 05E Acres: 641.25 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
4282	5	S	25/00	07/01/1988	07/01/2003	06/01/2028	FRS		34.01	850.00	0.00	0.00	24.99	08/01/2008	850.00	N2/NE4
Lessee(s): TILL JR, R L TILL, INEZ																
14269	333	S	40/07	01/27/1997	01/01/2004	01/26/2037	FRS		41.83	1,170.00	0.00	0.00	27.97	04/06/2009	850.00	A TRACT OF PARCEL OF LAND
Lessee(s): TULLOS, THOMAS G TULLOS, LANA																
15531		S	40/07	09/01/1989	09/01/2003	08/31/2028	FRS		39.00	960.00	0.00	0.00	24.62	09/24/2008	960.00	S2 SW4 NE4
Lessee(s): PATRICK, ROBERT																
15653		S	40/07	11/30/1989	12/01/2003	11/29/2029	RES		1.01	350.00	0.00	0.00	346.53	01/07/2008 *	350.00	SW/4 NE/4
Lessee(s): BARNES, NANNIE MAE HUFF																
16283		S	40/07	06/12/1991	06/05/2006	06/12/2031	FRS		159.00	2,400.00	0.00	0.00	15.09	06/08/2009	2,400.00	6.06A-SW1/4 & 153.94A-S1/2 OF SECTION
Lessee(s): CARTER, ROY																
16923	524	S	10/00	01/01/2008	11/01/2007	12/31/2017	AGR		100.56	1,301.00	0.00	0.00	12.94	01/13/2009	1,301.00	100.56 ACRES IN S2 OF 16-4N-5E:
Lessee(s): CARTER, JOHNNY CARTER, JIMMY																
20532		S	40/00	01/27/1997	01/01/2004	01/26/2037	RES		1.00	360.00	0.00	0.00	360.00	02/04/2009	360.00	
Lessee(s): RUSHTON, JOSEPHINE F																
21284	538	S	05/05	01/30/2008	/ /	01/29/2013	FST	H	154.99	860.00	0.00	0.00	5.55	01/13/2009	860.00	A TRACT OR PARCEL OF LAND
Lessee(s): CARTER, JIMMY																
21288		S	40/07	03/11/1998	03/01/2005	03/10/2038	FRS		18.20	1,275.00	0.00	0.00	70.05	03/24/2009	1,275.00	18.20 ACRES IN SW4 OF NE4 OF 16-4N-5E.
Lessee(s): JONES, BUDDY																
21320		S	40/07	04/22/1998	04/01/2005	04/21/2038	RES		5.00	750.00	0.00	0.00	150.00	04/08/2009	750.00	A TRACT OR PARCEL, 5.00 ACRES, MORE
Lessee(s): GILLIAM, PUNKIN																

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 04N Range: 05E Acres: 641.25 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		
State	Board													Date	Amount	Legal Description (portion)
61456	554	S	40/08	07/13/2005	05/01/2005	07/12/2045	OTH	E	7.18	1,725.00	0.00	0.00	240.25	05/12/2009	1,725.00	
Lessee(s): GENESIS FREE STATE PIPELINE LLC																
61993	519	S	05/00	11/12/2007	/ /	11/12/2012	FST	H	32.74	341.51	0.00	0.00	10.43	12/01/2008	341.51	TRACT 1: .68 ACRES IN NE4 OF SE4 OF
Lessee(s): LEWIS, ROBERT																
62012	549	S	40/05	05/26/1993	05/01/2004	05/25/2033	FRS		18.82	1,150.00	0.00	0.00	61.11	04/14/2009	1,150.00	ALL THAT PART OF N2 OF S2 OF NE4 OF
Lessee(s): WESTERFIELD, THOMAS E WESTERFIELD, FELICIA L																
62013	527	S	40/07	05/26/1993	05/01/2004	05/25/2033	RES		0.78	400.00	0.00	0.00	512.82	04/06/2009	400.00	BEGIN AT AN IRON PIPE AT THE PT OF
Lessee(s): PRICE, FRED																
62275		S	40/07	05/24/1996	05/01/2003	05/23/2036	RES		2.88	500.00	0.00	0.00	173.61	06/03/2009	1,160.00	A TRACT OR PARCEL OF LAND
Lessee(s): JONES, BILLY T JONES, T JOANN																
62284	561	S	40/07	06/12/1991	06/30/2008	06/12/2031	FRS		1.00	320.00	0.00	0.00	320.00	08/01/2008	320.00	
Lessee(s): PUCKETT, MARY																

Current Receipts	Unleased	Leased	Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	23.25	618.00	14,712.51	0.00	0.00	23.80
Mineral	641.25	0.00	0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
2082	23	S	40/00	10/01/1997	/ /	10/01/2037	COM		0.44	4,900.00	0.00	0.00	11,136.36	01/05/2003	*	4,900.00	A PARCEL OF LAND SITUATED IN THE SE4
Lessee(s): MORROW JR, R D MORROW, DAVID L																	
3261	38	S	99/07	01/01/1988	01/01/1995	12/31/2087	OTH		1.40	500.00	0.00	0.00	357.14	01/16/2009		500.00	LOT
Lessee(s): ROCK STAR BAPTIST CHURCH																	
6084	90	S	66/00	06/01/1978	/ /	05/31/2044	RES		0.43	100.00	0.00	0.00	232.56	06/30/2009		100.00	SW4 NW4
Lessee(s): MORROW, R D																	
6085	475	S	40/07	02/28/2007	/ /	02/24/2047	RES		0.21	450.00	0.00	0.00	2,142.86	03/03/2009		450.00	COMMENCING AT A POINT 65 FT E OF THE
Lessee(s): SHORTER, JASON D SHORTER, LORI G																	
9001	29	S	99/25	04/10/1985	02/02/1998	04/09/2084	OTH		2.96	1,187.50	0.00	0.00	401.18	07/14/2008		1,187.50	LOT
Lessee(s): BRANDON BAPTIST CHURCH																	
9002	110	S	25/00	04/10/1985	01/28/1998	04/09/2010	OTH		1.15	3,200.00	0.00	0.00	2,782.61	07/14/2008		3,200.00	LOT
Lessee(s): BRANDON BAPTIST CHURCH JACKSON PRIMITIVE BAPTIST (SUBLEASE) MS COLLEGE (SUBLEASE)																	
10893	6	S	40/07	06/10/1987	08/01/2007	06/09/2027	RES		0.50	350.00	0.00	0.00	700.00	08/05/2008		350.00	NE4 SE4
Lessee(s): WOOTEN, CARLTON WOOTEN, POPFEENER																	
10894	84	S	40/07	06/10/1987	06/01/2008	06/09/2027	RES		0.50	500.00	0.00	0.00	1,000.00	08/05/2008		500.00	E2
Lessee(s): ROLAND, DAN																	
10922	93	S	40/07	06/24/1987	06/01/2008	06/24/2027	COM		1.09	18,800.00	0.00	0.00	17,247.71	06/03/2009		18,800.00	SE4
Lessee(s): METRO PROPERTIES																	

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
13690	61004	S	40/07	06/10/1987	06/01/2008	06/09/2027	RES		1.00	695.00	0.00	0.00	695.00	08/14/2007	*	695.00	SE4/SW4
Lessee(s): MANGUM, WILLIE M MANGUM, JACQUELINE D																	
13694		S	40/07	08/12/1987	08/12/1994	08/11/2027	RES		0.50	285.00	0.00	0.00	570.00	08/08/2000	*	285.00	NE4 NE4
Lessee(s): WASHINGTON, WILLIE																	
13696		S	40/07	08/12/1987	08/01/2008	08/11/2027	RES		0.50	475.00	0.00	0.00	950.00	04/06/2009		475.00	SE4 SW4
Lessee(s): TAYLOR, MATTIE																	
13698	121	S	40/07	08/12/1987	08/01/2001	08/12/2027	COM	E	1.38	17,750.00	0.00	0.00	12,862.32	08/19/2008		17,750.00	COMMENCE AT THE SE CORNER OF SE4
Lessee(s): R & R INVESTMENTS LLC																	
13700		S	40/07	08/12/1987	08/01/2008	08/11/2027	RES		0.50	550.00	0.00	0.00	1,100.00	08/13/2008		550.00	LOT
Lessee(s): POWELL, STEVEN																	
13701		S	40/07	08/12/1987	08/01/2008	08/11/2027	RES		0.80	700.00	0.00	0.00	875.00	08/07/2008		700.00	NE4 NE4
Lessee(s): LUMBARD, DOVIE																	
13702		S	40/07	08/12/1987	08/01/2008	08/11/2027	COM	E	0.50	6,970.00	0.00	0.00	13,940.00	09/02/2008		6,970.00	W2
Lessee(s): WOMACK, CHARLES JASON																	
13703		S	40/07	08/12/1987	08/01/2008	08/11/2027	RES		1.00	685.00	0.00	0.00	685.00	01/23/2009		685.00	NE4 NE4
Lessee(s): MARSHALL, CLIFTON																	
13704		S	40/07	08/12/1987	08/01/2008	08/11/2027	RES		0.40	375.00	0.00	0.00	937.50	08/06/2008		375.00	NE4 NE4
Lessee(s): HARRISON, ALFERDTEEN B																	
13705		S	40/07	08/12/1987	08/01/2008	08/11/2027	RES		0.40	450.00	0.00	0.00	1,125.00	02/03/2009		450.00	NE4 NE4
Lessee(s): JOHNSON, POWELL JOHNSON, VERLEAN																	
13706	056	S	40/07	08/12/1987	08/01/2008	08/11/2027	COM		1.84	12,800.00	0.00	0.00	6,956.52	09/02/2008		12,800.00	A TRACT OR PARCEL OF LAND
Lessee(s): WOMACK, CHARLES JASON																	

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
13707	074	S	40/07	08/12/1987	08/01/2001	09/10/2008	RES		2.50	800.00	0.00	0.00	320.00	12/12/2007 *	680.00	NW4 NE4
Lessee(s): DUGAN, ROBERT																
13709		S	40/07	08/12/1987	08/01/2008	08/11/2027	RES		2.00	235.00	0.00	0.00	117.50	08/20/2008	235.00	NE4 NE4
Lessee(s): BROWN, CHARLES BROWN, LEOLA																
13710		S	40/07	08/12/1987	08/01/2008	08/11/2027	RES		1.51	750.00	0.00	0.00	496.69	08/25/2008	750.00	E2
Lessee(s): DOTSON, EDDIE																
13711	395	S	40/07	08/12/1987	08/01/2008	08/11/2027	RES		0.60	600.00	0.00	0.00	1,000.00	08/28/2008	600.00	SE4 SW4
Lessee(s): FINCH, ALEXANDER FINCH JR, MILTON																
13713		S	40/07	08/12/1987	08/01/2008	08/12/2027	RES		0.60	600.00	0.00	0.00	1,000.00	08/28/2008	600.00	SE4 SW4
Lessee(s): FINCH, GOLA J FINCH, MILTON																
13714	087	S	40/07	01/01/1988	01/01/2009	12/31/2027	COM		0.20	2,790.00	0.00	0.00	13,950.00	01/05/2009	2,090.00	S2 SEMINARY SQ
Lessee(s): BANKPLUS																
13715	511	S	05/05	09/24/2007	/ /	09/23/2012	RES		0.19	300.00	0.00	0.00	1,578.95	10/16/2008	300.00	NE4 NE4.19 ACRES IN NE4 OF NE4 OF
Lessee(s): HARRIS, ANTHONY D																
14185	161	S	40/07	07/01/1988	07/01/2002	06/30/2028	RES		0.70	620.00	0.00	0.00	885.71	07/24/2008	620.00	NW4 NE4
Lessee(s): HEBERT, SHEILA BARRINGTON, SUSAN																
14227		S	40/07	01/10/1996	01/01/2003	01/09/2036	COM		0.15	800.00	0.00	0.00	5,333.33	01/24/2008 *	250.00	SE4 NW4 OF SECTION
Lessee(s): HADDAD, DELMA																
14231		S	40/07	07/01/1988	07/01/2002	07/01/2028	RES		0.30	396.00	0.00	0.00	1,320.00	04/07/2008 *	308.00	NE4 NE4
Lessee(s): OSBORNE, BEATRICE																

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number	Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment Date	Amount	Legal Description (portion)
14234 Lessee(s): ALLEN, LOUIS E ALLEN, SHIRLEY T	S	40/07	08/01/1988	08/11/2002	07/31/2028	RES		0.33	480.00	0.00	0.00	1,454.55	08/19/2008	432.00	SE4
14249 Lessee(s): FULTON, CHRISTINE	S	40/07	08/01/1988	08/11/2002	07/31/2028	RES		0.20	500.00	0.00	0.00	2,500.00	11/26/2007 *	500.00	SE4 SW4
14250 Lessee(s): PITTS II, KENNETH WAYNE	S	40/07	07/01/1988	08/13/2008	07/01/2028	RES		0.38	570.00	0.00	0.00	1,500.00	07/31/2008	570.00	.38 ACRES IN SW4 OF SE4 OF 16-5N-3E:
14252 Lessee(s): HAWTHORNE, RUBY MAE	S	40/07	07/01/1988	07/01/2002	06/30/2028	RES		0.23	275.00	0.00	0.00	1,195.65	07/30/2008	220.00	NE4 NE4
14253 Lessee(s): HAYNES, ELMA LEA	S	40/07	07/01/1988	07/01/2002	08/08/2008	RES		0.75	512.00	0.00	0.00	682.67	07/09/2007 *	450.00	NE4 NE4
14255 Lessee(s): FARISH, SADIE	S	40/07	07/01/1988	07/01/2002	06/30/2028	RES		0.40	495.00	0.00	0.00	1,237.50	07/24/2008	495.00	NW4 SE4
14256 Lessee(s): FARMER, JOHN L FARMER, LYNDA L	S	40/07	08/01/1988	08/10/2002	07/31/2028	RES		0.50	1,000.00	0.00	0.00	2,000.00	08/19/2008	900.00	COMMENCING AT A PT ON THE E LINE OF
14257 Lessee(s): HOBSON, JOHN	S	40/07	07/01/1988	09/06/1995	06/30/2028	RES		0.30	400.00	0.00	0.00	1,333.33	07/21/1997 *	350.00	NE4 NE4
14258 Lessee(s): HARMON, LEONARD	S	40/07	07/01/1988	07/01/2002	06/30/2028	RES		0.30	420.00	0.00	0.00	1,400.00	08/05/2008	400.00	NE4 NE4
14261 Lessee(s): BRANDON PRESBYTERIAN CHURCH	S	99/07	01/01/1988	01/01/2009	01/01/2087	OTH		1.00	5,000.00	0.00	0.00	5,000.00	01/15/2009	5,000.00	S/2 SEMINARY SQ
14262 Lessee(s): HEAD, HELEN	S	40/07	07/01/1988	07/01/2002	06/30/2028	RES		0.66	555.00	0.00	0.00	840.91	08/01/2008	388.00	NE4 NE4

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment			
State	Board													Date	Amount	Legal Description (portion)	
14264		S	40/07	07/01/1988	07/01/2002	09/11/2008	RES		0.23	275.00	0.00	0.00	1,195.65	09/20/2005	*	275.00	NE4 NE4
Lessee(s): TOLIBLE, SAMUEL																	
14265		S	40/07	07/01/1988	07/11/2002	06/30/2028	RES		0.19	198.00	0.00	0.00	1,042.11	01/31/2008	*	150.00	NE4 NE4
Lessee(s): TOLIBLE, KATHERINE																	
14266		S	40/07	08/01/1988	08/01/2002	07/31/2028	RES		0.75	540.00	0.00	0.00	720.00	11/04/2008		430.00	NE4 NE4
Lessee(s): TOOLEY, CREOLAR TOOLEY, L																	
14272	050	S	40/07	07/01/1988	07/01/2002	06/30/2028	RES		0.50	500.00	0.00	0.00	1,000.00	07/13/2007	*	500.00	SW4 NW4
Lessee(s): HAYES, NANCY																	
14274		S	40/07	07/01/1988	07/01/2002	06/30/2028	COM		4.30	6,000.00	2.00	0.00	1,395.81	07/08/2008		6,000.00	NW4 OF SECTION
Lessee(s): BRANDON DEV LLC																	
14281	111	S	40/07	07/01/2003	07/01/2003	06/30/2043	RES		0.53	700.00	0.00	0.00	1,320.75	08/07/2008		700.00	.53 ACRES IN SW4 OF SE4 OF 16-5N-3E,
Lessee(s): MANGUM, WILLIE EARL MANGUM, ELLA																	
14285	606	S	40/07	09/01/1988	09/01/2002	09/01/2028	RES		1.00	760.00	0.00	0.00	760.00	11/18/2008		760.00	N2 SEMINARY SQUARE
Lessee(s): REINOSO, CESAR EDUARDO																	
14286		S	40/07	03/01/1989	03/01/2003	02/28/2029	COM		0.18	2,500.00	0.00	0.00	13,888.89	03/09/2009		1,400.00	SE4 NW4
Lessee(s): LILES JR, JACK DOUGLAS LILES, MARY TERESA																	
14292		S	40/07	09/01/1988	09/01/2002	08/31/2028	COM	E	0.20	2,080.00	0.00	0.00	10,400.00	10/29/2008		2,080.00	S2 SEMINARY SQ
Lessee(s): MAGNOLIA CLEANERS																	
14293	405	S	40/07	09/01/1988	09/01/2002	08/31/2028	RES		1.20	820.00	0.00	0.00	683.33	09/23/2008		820.00	N2 OF LOT 8 OF WALKER SURVEY OF THE
Lessee(s): PURVIS, THOMAS RUSSELL PURVIS, SHIRLEY H																	

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number	Land	Years/					Land	Sub	Acres				Average	Last Rental Payment		
State	Board	Type	Review	Begin	Last Review	Expire	Class	Class	Leased	Annual	Lump Sum	Production	Rent/Acre	Date	Amount	Legal Description (portion)
14295	170	S	40/07	09/01/2003	09/01/2003	08/31/2043	RES		0.52	600.00	0.00	0.00	1,153.85	09/15/2008	600.00	COMMENCING AT PT 500 FT N OF
Lessee(s): GUEST, MICHAEL P GUEST, HALEY																
14296		S	40/07	09/01/1988	09/01/2002	08/31/2028	RES		1.20	680.00	0.00	0.00	566.67	09/26/2008	680.00	SE4
Lessee(s): GRANTHAM, FREDERICK RONALD																
14589		S	40/07	08/01/1988	07/31/1995	07/31/2028	RES		0.20	288.00	0.00	0.00	1,440.00	01/14/1999 *	325.00	NW4 NE4
Lessee(s): DONALDSON, ARNETTA DENISE WINSLEY III, JOHNNY A WINSLEY, DEANGELA J																
14590	479	S	40/07	10/09/2006	/ /	10/09/2046	RES		1.22	4,240.00	0.00	0.00	3,475.41	10/08/2008	4,240.00	1.18 ACRES IN SE4 OF NW4 OF 16-5N-3E;
Lessee(s): CALLICUTT, ALICE																
14591		S	40/07	04/01/1989	04/01/2003	03/31/2029	COM		1.62	12,160.00	0.00	0.00	7,506.17	04/29/2009	12,160.00	BEGIN AT THE SW CORNER OF LOT 10, N2
Lessee(s): MERCHANTS & FARMERS BANK																
14595		S	40/07	08/01/1988	08/01/2002	07/31/2028	COM		0.33	2,000.00	0.00	0.00	6,060.61	09/08/2008	2,000.00	COMMENCING AT THE SW CORNER OF NE4
Lessee(s): CITY OF BRANDON																
15543		S	40/07	08/01/1988	01/01/2002	07/31/2028	OTH		0.13	565.00	0.00	0.00	4,346.15	08/01/2008	565.00	COMMENCING AT A PT WHERE THE E LIEN
Lessee(s): TYRIAN LODGE NO. 427																
15546		S	40/07	08/01/1988	08/01/2002	07/31/2028	RES		1.80	1,800.00	0.00	0.00	1,000.00	10/06/2008	1,400.00	N2 OF NW4 OF 16-5N-3E
Lessee(s): DUGAN, ROBERT																
15598	552	S	40/07	04/01/1989	04/01/2003	03/31/2029	RES		1.50	600.00	0.00	0.00	400.00	06/08/2009	600.00	NE4 NE4
Lessee(s): BURNHAM, JAMES H																
15601		S	40/07	09/01/1988	09/01/2002	08/31/2028	OTH	E	0.70	3,800.00	0.00	0.00	5,428.57	09/17/2008	3,800.00	N2 SEMINARY SQ
Lessee(s): RANKIN COUNTY HEALTH DEPT																

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RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		
State	Board													Date	Amount	Legal Description (portion)
15602		S	40/07	09/01/1988	09/01/2002	08/31/2028	RES		0.30	560.00	0.00	0.00	1,866.67	10/09/2008	560.00	SE4 NW4
Lessee(s): SHEDD, JOE																
15606		S	40/07	09/01/1989	09/01/2003	08/31/2029	COM		0.58	10,000.00	0.00	0.00	17,241.38	09/17/2008	10,000.00	BEING SITUATED SE4 OF THE NW4 OF
Lessee(s): MCCASKILL, JOSEPH S																
15622		S	40/07	08/01/1988	/ /	09/22/2008	RES		0.50	400.00	0.00	0.00	800.00	01/04/1999 *	400.00	NW4 NE4
Lessee(s): SPANN, TOMMY																
15627		S	40/07	12/01/1989	12/01/2003	12/01/2029	RES		0.32	320.00	0.00	0.00	1,000.00	01/29/2009	320.00	NE4 NE4
Lessee(s): LOVE, JAMES																
15637		S	40/07	02/28/1990	02/01/2004	02/27/2030	COM		1.16	7,480.00	0.00	0.00	6,448.28	03/09/2009	7,480.00	SE4
Lessee(s): THE BRANDON SUITES LLC																
15638		S	40/07	02/28/1990	02/01/2004	02/27/2030	RES		0.33	460.00	0.00	0.00	1,393.94	03/03/2009	460.00	SW4 SE4
Lessee(s): TAYLOR, SANDRA																
15641	532	S	05/00	11/01/2007	/ /	10/31/2012	RES		0.12	325.00	0.00	0.00	2,708.33	05/26/2009	325.00	NE4 SE4
Lessee(s): CONNER, HELEN																
15655		S	14/07	02/10/1997	02/01/2004	02/10/2011	OTH	E	1.00	960.00	0.00	0.00	960.00	02/18/2009	960.00	N2 SEMINARY SQUARE
Lessee(s): LORD'S WAY BAPTIST CHURCH TAYLOR, JOHN WESLEY TAYLOR, ROBERT MONTREL																
15657	92	S	40/07	03/21/1990	03/12/2004	03/20/2030	RES		0.50	400.00	0.00	0.00	800.00	03/03/2009	400.00	COMMENCE AT A FENCE CORNER AT THE
Lessee(s): RANKIN EDUCATIONAL TRUST																
15658		S	40/07	02/09/1990	02/01/2004	02/08/2030	COM		0.36	2,100.00	0.00	0.00	5,833.33	03/02/2009	2,100.00	SW4 NE4
Lessee(s): ODOM, BOBBY DARRELL																
15663	651	S	40/07	04/01/1990	04/01/2004	03/31/2030	COM	E	0.45	2,360.00	0.00	0.00	5,244.44	05/18/2010 *	2,360.00	LOT 10 OF SQUARE 3, S2 OF SEMINARY
Lessee(s): GRAVES WILSON APARTMENTS LLC																

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RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
	15681	S	40/07	03/03/1990	03/01/2007	03/02/2030	COM	E	6.33	6,400.00	0.00	0.00	1,011.06	02/17/2009	6,400.00	NW4 (PARCEL 18M-32)	
Lessee(s): K C SOUTHERN																	
	16244	512	S	05/05	09/24/2007	09/05/2007	09/23/2012	RES		0.29	440.00	0.00	0.00	1,517.24	10/13/2008	440.00	.29 ACRES IN NE4 NE4 OF 16-5N-3E:
Lessee(s): HARRIS, ELLA																	
	16249	422	S	40/07	12/02/2000	12/12/2007	12/01/2040	COM		1.92	7,200.00	0.00	0.00	3,750.00	01/05/2009	7,200.00	SW4 NE4
Lessee(s): BRANDON BUSINESS CENTER LLC																	
	16254	444	S	40/07	06/16/2004	02/04/2004	06/15/2044	COM		4.18	20,500.00	0.00	0.00	4,904.31	07/21/2005 *	20,500.00	A TRACT OF PARCEL OF LAND
Lessee(s): RIGDON PROPERTIES LLC																	
	16264		S	40/07	10/24/1990	10/11/2004	10/20/2030	COM		0.33	2,600.00	0.00	0.00	7,878.79	11/07/2008	2,600.00	NE4 NE4
Lessee(s): TIGRETT, WAYMON D																	
	16323	054	S	40/07	04/11/1989	04/01/2003	04/10/2029	COM		0.40	7,200.00	0.00	0.00	18,000.00	03/30/2009	7,200.00	SE4 NE4
Lessee(s): ALLTEL COMMUNICATIONS/BELLSOUTH (CINGULAR WIRELESS LLC)																	
	16324	185	S	40/07	07/12/2000	07/01/2007	07/12/2040	OTH		7.32	15,200.00	0.00	0.00	2,076.50	03/30/2009	7,200.00	A TRACT OR PARCEL OF LAND
Lessee(s): HOPE FELLOWSHIP CHURCH																	
	16326	098	S	40/07	08/01/1989	08/01/2003	07/31/2029	COM		0.22	1,420.00	0.00	0.00	6,454.55	09/09/2008	1,420.00	NW4 SE4
Lessee(s): DORMAN, VICTOR R																	
	16327		S	40/07	11/07/1989	11/01/2003	11/06/2029	COM		0.29	3,800.00	0.00	0.00	13,103.45	12/15/2008	3,800.00	COMMENCING AT A PT WHERE THE
Lessee(s): JAMES BAILEY PROPERTIES LLC																	
	16328		S	40/10	06/01/1989	06/01/2009	05/31/2029	COM		1.06	20,320.00	0.00	0.00	19,169.81	07/13/2009 *	20,320.00	NW4
Lessee(s): KAP PROPERTIES LLC																	
	16329		S	40/07	08/12/1987	08/01/2001	08/11/2027	RES		0.50	400.00	0.00	0.00	800.00	11/28/2007 *	400.00	NE4 NE4
Lessee(s): NEWMAN, P G																	

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Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
	16331	S	40/07	08/12/1987	08/01/2008	08/11/2027	RES		1.00	840.00	0.00	0.00	840.00	10/31/2008	840.00	SW4 SE4
Lessee(s): SCOTT, WILLIE																
	16332	S	40/07	09/01/1989	08/01/2003	08/31/2029	COM		0.52	3,200.00	0.00	0.00	6,153.85	09/08/2008	3,200.00	FROM THE INTERSECTION OF THE N ROW
Lessee(s): BELLSOUTH																
	16921	S	40/07	07/11/1991	07/01/2005	07/10/2031	COM		0.01	100.00	0.00	0.00	10,000.00	07/14/2008	100.00	NE COR. S2,SE4/NE4
Lessee(s): CENTERPOINT ENERGY																
	16922	403	S	40/07	08/14/2000	08/01/2007	08/13/2040	RES	0.43	480.00	0.00	0.00	1,116.28	09/10/2008	480.00	NE4 OF SE4 OF 16-5N-3E
Lessee(s): WORLEY, AARON ALLEN																
	18424	022	S	40/07	02/26/1992	02/01/2006	08/08/2008	RES	0.73	610.00	0.00	0.00	835.62	07/05/2007 *	610.00	
Lessee(s): MANNING, EDDIE MANNING, NELL DYE																
	18427	253	S	40/07	05/01/1992	03/03/1999	04/30/2032	COM	0.35	3,685.00	0.00	0.00	10,528.57	05/30/2003 *	3,685.00	A PARCEL OF LAND IN NW4 OF SE4
Lessee(s): CHANDLER, DENNIS L CHANDLER, REBECCA A																
	18430		S	40/07	07/08/1992	03/05/1999	04/30/2032	COM	0.35	3,685.00	0.00	0.00	10,528.57	06/13/2002 *	3,685.00	PARCEL OF LAND IN THE NW4 OF THE SE4
Lessee(s): CHANDLER, DENNIS L. CHANDLER, REBECCA A.																
	18631		S	40/07	04/01/1993	04/01/2007	04/01/2033	COM	7.94	17,800.00	0.00	0.00	2,241.81	04/03/2009	17,800.00	COMM AT THE NE COR OF THE NE1/4 OF
Lessee(s): BRANDON LTD																
	18706		S	40/07	07/01/1993	07/01/2007	07/01/2033	RES	0.56	975.00	0.00	0.00	1,741.07	09/26/2008	975.00	PARCEL N-34
Lessee(s): KIMBLE, ALLEN JR KIMBLE, S. A. FRANKLIN																
	18707		S	40/07	07/14/1993	07/01/2007	07/14/2033	RES	0.77	975.00	0.00	0.00	1,266.23	07/28/2008	975.00	A 0.77 ACRE PARCEL SITUATED IN THE
Lessee(s): ELLINGBURG, JOE R																

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Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

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Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
18786	271	S	40/07	08/11/1993	08/01/2004	08/10/2033	COM		0.18	1,566.00	0.00	0.00	8,700.00	08/05/2008	1,566.00	NW4 SE4; 16-5N-3E
Lessee(s): D & L PROPERTIES, LLC																
19014	9138	S	40/07	11/13/1991	11/01/2005	11/13/2031	COM		1.97	7,000.00	0.00	0.00	3,553.30	12/03/2008	7,000.00	SW/4 NE/4
Lessee(s): SOUTHERN WRECKER CENTER INC																
19019	92	S	40/07	04/14/1993	04/11/2007	04/13/2033	COM		0.34	7,120.00	0.00	0.00	20,941.18	03/25/2009	7,120.00	SE/4 NW/4
Lessee(s): TERRA HOLDINGS, LLC																
19035		S	40/07	08/12/1987	08/01/2001	08/12/2027	COM		0.50	5,435.00	0.00	0.00	10,870.00	08/29/2008	5,435.00	COMMENCE AT THE NORTHWEST CORNER
Lessee(s): BUTTS JR, GEORGE M & MARH FRANCES																
19092	277	S	40/07	01/12/2001	01/01/2008	01/11/2041	COM		0.95	17,525.00	0.00	0.00	18,447.37	01/16/2009	17,525.00	COMMENCE AT THE NE COR. OF THAT
Lessee(s): DENSON OIL CO INC																
19093	274	S	40/07	01/12/2008	/ /	01/11/2048	COM		0.12	1,770.00	0.00	0.00	14,750.00	01/23/2009	1,770.00	A TRACT OR PARCEL OF LAND
Lessee(s): JAMES B BAILEY PROPERTIES LLC																
19296		S	40/07	12/01/1993	12/01/2007	12/01/2033	RES		0.83	900.00	0.00	0.00	1,084.34	05/28/2009	900.00	A 0.83 ACRE PARCEL SITUATED IN THE S
Lessee(s): WARREN JR, GIRD																
19297		S	40/10	03/23/1994	03/01/2001	03/23/2034	OTH		9.40	1,000.00	0.00	0.00	106.38	03/24/2009	1,000.00	CERTAIN PARCEL OF LAND BEING
Lessee(s): CITY OF BRANDON (CEMETERY)																
19341		S	40/07	05/04/1994	05/01/1999	05/04/2034	RES		0.33	363.00	0.00	0.00	1,100.00	06/10/2009	363.00	FROM THE POINT OF BEGINNING RUN
Lessee(s): TAYLOR, EDDIE TAYLOR, BARBARA ANN																
19344	547	S	40/07	04/09/2008	/ /	04/08/2048	COM		0.52	7,700.00	0.00	0.00	14,807.69	06/29/2009	7,700.00	BEGIN AT THE NE COR OF SW1/4 OF SEC.,
Lessee(s): SAL LLC																
19600	14247	S	40/07	08/01/1988	/ /	07/31/2028	RES		1.00	625.00	0.00	0.00	625.00	12/03/2002 *	520.00	
Lessee(s): BRAGG, JOHN WILL																

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Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

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Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
19662	401	S	40/06	09/27/2000	09/01/2006	09/26/2040	RES		0.50	485.00	0.00	0.00	970.00	09/23/2008	485.00	COMMENCE AT THE PT OF INTERSECTION
Lessee(s): GAYLORD, TERRI																
19711		S	40/07	04/26/1995	04/01/2008	04/26/2035	COM		0.76	5,320.00	0.00	0.00	7,000.00	09/24/2008	5,320.00	COMMENCING AT AN ANGLE IRON
Lessee(s): CRUTCHER, CHRISTOPHER																
19841		S	40/07	01/10/1995	01/01/2009	01/10/2035	COM		0.16	1,500.00	0.00	0.00	9,375.00	01/08/2009	1,500.00	TRACT I & II
Lessee(s): AGUILAR, ALEJANDRO																
19842	288	S	40/10	10/26/1994	10/01/2004	10/26/2034	COM		0.14	1,500.00	0.00	0.00	10,714.29	11/03/2008	1,500.00	BEGINNING AT A PT ON THE W SIDE OF
Lessee(s): MORROW JR, ROBERT D MORROW SR, DAVID L MORROW JR, DAVID L																
19875		S	40/07	04/12/1995	04/01/2009	04/12/2035	RES		0.43	550.00	0.00	0.00	1,279.07	06/24/2009	480.00	ALL BEING IN THE SE/4 OF SECTION
Lessee(s): MANGUM, J LEE MANGUM, BARBARA H																
19985	600	S	14/07	02/01/2002	/ /	07/31/2016	COM		0.22	1,915.00	0.00	0.00	8,704.55	01/27/2009	1,915.00	COMMENCING AT THE NW CORNER OF
Lessee(s): AGUILAR JR, ALEJANDRO																
20148	302	S	40/07	08/14/1995	08/01/2002	04/26/2035	COM		0.13	1,100.00	0.00	0.00	8,461.54	08/29/2008	1,100.00	A TRACT OR PARCEL OF LAND
Lessee(s): KNIGHT, JOANNE TUCKER, MARY DICKEY DICKEY, DANNY																
20168		S	40/10	04/01/1995	04/01/2005	04/01/2035	COM		0.81	12,800.00	0.00	0.00	15,802.47	04/14/2009	12,800.00	A TRACT OF LAND CONTAINING 35,556.308
Lessee(s): RGT MGMT																
20226	308	S	40/07	08/13/1997	08/01/2004	08/12/2037	COM		3.74	20,050.00	0.00	0.00	5,360.96	08/15/2008	20,050.00	A TRACT OR PARCEL OF LAND
Lessee(s): STORAGE MAX BRANDON LLC																

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Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
20227		S	40/07	02/14/1996	01/01/2003	02/14/2036	RES		1.33	1,400.00	0.00	0.00	1,052.63	01/29/2009	1,200.00	PARCEL I: COMMENCING AT A POINT
Lessee(s): MASON, JOSEPH E MASON, JUDY C																
20228	312	S	40/07	01/10/1996	01/01/2003	01/10/2036	COM		1.64	17,200.00	0.00	0.00	10,487.80	04/08/2009	17,200.00	PARACEL I:COMMENCING AT THE CENTER
Lessee(s): JOHNSON'S FOODS INC																
20231		S	40/07	09/01/1995	09/01/2002	09/01/2035	COM		0.53	7,200.00	0.00	0.00	13,584.91	08/27/2008	5,583.00	A PARCEL OF LAND SITUATED IN THE NW4
Lessee(s): AUTOZONE, INC.																
20232	307	S	34/07	12/01/1995	12/01/2002	12/01/2029	COM		0.62	4,321.00	0.00	0.00	6,969.35	01/19/2010 *	11,700.00	PARCELS M-1: .88 ACRES AND PARCEL
Lessee(s): PATRIOT AUTO BODY LLC																
20233	306	S	40/07	11/08/1995	11/01/2002	11/08/2035	COM		4.38	24,230.00	0.00	0.00	5,531.96	11/06/2008	24,230.00	A TRACT OR PARCEL OF LAND
Lessee(s): SHREE PURUSHOTTAM LLC																
20250		S	40/10	08/01/1996	08/01/2003	08/01/2036	COM		0.39	2,700.00	0.00	0.00	6,923.08	08/26/2008	2,700.00	A TRACT OR PARCEL OF LAND
Lessee(s): QUILLEN, LARRY D																
20251	569	S	40/07	08/01/1994	08/01/2001	08/01/2034	COM		0.40	4,880.00	0.00	0.00	12,200.00	07/31/2008	4,880.00	NW4 OF THE NE4 OF SECTION
Lessee(s): WLS PROPERTIES LLC																
20276		S	40/07	05/24/2000	05/01/2007	05/23/2040	IND		1.83	3,200.00	0.00	0.00	1,748.63	06/03/2009	3,200.00	BEGINNING AT THE SW CORNER OF
Lessee(s): RECKITT-BENCKISER INC																
20280	321	S	40/07	05/19/1994	05/01/2008	04/24/2036	COM		0.69	8,500.00	0.00	0.00	12,318.84	06/03/2009	8,500.00	BEGIN AT A PT 798.2 FT S OF & 657.8 FT E
Lessee(s): MAGNOLIA WHOLESALE MOTORS INC																
20281	320	S	40/07	04/24/1996	05/01/2003	05/10/2009	COM		0.84	8,835.00	0.00	0.00	10,517.86	06/24/2009	8,835.00	NW4 OF THE SE4 OF SECTION
Lessee(s): PENN, R W																
20282	297	S	40/07	07/26/1995	07/01/2002	07/26/2035	COM		0.80	4,950.00	0.00	0.00	6,187.50	07/28/2008	4,950.00	A PARCEL OF LAND LYING AND BEING
Lessee(s): HOLLOMAN PROPERTIES LLC																

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
20522	580	S	40/07	02/14/1997	02/04/2004	02/14/2037	RES		1.17	1,465.00	0.00	0.00	1,252.14	03/12/2008	*	1,465.00	A TRACT OR PARCEL OF LAND
Lessee(s): MAY, ELLEN																	
20523	575	S	40/07	11/13/1996	11/01/2003	11/12/2036	RES		0.70	450.00	0.00	0.00	642.86	02/18/2009		450.00	COMMENCING AT A PT 506 FT N OF THE SE
Lessee(s): CRAIN, JONATHAN																	
20524	331	S	40/07	10/15/1996	10/10/2003	10/14/2036	RES		0.63	480.00	0.00	0.00	761.90	01/05/2009		480.00	
Lessee(s): GUTHRIE, PATRICK DELAYNE KILLEBREW, TONIA LYNN																	
20525		S	40/07	10/17/1995	10/11/2003	10/16/2035	COM		0.10	1,320.00	0.00	0.00	13,200.00	11/03/2008		1,320.00	STARTING AT THE NW CORNER OR THE
Lessee(s): MORROW JR, ROBERT D MORROW, DAVID L																	
20526	324	S	40/07	09/01/1996	09/01/2003	09/01/2036	RES		0.33	395.00	0.00	0.00	1,196.97	09/09/2008		395.00	A TRACT OR PARCEL OF LAND
Lessee(s): BATTLE, NORMA LOIS FLOYD FLOYD, WILLIAM DAVIS																	
20527	326	S	40/07	09/01/1996	09/01/2003	08/31/2036	RES		0.29	350.00	0.00	0.00	1,206.90	09/09/2008		350.00	A TRACT OR PARCEL OF LAND
Lessee(s): BATTLE, NORMA LOIS FLOYD FLOYD, WILLIAM DAVIS																	
20528	361	S	40/07	09/01/1996	09/01/2003	09/01/2036	RES		0.42	420.00	0.00	0.00	1,000.00	09/09/2008		420.00	A TRACT OR PARCEL OF LAND
Lessee(s): BATTLE, NORMA LOIS FLOYD FLOYD, WILLIAM DAVIS																	
20529	325	S	40/07	09/01/1996	09/01/2003	09/01/2036	RES		0.25	300.00	0.00	0.00	1,200.00	09/09/2008		300.00	A TRACT OR PARCEL OF LAND
Lessee(s): BATTLE, NORMA LOIS FLOYD FLOYD, WILLIAM DAVIS																	
20641		S	40/10	03/01/1997	03/01/2007	03/01/2037	COM		0.33	4,300.00	0.00	0.00	13,030.30	03/30/2009		4,300.00	TRACT I: SAID PARCEL IS SITUATED IN
Lessee(s): LUCKETT III, PATRICK H.																	

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
20642		S	40/07	02/01/1997	02/01/2004	04/23/2037	COM		0.73	7,250.00	0.00	0.00	9,931.51	03/24/2009	7,250.00	PARCEL 1: A PARCEL OF LAND LYING AND
Lessee(s): MORGAN, MACK T																
21289	347	S	40/07	03/11/1998	03/01/2005	03/11/2038	COM		0.28	2,950.00	0.00	0.00	10,535.71	03/03/2009	2,950.00	BEGINNING AT THE INTERSECTION OF
Lessee(s): JSJ PROPERTIES LLC																
21290	346	S	40/10	02/01/1998	02/01/2005	02/01/2038	COM		0.38	2,580.00	0.00	0.00	6,789.47	02/20/2009	2,580.00	N PART OF LOT 3 OF THE WALKER SURVEY
Lessee(s): HUNTER TAX & ACCOUNTING INC																
21300		S	40/07	09/01/1997	09/01/2004	09/01/2037	RES		2.30	1,850.00	0.00	0.00	804.35	10/03/2008	1,400.00	LOT 5 AND THAT PART OF LOT 8 OF
Lessee(s): MORROW JR, ROBERT D MORROW, ROSEMARY BARBEE																
21492	92	S	40/07	11/22/1997	11/01/2004	11/22/2037	COM		0.12	1,465.00	0.00	0.00	12,208.33	06/29/2009	1,465.00	NW4 OF SE4 OF 16-5N-3E CONTAINING .12
Lessee(s): HOWARD, JOHN D																
21493	92	S	40/10	10/14/1998	10/13/2008	10/13/2038	COM		1.60	16,000.00	0.00	0.00	10,000.00	10/20/2008	16,000.00	SE4 OF NW4 OF 16-5N-3E CONTAINING
Lessee(s): TRI-STAR, INC																
21646	363	S	40/07	05/01/1990	05/01/2004	05/01/2030	RES		0.75	760.00	0.00	0.00	1,013.33	07/21/2008	760.00	A PARCEL OF LAND SITUATED IN SW4 OF
Lessee(s): PENDER, THERESA BENNETT COURTNEY, GRANT																
21812	92	S	40/10	07/01/1999	01/05/1999	06/30/2039	COM		0.65	13,949.32	0.00	0.00	21,460.49	07/07/2008	13,979.32	A TRACT OR PARCEL OF LAND
Lessee(s): WAFFLE HOUSE INC																
21814	353	S	40/05	07/14/1999	07/01/2004	07/14/2039	RES		0.50	550.00	0.00	0.00	1,100.00	08/05/2008	550.00	A PARCEL OF LAND SITUATED IN SW4 OF
Lessee(s): GRANT, GAYLE																
22047	92	S	40/10	03/15/2000	02/21/2000	03/15/2040	COM		0.96	17,864.00	0.00	0.00	18,608.33	04/23/2009	14,864.00	COMMENCE AT THE S END OF A RIGHT OF
Lessee(s): BANKPLUS																
22380	375	S	40/07	10/04/1999	10/01/2006	10/04/2039	COM		0.24	2,520.00	0.00	0.00	10,500.00	10/20/2008	2,300.00	BEGINNING AT THE NE CORNER OF SW4
Lessee(s): MAY, ELLEN																

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
22381	61003	S	40/10	10/27/1999	/ /	10/27/2039	COM		0.27	1,741.00	55.00	0.00	6,651.85	10/29/2008	1,741.00	TRACT OR PARCEL OF LAND CONTAINING
Lessee(s): MORROW, SR, DAVID L																
22838	419	S	40/00	09/12/2001	08/20/2001	09/11/2041	RES		0.36	495.00	0.00	0.00	1,375.00	09/10/2008	495.00	SW4 OF SE4 OF 16-5N-3E
Lessee(s): HOWARD, EMILY F																
22840	414	S	/00	04/11/2008	/ /	04/11/2018	COM		0.06	12,000.00	0.00	0.00	200,000.00	04/17/2009	12,000.00	SW4 OF NE4 OF 16-5N-3E, RANKIN
Lessee(s): TOWERCO																
60252	434	S	40/07	08/28/2002	06/07/2002	11/11/2009	RES		0.30	320.00	0.00	0.00	1,066.67	08/22/2008	320.00	NE4 OF NE4 OF 16-5N-3E, CITY OF
Lessee(s): BROWN SR, WILLIAM D BROWN, DARIN S																
60253	433	S	40/07	08/14/2002	08/01/2002	08/13/2042	RES		0.18	215.00	0.00	0.00	1,194.44	08/13/2008	215.00	N PART OF LOT 3 OF THE WALKER SURVEY
Lessee(s): GUEST, MICHAEL P GUEST, HALEY																
60666	440	S	40/07	06/01/2003	09/24/2003	05/31/2043	COM		1.36	22,400.00	0.00	0.00	16,470.59	06/11/2008 *	22,400.00	A TRACT OR PARCEL OF LAND
Lessee(s): DENSON OIL COMPANY INC																
60667	437	S	40/07	08/13/2003	03/18/2003	08/12/2043	COM		0.59	3,085.00	0.00	0.00	5,228.81	09/04/2008	3,085.00	.59 ACRES LYING IN NW4 OF SE4 OF
Lessee(s): CHANDLER, DENNIS L CHANDLER, REBECCA A																
60668	S 439	S	07/00	01/01/2003	03/18/2003	12/31/2009	COM		0.01	500.00	0.00	0.00	50,000.00	01/09/2009	500.00	A CERTAIN EASEMENT CONTAINING .01
Lessee(s): THE LAMAR COMPANIES																
60987	447	S	40/07	02/15/2004	01/19/2004	02/14/2044	OTH		1.13	4,200.00	0.00	0.00	3,716.81	10/06/2008	4,200.00	A TRACT OR PARCEL OF LAND
Lessee(s): ST LUKE'S EPISCOPAL CHURCH																
60988	446	S	40/07	10/13/2004	09/30/2004	10/14/2044	COM		1.45	9,000.00	0.00	0.00	6,206.90	10/23/2008	9,000.00	A TRACT OF PARCEL OF LAND
Lessee(s): PERIMETER FOODS INC																

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
61247	452	S	40/07	05/25/2005	05/01/2005	05/24/2045	RES		0.01	100.00	0.00	0.00	10,000.00	05/04/2009	100.00	A TRACT OR PARCEL OF LAND
Lessee(s): GARRETT, SAM G GARRETT, LINDA H																
61457	470	S	40/07	04/12/2006	03/01/2006	04/12/2046	COM		1.21	4,975.00	0.00	0.00	4,111.57	04/28/2009	4,975.00	
Lessee(s): PAVILION PROPERTIES LLC																
61458	459	S	40/07	01/11/2006	01/01/2006	01/11/2046	COM		0.29	3,500.00	0.00	0.00	12,068.97	01/13/2009	3,500.00	
Lessee(s): COMMUNITY BANK																
61773	471	S	40/07	08/09/2006	08/01/2006	08/08/2046	COM		0.03	500.00	0.00	0.00	16,666.67	08/19/2008	500.00	A TRACT OR PARCEL OF LAND
Lessee(s): FISHER REAL PROPERTIES LLC																
61774	472	S	40/07	09/27/2006	09/26/2006	09/26/2046	COM		0.82	3,800.00	0.00	0.00	4,634.15	10/22/2008	3,800.00	A TRACT OR PARCEL OF LAND
Lessee(s): ROY, MARC S ROY, DIANE B																
61776	254	S	40/07	05/01/1992	03/01/2006	05/01/2032	COM		0.24	2,850.00	0.00	0.00	11,875.00	05/11/2009	2,850.00	A PARCEL OF LAND SITUATED IN THE NW4
Lessee(s): KEASTONE PROPERTIES LLC																
61994	534	S	05/00	12/01/2007	/ /	11/30/2012	RES		0.13	350.00	0.00	0.00	2,692.31	05/11/2009	350.00	COMMENCING AT A PT 108 FT W OF THE
Lessee(s): CONNER, RONNIE																
61995	529	S	05/00	11/01/2007	/ /	10/31/2012	RES		0.15	350.00	0.00	0.00	2,333.33	10/03/2008	350.00	BEGINNING AT A PT ON THE S LINE OF THE
Lessee(s): HARVEY, WILLIE MAE																
61996	514	S	40/07	10/01/2007	/ /	09/30/2047	COM		0.26	2,080.00	0.00	0.00	8,000.00	10/03/2008	2,080.00	.26 ACRES IN SE4 OF NW4 & SW4 OF NW4
Lessee(s): BRANDON DAYS INC																
61997	515	S	40/07	10/08/2007	/ /	10/07/2047	COM		0.17	2,000.00	0.00	0.00	11,764.71	10/16/2008	2,000.00	.11 ACRES IN SW4 OF NE4 OF 16-5N-3E:
Lessee(s): SUNBELT OUTDOOR ADVERTISING INC																
61998	520	S	05/00	10/29/2007	/ /	02/24/2010	RES		0.30	450.00	0.00	0.00	1,500.00	05/05/2009	450.00	.30 ACRES IN NE4 OF NE4 OF 16-5N-3E:
Lessee(s): MITCHELL, ROOSEVELT MITCHELL, CHRISTOPHER																

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
61999	522	S	05/00	10/19/2007	/ /	10/18/2012	RES		0.82	640.00	0.00	0.00	780.49	10/31/2008	640.00	.82 ACRES IN NE4 OF NE4 OF 16-5N-3E:
Lessee(s): HARRIS, JERVON																
62000	523	S	05/00	10/29/2007	/ /	10/28/2012	RES		0.26	560.00	0.00	0.00	2,153.85	01/05/2009	560.00	.26 ACRES IN NE4 OF SE4 OF 16-5N-3E:
Lessee(s): SMITH JR, JESSIE LEE																
62001	531	S	05/00	11/01/2007	/ /	10/14/2009	RES		0.11	325.00	0.00	0.00	2,954.55	10/03/2008	325.00	.11 ACRES IN N2 OF SE4 OF 16-5N-3E:
Lessee(s): HARVEY, PEARLIE MAE																
62276		S	40/07	10/17/1995	/ /	10/17/2035	COM		0.14	3,100.00	0.00	0.00	22,142.86	10/20/2008	3,100.00	SE4 OF 16-5N-3E: BEGINNING AT THE PT OF
Lessee(s): MAY, ELLEN E																
62383	61006	S	07/07	03/05/2009	/ /	03/04/2016	RES		0.11	265.00	0.00	0.00	2,409.09	04/24/2009	265.00	A TRACT OR PARCEL OF LAND
Lessee(s): FARMER, JOHN L FARMER, LYNDAL																
62709	612	S	40/07	04/01/1989	/ /	04/01/2029	RES		0.68	0.00	0.00	0.00	0.00	/ /	0.00	
Lessee(s): BUTLER, CHRISTINE B																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
Surface	488.64		151.36		614,280.82	57.00	0.00	4,058.78	506,733.82
Mineral		640.00		0.00	0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 04E Acres: 637.25 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		
State	Board													Date	Amount	Legal Description (portion)
14294		S	40/07	09/01/1988	08/01/2002	08/31/2028	IND		17.00	595.00	0.00	0.00	35.00	09/23/2008	595.00	COMMENCE AT THE NW CORNER OF
Lessee(s): SCRIVNER, MICKEY																
15636	S 389	S	10/00	01/01/2000	/ /	12/31/2009	AGR		215.82	3,010.00	0.00	0.00	13.95	01/13/2009	3,010.00	NE4 LESS 4.18 ACRES HWY ROW & NE4 OF
Lessee(s): CARTER, JOHNNY																
15766	S 193	S	05/05	10/27/2004	10/27/2004	10/27/2009	FST	H	320.00	2,725.00	0.00	0.00	8.52	10/05/2007 *	2,725.00	S2 OF 16-5N-4E, IN RANKIN CO, MS, 320
Lessee(s): HUX, WILLIAM																
19597	270	S	05/05	07/14/2004	07/15/2004	07/15/2009	FST	H	40.00	120.00	0.00	0.00	3.00	07/14/2008	120.00	LANDS CLASSIFIED AS FOREST BEING IN
Lessee(s): CARTER, JOHNNY																
62002		S	05/05	07/23/2007	/ /	07/22/2012	FST	H	47.18	170.00	0.00	0.00	3.60	07/14/2008	170.00	SW4 OF NW4 & PART OF SE4 OF NW4 OF
Lessee(s): CARTER, JOHNNY																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	533.07		104.18		885.00	0.00	0.00	8.49	885.00
		637.25	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 05E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
6393	499	S	40/07	08/27/2007	/ /	08/26/2047	RES		3.00	950.00	0.00	0.00	316.67	09/16/2008	950.00	A 3 ACRE PARCEL IN NW4 OF SW4 OF
Lessee(s): MYERS, LAMAR L MYERS, VIVIAN C																
6400	509	S	40/07	09/23/2007	/ /	09/23/2047	RES		4.00	1,000.00	0.00	0.00	250.00	04/30/2009	1,000.00	BEGINNING AT THE SW CORNE OF SE4 OF
Lessee(s): MILLINGS, EMILY RUTH																
6567	506	S	40/07	01/20/2008	/ /	01/19/2048	RES		1.00	460.00	0.00	0.00	460.00	01/16/2009	460.00	1 ACRE PARCEL IN NW4 OF NE4 OF
Lessee(s): RHODES, JOHN E RHODES, LORI MICHELLE																
6904	487	S	40/07	01/25/2007	/ /	01/24/2048	RES		2.00	600.00	0.00	0.00	300.00	01/29/2009	600.00	A 2 ACRE PARCEL IN SE4 OF NW4 OF
Lessee(s): JORDAN, TIMOTHY																
7174	484	S	40/07	09/13/2007	/ /	09/12/2047	RES		3.00	1,000.00	0.00	0.00	333.33	09/22/2008	1,000.00	3 ACRE PARCEL IN SW4 OF NE4 OF
Lessee(s): REEDER, NELVA																
15512		S	40/07	08/01/1988	08/01/2002	07/31/2028	FRS		20.00	700.00	0.00	0.00	35.00	08/11/2008	700.00	PT. SE4 SE4 PT NE4 NE4 SE4
Lessee(s): RHODES, JAMES																
15513		S	40/07	08/01/1988	08/01/2002	10/14/2009	RES		1.00	200.00	0.00	0.00	200.00	08/31/2009 *	465.00	BEGINNING AT THE NW CORNER OF SE4
Lessee(s): CRESTMARK LLC																
15530	194	S	40/07	09/01/1989	09/03/2003	08/31/2029	FRS		66.00	1,250.00	0.00	0.00	18.94	10/01/2008	1,250.00	PT E2 NE4 PT E2 SE4 PT NW4 SE4
Lessee(s): FRANKLIN, WILLIAM EARL																
15635	S 390	S	10/00	01/01/2000	/ /	12/31/2009	AGR		95.00	1,306.00	0.00	0.00	13.75	01/26/2009	1,306.00	PT E2 SE4 PT E2 SW4 PT NW4 SE4
Lessee(s): KNIGHT, RANDY LEE																
15767	217	S	40/07	08/10/1988	07/01/2002	08/09/2028	FRS		20.00	700.00	0.00	0.00	35.00	08/18/2008	700.00	PT N2 NE4
Lessee(s): SMITH, TONNY																
16256		S	40/07	06/25/1990	06/11/1997	06/24/2030	RES		2.57	520.00	0.00	0.00	202.33	08/07/2000 *	520.00	PT NW4 NE4
Lessee(s): OGDEN, KENNETH LEE																

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RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 05E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
16257	650	S	40/07	01/23/1991	01/01/2005	01/22/2031	RES		1.00	400.00	0.00	0.00	400.00	06/01/2010	*	400.00	PT NW4 NE4
Lessee(s): LOWDEN, SYLVIA																	
16333		S	40/07	08/29/1990	/ /	08/28/2030	RES		1.50	450.00	0.00	0.00	300.00	08/07/1997	*	450.00	PT SE4 NW4
Lessee(s): WADSWORTH, TINA																	
16335	497	S	40/07	06/17/2007	/ /	06/16/2047	RES		1.84	600.00	0.00	0.00	326.09	06/30/2009		500.00	A TRACT OR PARCEL OF LAND
Lessee(s): MYERS, LAMAR L MYERS, VIVIAN C																	
16930	214	S	40/07	02/27/1991	02/01/2005	02/26/2031	RES		1.00	400.00	0.00	0.00	400.00	02/05/2009		400.00	1.12A IN NW4 OF NE4 OF SEC (SEE FILE)
Lessee(s): DUNCAN, BRIAN L																	
17013	195	S	40/07	12/11/1991	12/01/2006	12/10/2008	RES		0.50	400.00	0.00	0.00	800.00	02/20/2008	*	400.00	.50 ACRES IN NW4 NE4 OF 16-5N-5E,
Lessee(s): COLLINSWORTH, GINA																	
20530	330	S	10/10	01/01/2007	11/01/2006	12/31/2016	AGR		112.33	2,251.09	0.00	0.00	20.04	01/16/2009		2,251.09	112.33 ACRES IN SE4 OF SW4, THE NE4 OF
Lessee(s): WESTBROOKS, IRVIN L																	
20531	323	S	40/07	04/12/2005	03/15/2005	04/11/2045	RES		3.76	700.00	0.00	0.00	186.17	04/30/2009		700.00	3.76 ACRE PARCEL BEING SITUATED IN
Lessee(s): CRABTREE, DONALD CRABTREE, ANNAK																	
20909	92	S	40/07	06/25/1997	06/01/2004	06/24/2037	RES		1.00	400.00	0.00	0.00	400.00	06/09/2009		400.00	A TRACT OR PARCEL OF LAND
Lessee(s): TROGLEN, JUDY																	
21620		S	20/10	12/09/1998	04/01/1998	12/08/2018	OTH	E	0.02	500.00	0.00	0.00	25,000.00	10/31/2008		500.00	A CERTAIN PARCEL OF LAND BEING
Lessee(s): BELL SOUTH TELECOMMUNICATIONS, INC.																	
60021	424	S	40/07	10/25/2000	12/02/2007	10/24/2040	RES		2.00	500.00	0.00	0.00	250.00	01/28/2009		500.00	NE4 OF 16-5S-5E, RANKIN COUNTY, MS
Lessee(s): MOORE, WAYNE MOORE, PEARLIE																	

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 05E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
61459	455	S	40/07	11/09/2005	11/01/2005	11/08/2045	RES		5.00	880.00	0.00	0.00	176.00	11/10/2008	880.00	
Lessee(s): BALLARD, RHONDA R BALLARD, VICKEY RAY																
62003	495	S	40/07	09/05/2007	/ /	09/05/2047	RES		2.00	700.00	0.00	0.00	350.00	01/05/2009	700.00	2 ACRE PARCEL IN W2 OF NE4 OF
Lessee(s): COLLINSWORTH, GINA G																
62004	525	S	05/00	11/15/2007	/ /	11/14/2012	FST	H	74.25	600.00	0.00	0.00	8.08	11/18/2008	600.00	74.25 ACRES IN SW4 OF SW4 & NW4 OF
Lessee(s): DEER HUNTING CLUB OF SHILOH INC																
62005	543	S	40/07	08/13/2007	/ /	08/12/2047	RES		1.00	540.00	0.00	0.00	540.00	03/30/2009	540.00	1 ACRE PARCEL IN W2 OF NE4 OF
Lessee(s): WADSWORTH, ROBERT VERNON WADSWORTH, KATHY ANN																
62006	644	S	40/07	02/07/2008	/ /	02/07/2048	RES		1.00	320.00	0.00	0.00	320.00	04/07/2010 *	320.00	TRACT OR PARCEL OF LAND CONTAINING
Lessee(s): FERGUSON, JEFF FERGUSON, REGINA																
62084	551	S	05/05	04/07/2008	/ /	04/06/2013	FST	H	206.12	2,001.00	0.00	0.00	9.71	06/03/2009	2,001.00	2 TRACT OF LAND CONTAINING 206.12
Lessee(s): HALL, BRIAN																
62277	568	S	40/07	08/01/2008	/ /	07/31/2048	RES		1.00	400.00	0.00	0.00	400.00	08/18/2009 *	400.00	1 ACRES IN SE4 OF NW4 OF 16-5N-5E:
Lessee(s): BERETTA PROPERTIES LLC																
62278	578	S	40/07	09/08/2008	/ /	09/07/2048	RES		1.00	440.00	0.00	0.00	440.00	09/16/2008	440.00	1 ACRE IN NE4 OF SW4 & SE4 OF NW4 OF
Lessee(s): THOMPSON, BILLY E THOMPSON, PAULA L																
62281	555	S	07/07	06/25/2008	/ /	06/25/2015	OTH	E	0.90	300.00	0.00	0.00	333.33	07/07/2008	255.00	30 FOOT EASEMENT AREA FOR ACCESS
Lessee(s): BURNHAM, LENNIS																
62282	S 213	S	40/07	09/11/1991	/ /	09/07/2008	RES		1.12	450.00	0.00	0.00	401.79	02/02/2004 *	450.00	
Lessee(s): WADSWORTH, ROBERT E																

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 05N Range: 05E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
62294	646	S	40/07	01/01/2009	/ /	12/31/2048	RES		1.33	525.00	0.00	0.00	394.74	02/08/2010	*	525.00	1.33 ACRES IN SW4 OF NW4 & SE4 OF NW4
Lessee(s): BERETTA PROPERTIES LLC																	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	98.88	541.12	20,687.09	0.00	0.00	38.23	17,327.09	
Mineral	640.00	0.00	0.00	0.00	0.00	0.00	0.00		

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 06N Range: 02E Acres: 515.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
16250	410	S	05/00	10/09/2005	/ /	10/09/2010	FST	H	499.00	3,250.00	0.00	0.00	6.51	10/09/2009	*	3,250.00	ALL OF 16-6N-2E E OF THE PEARL RIVER IN
Lessee(s): JONES, CHARLES																	
16268		S	40/07	02/12/1991	02/01/2005	01/22/2031	REC		1.00	350.00	0.00	0.00	350.00	02/27/2009		350.00	SE4/SE4
Lessee(s): JONES, CHARLES																	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	15.00		500.00		3,600.00	0.00	0.00	7.20	350.00
		515.00	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 06N Range: 03E Acres: 637.75 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
18425		S	0/00	01/01/1977	/ /	09/09/9999	OTH		63.88	0.00	0.00	0.00	0.00	/ /	0.00	SCHOOL PROPERTY	
Lessee(s): RANKIN COUNTY SCHOOLS																	
21811	92	S	40/10	07/14/1999	07/06/1999	07/14/2039	COM		2.58	2,480.00	0.00	0.00	961.24	07/31/2000	*	2,480.00	PARCEL A
Lessee(s): HIDDEN HILLS INC																	
60986	655	S	40/10	07/28/2004	07/20/2004	07/28/2044	COM		0.18	220.00	0.00	0.00	1,222.22	07/10/2009	*	220.00	PARCEL OF LAND CONTAINING .184 ACRES
Lessee(s): CITY OF FLOWOOD																	
62285	553	S	02/00	06/09/2008	/ /	06/08/2010	OTH		0.05	230.00	0.00	0.00	4,600.00	06/16/2009		230.00	SE4 OF SW4 OF 16-6N-3E (PARCEL I 11-60)
Lessee(s): US GEOLOGICAL SURVEY, MS WATER SCIENCE																	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	571.06		66.69		2,930.00	0.00	0.00	43.93	230.00
		637.75	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 06N Range: 04E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
14228	221	S	05/05	09/10/2008	/ /	09/09/2013	FST	H	640.00	10,000.00	0.00	0.00	15.63	09/10/2008	10,000.00	ALL LANDS IN 16-6N-4E, RANKIN CO, MS, Lessee(s): WHITEHEAD, ROBERT
14228	S 221	S	05/05	09/08/2003	/ /	09/07/2008	FST	H	640.00	2,752.00	0.00	0.00	4.30	09/05/2007 *	2,752.00	ALL LANDS IN 16-6N-4E, RANKIN CO, MS, Lessee(s): BUSICK'S HUNTING CLUB

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	0.00		640.00		10,000.00	0.00	0.00	15.62	10,000.00
		640.00	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 06N Range: 05E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
3633	275	S	40/07	09/01/1993	09/01/2007	09/01/2033	FRS		160.00	3,520.00	0.00	0.00	22.00	10/10/2008	3,520.00	S2 OF NE4 OF SW4; S2 OF NW4 OF SE4
Lessee(s): DAVIS, BOBBY																
15515	230	S	40/07	09/01/1988	08/01/2002	08/31/2028	OTH		253.00	3,795.00	0.00	0.00	15.00	10/10/2008	3,795.00	W2 OF SW4 AND NW4 LESS 1 1/2 ACRES
Lessee(s): DAVIS, BOBBY																
16261		S	40/07	10/16/1990	10/10/2004	10/15/2030	FRS		58.21	1,280.00	0.00	0.00	21.99	10/20/2008	1,280.00	PT NE4
Lessee(s): JONES, CHARLIE WAYNE																
16920	557	S	40/07	06/26/1991	05/01/2008	06/20/2031	RES		2.20	500.00	0.00	0.00	227.27	05/27/2009	500.00	PARCEL 1 POB IS DESCRIBED AS BEING
Lessee(s): PURVIS, TANYA																
17015	561	S	40/07	08/14/1991	07/22/1998	08/14/2031	RES		2.36	600.00	4,170.00	0.00	2,021.19	08/05/2008	4,170.00	2.36 ACRES IN SE4 OF NE4: COMMENCING
Lessee(s): TUCKER, REBECCA																
20640		S	40/07	02/26/1997	02/01/2004	02/25/2037	RES		2.00	425.00	0.00	0.00	212.50	02/17/2009	425.00	TRACT I AND TRACT II
Lessee(s): LOPEZ, JOSE HARMON, BETTY																
62007	493	S	05/05	08/01/2007	/ /	08/01/2012	FST	H	110.18	661.00	0.00	0.00	6.00	08/28/2008	661.00	110.18 ARES IN 16-6N-5E:
Lessee(s): DAVIS, ROBERT																
62286	593	S	40/07	01/13/2009	/ /	01/12/2049	COM		0.83	435.00	0.00	0.00	524.10	03/30/2010 *	435.00	.85 ACRE IN SE4 OF NE4 OF 16-6N-5E:
Lessee(s): LOPEZ, JOSE HARMON, BETTY																
62287	594	S	40/07	01/16/2009	/ /	01/15/2049	COM		1.14	455.00	0.00	0.00	399.12	02/06/2009	455.00	1.14 ACRES IN SW4 OF NE4 OF 16-6N-5E:
Lessee(s): TUCKER, REBECCA																
62288	595	S	40/07	01/13/2009	/ /	05/12/2010	COM		1.50	525.00	0.00	0.00	350.00	03/30/2010 *	525.00	BEGIN AT THE SE CORNER OF 16-6N-5E,
Lessee(s): TUCKER, REBECCA																

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 06N Range: 05E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	48.58	591.42	12,196.00	4,170.00	0.00	27.67	14,806.00	
Mineral	640.00	0.00	0.00	0.00	0.00	0.00	0.00		

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 07N Range: 03E Acres: 640.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
9862	1	S	25/07	06/01/1986	07/01/2007	05/31/2011	OTH		640.00	16,000.00	0.00	0.00	25.00	07/21/2008	16,000.00	ENTIRE SECTION
Lessee(s): PEARL RIVER VALLEY WATER SUPPLY																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	0.00		640.00		16,000.00	0.00	0.00	25.00	16,000.00
		640.00	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 07N Range: 04E Acres: 643.00 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
16248		S	40/07	12/12/1990	12/01/2004	08/21/2030	REC		1.00	320.00	0.00	0.00	320.00	01/09/2009	320.00	PT NW4 SE4 NW4
Lessee(s): BAKER CREEK HUNTING CLUB																
16253	462	S	05/05	12/14/2005	/ /	12/10/2010	FST	H	635.36	3,018.00	0.00	0.00	4.75	01/09/2009	3,018.00	ALL OF 16-7N-4E, RANKIN COUNTY, MS,
Lessee(s): BAKER CREEK HUNTING CLUB																
22640		S	40/10	09/01/2000	09/01/2000	08/31/2040	IND		3.77	306.23	0.00	0.00	81.23	07/07/2008	306.23	PARCEL 1: A CERTAIN TRACT OF LAND
Lessee(s): DENBURY																
62289		S	40/10	09/01/2000	/ /	09/01/2040	IND		6.43	4,693.77	0.00	0.00	729.98	07/07/2008	4,693.77	
Lessee(s): DENBURY ONSHORE																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	0.00		646.56		8,338.00	0.00	0.00	12.89	8,338.00
		643.00	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 07N Range: 05E Acres: 640.75 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
14226		S	40/07	07/01/1988	07/01/2002	06/30/2028	FRS		160.00	5,250.00	0.00	0.00	32.81	09/18/2008	5,250.00	SE4 NW4 PT SW4 NW4 NE4 SW4 NW4 SE4
Lessee(s): CROSS, JOHN																
14277		S	40/07	07/01/1988	07/01/2002	06/30/2028	FRS		160.00	5,250.00	0.00	0.00	32.81	09/17/2008	5,250.00	NW4 OF NW4, NE4 OF NW4, NW4 OF NE4 &
Lessee(s): CROSS, PAUL																
14280		S	40/07	03/01/1989	03/01/2003	11/26/2008	RES		0.70	400.00	0.00	0.00	571.43	03/30/2006 *	280.00	PT SE4 SE4 SW4
Lessee(s): PURVIS, BERNICE																
15529	242	S	40/07	09/01/1989	09/01/2003	08/31/2029	COM		2.00	800.00	0.00	0.00	400.00	09/30/2008	800.00	TRACT ONE: THAT PORTION OF THE
Lessee(s): SQUARE UP LLC																
15621	643	S	40/07	12/01/1989	12/01/2003	11/30/2029	RES		2.00	480.00	0.00	0.00	240.00	12/10/2009 *	480.00	PT NW4 NW4 SW4
Lessee(s): BERETTA PROPERTIES LLC																
16260	482	S	40/07	01/23/2004	/ /	01/23/2044	RES		1.00	240.00	0.00	0.00	240.00	03/04/2009	240.00	1 ACRES IN SE4 OF SW4 OF 16-7N-5E:
Lessee(s): TREST, CHRISTINE																
16274	244	S	40/07	02/13/1991	02/01/2005	02/12/2031	RES		1.11	475.00	0.00	0.00	427.93	03/12/2009	475.00	A 1.11 ACRE PARCEL IN SW4 OF 16-7N-5E,
Lessee(s): ERRINGTON, JESSE AARON ERRINGTON, BRIDGET R																
16339		S	40/07	08/01/1989	08/01/2003	07/31/2029	RES		8.00	560.00	0.00	0.00	70.00	08/08/2008	560.00	SW4 NW4
Lessee(s): SHOEMAKER, JOHN																
18429	396	S	40/07	08/12/1992	08/01/2006	08/12/2032	RES		0.50	400.00	0.00	0.00	800.00	10/23/2008	400.00	A 0.5 ACRE PARCEL BEING SITUATED IN
Lessee(s): DUMAS, JAMES																
19021	9113	S	40/07	02/13/1991	02/01/2005	02/13/2031	FRS		61.94	2,600.00	0.00	0.00	41.98	02/25/2009	2,600.00	NW CORNER OF SW4 OF 16-7N-5E
Lessee(s): WARE, VICKI Y																
19348		S	40/07	05/11/1994	05/01/2008	05/10/2034	OTH		1.00	100.00	0.00	0.00	100.00	05/19/2009	100.00	SE/4 SE/4
Lessee(s): LEESBURG VOLUNTEER FIRE DEPARTMENT																

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 07N Range: 05E Acres: 640.75 Location: Rankin County

Date: _____

Lease Number	Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment Date	Amount	Legal Description (portion)
19598 Lessee(s): KING FARMS	S	05/00	01/01/2008	/ /	12/31/2012	AGR		136.96	6,000.00	0.00	0.00	43.81	01/27/2009	6,000.00	41.21 ACRES IN E2 OF NE4 OF 16-7N-5E:
19877 Lessee(s): MYATT, JR, MORRIS	S	40/07	06/14/1995	06/01/2002	06/14/2035	RES		1.00	448.00	0.00	0.00	448.00	12/10/2002 *	400.00	A 1.00 ACRE PARCEL BEING SITUATED IN
60254 Lessee(s): POSEY, WILLIAM T	S	40/07	07/24/2002	07/24/2002	07/23/2042	RES		3.00	600.00	0.00	0.00	200.00	07/31/2008	600.00	3 ACRES IN SE4 OF SW4 & SW4 OF SE4 OF
60374 Lessee(s): NORTH RANKIN ATHLETIC ASSOCIATION	S	40/07	02/26/2003	02/01/2003	02/25/2043	REC		21.29	680.00	0.00	0.00	31.94	02/25/2009	680.00	A CERTAIN TRACT OF LAND CONTAINING
62008 Lessee(s): TREST, JIMMY	S	40/07	01/23/2004	01/01/2004	01/23/2044	RES		1.71	340.00	0.00	0.00	198.83	01/29/2009	340.00	TRACT 1: 1 ACRE IN SE4 OF SW4 OF
62009 Lessee(s): RANKIN CO BD OF SUPERVISORS	S	40/07	10/12/2007	/ /	10/12/2047	OTH		1.00	100.00	0.00	0.00	100.00	10/20/2008	100.00	1 ACRE IN 16-7N-5E:
62010 Lessee(s): MCLAURIN, SIDNEY	S	05/00	01/01/2008	/ /	12/31/2012	AGR		82.40	2,240.00	0.00	0.00	27.18	11/14/2007 *	2,240.00	82.40 ACRES IN SW4 & SE4 OF 16-7N-5E:

Current Receipts	Unleased	Leased	Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
Surface	0.00	645.61	26,963.00	0.00	0.00	41.76	23,395.00
Mineral	640.75	0.00	0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 08N Range: 04E Acres: 636.88 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
9863	1	S	25/07	06/01/1986	07/01/2007	05/31/2011	OTH		636.88	15,925.00	0.00	0.00	25.00	07/21/2008	15,925.00	ENTIRE SECTION
Lessee(s): PEARL RIVER VALLEY WATER SUPPLY																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	0.00		636.88		15,925.00	0.00	0.00	25.00	15,925.00
		636.88	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 6100 Section: 16 Township: 08N Range: 05E Acres: 640.50 Location: Rankin County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		
State	Board													Date	Amount	Legal Description (portion)
15630	415	S	05/05	06/25/2006	/ /	06/25/2011	FST	H	636.00	3,825.00	0.00	0.00	6.01	08/21/2008	3,825.00	ALL OF 16-8N-5E, 636 ACRES
Lessee(s): LAWRENCE JR, ROBERT W																
15647		S	99/10	02/14/1990	01/02/2007	02/13/2089	OTH	E	3.28	400.00	0.00	0.00	121.95	03/24/2009	400.00	PT W2 NW4 NE4
Lessee(s): LONE PINE MISSIONARY BAPTIST CHURCH																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	1.22		639.28		4,225.00	0.00	0.00	6.60	4,225.00
		640.50	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RANKIN COUNTY SCHOOL DISTRICT

Board: 6100

ACRES: 13,652.35

BOARD TOTALS

	Unleased	Leased	Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
Surface	3,303.65	10,348.70	817,059.36	15,692.25	0.00	80.46	703,483.08
Mineral	13,652.35	0.00	0.00	0.00	0.00	0.00	0.00