

SECRETARY OF STATE  
SCHOOL TRUST LANDS

EDIT REPORT

BOARD: 5712 - SOUTH PIKE SCHOOL DISTRICT  
250 W BAY ST  
MAGNOLIA, MS 39652

Superintendent: WILLIAM GUNNELL

Phone: 783-0430

County: Pike

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**SIGN-OFF**

Entry By Land: \_\_\_\_\_ Date: \_\_\_\_\_

Verification By Land: \_\_\_\_\_ Date: \_\_\_\_\_

Change To Be Made By: \_\_\_\_\_

Acceptance By Land: \_\_\_\_\_ Date: \_\_\_\_\_

School Trust Lands - Edit Report - 16th Section

SOUTH PIKE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5712    Section: 16    Township: 01N    Range: 07E    Acres: 640.00    Location: Pike County

Date: \_\_\_\_\_

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
7958	4	S	10/00	07/12/2003	07/12/2003	07/11/2013	FRS		40.00	281.25	0.00	0.00	7.03	07/09/2009	*	281.25	40 ACRES, NW4 OF NW4, 16-1N-7E, PIKE
Lessee(s): PRESTRIGE, SHELBY																	
8487	7	S	10/05	07/09/2004	07/09/2004	07/30/2014	RES		5.00	125.00	0.00	0.00	25.00	07/08/2009	*	125.00	5 ACRES MORE OR LESS LYING AS
Lessee(s): SMITH, TERRY																	
14689	3	S	05/05	11/13/2008	/ /	07/01/2013	FST	H	200.00	3,000.00	0.00	0.00	15.00	12/18/2008		3,000.00	S2 NE4; N2 NE4 SE4; N2 NW4 SE4; 5 ACRES
Lessee(s): SMITH, TERRY H																	
14689	S 9	S	05/00	11/13/2003	/ /	07/30/2008	FST	H	200.00	900.00	0.00	0.00	4.50	12/17/2007	*	900.00	S2 NE4; N2 NE4 SE4; N2 NW4 SE4; 5 ACRES
Lessee(s): SMITH, TERRY																	
14690	21460	S	05/05	11/13/2008	/ /	07/01/2013	FST	H	60.00	930.00	0.00	0.00	15.50	11/18/2008		930.00	NE4 OF NE4 & E2 OF NW4 OF NE4
Lessee(s): GRAY JR, CAMMIE LUMSFORD, GARRITH BUCKLEY, LESLIE																	
14690	S 10	S	05/00	09/12/2003	09/12/2003	09/11/2008	FST	H	60.00	300.00	0.00	0.00	5.00	09/24/2007	*	300.00	NE4 NE4, E2 NW4 NE4 BEING 60 ACRES IN
Lessee(s): DUNAWAY, JERRY																	
61965	71	S	05/00	06/04/2007	/ /	06/30/2012	FST	H	335.00	4,103.75	0.00	0.00	12.25	08/13/2008		4,103.75	335 ACRES: NE4 NW4 LESS 40 FOOT STRIP
Lessee(s): SMITH, TERRY H																	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	0.00	640.00	8,440.00	0.00	0.00	13.18	8,033.75		
	640.00	0.00	0.00	0.00	0.00	0.00	0.00		

School Trust Lands - Edit Report - 16th Section

SOUTH PIKE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5712 Section: 16 Township: 01N Range: 08E Acres: 640.00 Location: Pike County

Date: \_\_\_\_\_

Lease Number	Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment Date	Amount	Legal Description (portion)
7083 Lessee(s): FORTENBERRY, M L	S	10/00	07/13/2001	06/19/2002	07/12/2011	FRS		54.00	547.50	0.00	0.00	10.14	07/02/2009 *	547.50	SW4/NW4; NW4/SW4
7086 Lessee(s): WOOD, MARY A	S	10/00	07/13/2001	/ /	07/12/2011	RES		2.00	80.00	0.00	0.00	40.00	08/01/2008	80.00	SE CORNER OF SE4 NW4 SE4, SE OF
9547 Lessee(s): FORTENBERRY, LEE	S	05/05	10/02/2006	/ /	12/31/2011	AGR		21.20	254.40	0.00	0.00	12.00	09/29/2008	254.40	NW4 NE4 IN 16-1N-8E, PIKE COUNTY, MISS;
15391 Lessee(s): CARTER, EDWARD	S	10/00	04/03/2008	/ /	01/08/2018	RES		5.00	145.00	0.00	0.00	29.00	01/19/2009	145.00	N2 NW4 SE4 NE4; 16-1N-8E, PIKE COUNTY,
19462 Lessee(s): DANIEL, JAMES M	S	4/00	06/08/2009	/ /	03/15/2013	RES		4.50	67.50	0.00	0.00	15.00	06/10/2009	67.50	4.5 ACRES LOCATED W OF CHARLIE
19462 Lessee(s): NEWMAN, RICHARD	S	10/00	04/08/2004	/ /	06/07/2009	RES		4.50	111.25	0.00	0.00	24.72	05/10/2007 *	111.25	4.5 ACRES MORE OR LESS LYING AS
20489 Lessee(s): MAGNOLIA ELECTRIC POWER ASSOCIATION	S	99/00	06/10/1996	/ /	06/09/2095	OTH	E	0.65	4,250.53	0.00	0.00	6,539.28	/ / *	0.00	
60640 Lessee(s): MORRELL, CLAUDE	S	05/05	12/15/2008	/ /	03/15/2013	FST	H	550.30	5,028.09	0.00	0.00	9.14	01/11/2010 *	5,028.09	THE ENTIRE SECTION LESS & EXCEPT 54
60640 Lessee(s): MORRELL, CLAUDE	S	05/00	09/08/2003	09/08/2003	07/31/2008	FST	H	548.30	3,850.00	0.00	0.00	7.02	10/15/2007 *	3,850.00	ALL FOREST LAND IN ENTIRE SECTION,
62386 Lessee(s): HACKETT, CLYDE	S	25/08	04/08/2009	/ /	04/07/2034	RES		5.00	975.00	0.00	0.00	195.00	/ / *	0.00	N2 NW4 SE4 NE4, BEING 5 ACRES MORE

Current Receipts	Unleased	Leased	Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
Surface	0.00	642.65	11,348.02	0.00	0.00	17.65	546.90
Mineral	640.00	0.00	0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

SOUTH PIKE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5712    Section: 16    Township: 01N    Range: 09E    Acres: 640.00    Location: Pike County

Date: \_\_\_\_\_

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		
State	Board													Date	Amount	Legal Description (portion)
9692	1	S	99/00	03/10/1986	/ /	03/09/2085	OTH	R	0.21	0.00	525.00	0.00	2,500.00	03/18/1986	110.25	R.O.W.
Lessee(s): PRESCOTT, DOUGLAS																
10027	4	S	05/00	08/11/2006	/ /	12/31/2011	AGR		40.50	506.25	0.00	0.00	12.50	08/18/2008	506.25	40.5 ACRES MORE OR LESS, OF OPEN
Lessee(s): ALFORD, HOLLIS																
10028	3	S	05/00	08/11/2006	/ /	07/30/2011	FST	H	589.90	5,197.02	0.00	0.00	8.81	08/22/2008	5,197.02	ALL FOREST LAND IN ENTIRE SECTION,
Lessee(s): CARRIER, MIKE																
14693	2	S	05/05	02/09/2009	/ /	12/31/2014	AGR		1.90	28.50	0.00	0.00	15.00	02/20/2009	28.50	FROM THE NW CORNER OF THE NW4 NW4
Lessee(s): ALFORD, HOLLIS																
14693	S 2	S	05/00	09/12/2003	/ /	12/31/2008	AGR		1.90	28.50	0.00	0.00	15.00	10/03/2007 *	28.50	FROM THE NW CORNER OF THE NW4 NW4
Lessee(s): ALFORD, HOLLIS																

Current Receipts	Unleased	Leased	Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	7.49	632.51	5,731.77	525.00	0.00	9.89
Mineral	640.00	0.00	0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

SOUTH PIKE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5712    Section: 16    Township: 02N    Range: 07E    Acres: 640.00    Location: Pike County

Date: \_\_\_\_\_

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
9823	2	S	05/05	05/09/2006	/ /	06/30/2011	FST	H	53.00	455.80	0.00	0.00	8.60	05/18/2009	455.80	53 ACRES MORE O RLESS OF FST LAND IN
Lessee(s): LENOIR, ROBERT O LENOIR, MONA																
14694	S 76	S	05/00	09/12/2004	09/12/2004	12/31/2009	AGR		59.10	735.00	0.00	0.00	12.44	09/29/2008	735.00	LAND & POND IN N2 NW4 BEING 59.1
Lessee(s): SMITH JR, C L																
14695	6	S	05/00	06/14/2005	06/14/2005	06/30/2010	FST	H	120.00	1,242.00	0.00	0.00	10.35	06/09/2009	1,242.00	120 ACRES MORE OR LESS OF FOREST
Lessee(s): BIG BLUE HUNTING CLUB																
14696	S 7	S	05/00	02/12/2004	02/12/2004	07/30/2009	FST	H	105.00	1,575.00	0.00	0.00	15.00	02/09/2009	1,575.00	ALL OF FOREST LAND IN W2 OF NE4 AND
Lessee(s): BIG BLUE HUNTING CLUB																
16113	53	S	05/00	01/11/2006	/ /	07/30/2011	FST	H	80.00	640.00	0.00	0.00	8.00	01/27/2009	640.00	SE4 SW4 AND ALL OF NE4 SW4
Lessee(s): SMITH, JOEL																
60251	90	S	05/00	06/14/2005	06/14/2005	06/30/2010	FST	H	2.00	20.70	0.00	0.00	10.35	06/09/2009	20.70	2 ACRES MORE OR LESS OF FOREST LAND
Lessee(s): BIG BLUE HUNTING CLUB																
61348	21	S	05/05	08/12/2008	/ /	07/01/2013	FST	H	21.00	630.00	0.00	0.00	30.00	08/15/2008	630.00	PART OF NW4 NW4& NE4 NW4,
Lessee(s): BELL, DAVIS BIG BLUE HUNTING CLUB																
61348	S 30	S	05/00	05/13/2003	09/09/2005	07/30/2008	FST	H	21.00	256.20	0.00	0.00	12.20	05/08/2007 *	256.20	21 ACRES MORE OR LESS OF FOREST
Lessee(s): SMITH, CHARLES																
62242		S	05/00	10/29/2007	/ /	06/30/2012	FST	H	200.80	4,066.20	0.00	0.00	20.25	10/21/2008	4,066.20	200.8 ACRES MORE OR LESS OF FST LAND
Lessee(s): BIG BLUE HUNTING CLUB																

Current Receipts	Unleased	Leased	Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	163.20	476.80	7,054.70	0.00	0.00	14.79
Mineral	640.00	0.00	0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

SOUTH PIKE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5712    Section: 16    Township: 02N    Range: 08E    Acres: 645.60    Location: Pike County

Date: \_\_\_\_\_

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
2582	29	S	/00	03/07/1949	/ /	09/09/9999	OTH	R	5.77	0.00	0.00	0.00	0.00	08/28/1962	101.00	16-2N-8E (THE ACTUAL MEASURED
Lessee(s): TRANSCONTIENTAL PIPELINE CORP																
3400	17	S	99/00	08/28/1962	/ /	08/27/2061	OTH	R	6.16	0.00	0.00	0.00	0.00	08/28/1962	314.00	R.O.W. ACROSS NE/NW4/SW4/NE/NW4/NE4
Lessee(s): COLONIAL PIPELINE																
7087	6	S	10/00	10/30/2002	10/30/2003	10/29/2012	RES		2.00	80.00	0.00	0.00	40.00	10/31/2008	80.00	BEGINNING AT THE NE CORNER OF NE4
Lessee(s): CARTER, FLAUZELL																
7089	8	S	10/00	07/13/2001	/ /	07/12/2011	FRS		92.00	753.63	0.00	0.00	8.19	07/10/2008	753.63	S2/SW4/NW4; NW4/SW4; SW4/SW4
Lessee(s): FORMAN, DOYLE																
7090	10	S	10/00	07/13/2001	06/19/2002	07/12/2011	RES		3.00	92.50	0.00	0.00	30.83	11/17/2008	92.50	NW4 SE4 SE4 & SW4 NE4 SE4
Lessee(s): BURRIS, THELMA																
7091	26	S	10/05	07/13/2001	09/09/2005	07/12/2011	RES		1.00	50.00	0.00	0.00	50.00	08/01/2008	50.00	BEGIN AT THE SE CORNER 16-2N-8E, RUN
Lessee(s): JACKSON, ALICE FAYE JACKSON, JOHN HENRY																
7092	12	S	10/00	07/13/2001	06/19/2002	07/12/2011	RES		5.00	91.25	0.00	0.00	18.25	07/03/2008	91.25	5 ACRES MORE OR LESS BEING 3 ACRES
Lessee(s): SIMMONS, ROSA TATE, HATTIE																
7095	20	S	10/00	07/13/2001	06/19/2002	07/12/2011	FRS		19.00	141.25	0.00	0.00	7.43	07/09/2008	141.25	S OF V.Y. FELDER RD IN NE4, 19 ACRES IN
Lessee(s): SIMMONS, HERBERT																
7097	22	S	10/00	07/13/2001	06/19/2002	07/12/2011	FRS		50.00	276.75	0.00	0.00	5.54	09/20/2008	276.75	SW4 SE4 ALL OF NW4 SE4 LYING S & W OF
Lessee(s): STERLING, ROSELLE																
10178	2	S	10/00	12/11/2000	/ /	12/10/2010	RES		1.00	100.00	0.00	0.00	100.00	01/29/2009	100.00	SW CORNER NE4 SE4, NE CORNER SW SE4
Lessee(s): BURRIS, THELMA																
15685	27	S	99/00	02/12/1990	/ /	02/11/2089	OTH	E	0.12	0.00	0.00	0.00	0.00	/ /	0.00	20 FT WIDE E SIDE NE1/4
Lessee(s): FORTIER, KARL A																

School Trust Lands - Edit Report - 16th Section

SOUTH PIKE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5712    Section: 16    Township: 02N    Range: 08E    Acres: 645.60    Location: Pike County

Date: \_\_\_\_\_

Lease Number	Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment Date	Amount	Legal Description (portion)
16111 Lessee(s): RAVECRAFT, FLOYD M	S	30/00	08/13/1990	08/14/1996	08/12/2020	RES		5.00	160.00	0.00	0.00	32.00	09/30/2008	160.00	NW1/4 NE1/4
18350 Lessee(s): WEST, PYMM WEST, ELISE	S	25/00	06/03/2003	/ /	02/12/2028	RES		5.00	91.75	0.00	0.00	18.35	06/27/2008 *	91.75	5.0 ACRES BEING 462.0 FT (E/W) BY 473.6
18945 Lessee(s): PLAISANCE, CHANCE	S	07/00	04/11/2006	/ /	02/16/2013	FRS		45.50	659.75	0.00	0.00	14.50	02/20/2009	659.75	45.5 ACRES MORE OR LESS, LYING AS
18947 Lessee(s): SIMMONS, HERBERT	S	10/00	05/10/2002	06/19/2002	05/09/2012	FRS		50.00	395.00	0.00	0.00	7.90	05/08/2009	395.00	ALL LAND N OF PUBLIC RD IN NE4 SW4; ALL
21051 Lessee(s): FORMAN, JOHN	S	05/00	08/11/2006	/ /	06/30/2011	FST	H	5.50	44.00	0.00	0.00	8.00	09/16/2008	44.00	5.5 ACRES OF FOREST LAND IN NW4 SE4
61951 Lessee(s): BAILEY, TAMMY KELLY II, KYLE ALAN KELLEY, LACEY ELISE	S	10/05	07/13/2001	/ /	07/12/2011	RES		2.00	80.00	0.00	0.00	40.00	08/01/2008	80.00	2 ACRES BEGIN AT NE CORNER OF NW4
61952 Lessee(s): STEELE, THOMAS STEELE, NELDA	S	35/05	04/13/2006	/ /	04/12/2041	RES		3.00	85.00	0.00	0.00	28.33	07/01/2008	85.00	3 ACRES LYING AS FOLLOWS: ALL OF THE
62243 Lessee(s): CHANDLER, JERRY ARMSTREET, RICHARD	S	05/05	11/13/2008	/ /	07/01/2013	FST	H	140.00	2,240.00	0.00	0.00	16.00	10/14/2008	2,240.00	E2 OF NE4; E3 OF NW4 OF NE4; E3 OF SW4
62244 Lessee(s): WILLIAMS, BRUCE	S	05/00	09/07/2006	/ /	12/31/2011	AGR		10.70	128.40	0.00	0.00	12.00	12/21/2007 *	128.40	

School Trust Lands - Edit Report - 16th Section

SOUTH PIKE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5712    Section: 16    Township: 02N    Range: 08E    Acres: 645.60    Location: Pike County

Date: \_\_\_\_\_

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment			
State	Board													Date	Amount	Legal Description (portion)	
62686		S	05/00	06/08/2009	/ /	06/08/2014	FST	H	200.00	3,001.00	0.00	0.00	15.01	06/15/2009	3,001.00		
Lessee(s): MITCHELL, KYLE																	
62686	S	S	05/00	11/13/2007	/ /	06/07/2009	FST	H	200.00	4,000.00	0.00	0.00	20.00	11/30/2007	*	4,000.00	
Lessee(s): HILL, LARRY																	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	0.00		651.75		8,470.28	0.00	0.00	12.99	8,665.13
	645.60		0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

SOUTH PIKE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5712 Section: 16 Township: 02N Range: 09E Acres: 640.00 Location: Pike County

Date: \_\_\_\_\_

Lease Number	Land	Years/					Land	Sub	Acres				Average	Last Rental Payment		
State	Board	Type	Review	Begin	Last Review	Expire	Class	Class	Leased	Annual	Lump Sum	Production	Rent/Acre	Date	Amount	Legal Description (portion)
9693	3	S	/00	03/10/1986	/ /	09/09/9999	OTH	R	1.20	0.00	585.00	0.00	487.50	04/01/1986	585.00	15 FT RIGHT & 15 FT LEFT OF SURVEY LINE
Lessee(s): MAGNOLIA ELECTRIC POWER ASSN																
10727	12	S	05/00	01/01/2007	/ /	12/31/2011	AGR		72.70	1,090.50	0.00	0.00	15.00	06/24/2009	1,090.50	72.7 ACRES AGR LAND IN SE4 NW4, S2 SW4
Lessee(s): ESTESS, TIM																
11243	14	S	99/00	06/02/1988	/ /	06/01/2087	OTH		0.05	25.00	0.00	0.00	500.00	/ /	*	0.00 SE4 NE4 SW4
Lessee(s): MAGNOLIA ELECTRIC POWER ASSN																
14698	96	S	05/05	02/09/2009	/ /	04/01/2014	FST	H	184.00	2,815.20	0.00	0.00	15.30	02/20/2009	2,815.20	NE4 OF NE4; NW4 OF NE4 LESS & EXCEPT
Lessee(s): MARTIN, TODD ST																
14698	S 96	S	05/00	08/07/2003	08/07/2003	08/06/2008	FST	H	108.00	545.40	0.00	0.00	5.05	08/01/2007	*	545.40 108 ACRES LOCATED AS FOLLOWS: 39
Lessee(s): TRIPLE E HUNTING CLUB																
16110	57	S	40/00	10/01/1991	/ /	09/30/2030	OTH	R	0.18	0.00	0.00	0.00	0.00	/ /		0.00 ROW ACROSS NE4/SW
Lessee(s): MAGNOLIA ELEC. POWER ASSOC.																
18352	19	S	10/05	10/14/2001	09/09/2005	10/13/2011	RES		5.00	100.00	0.00	0.00	20.00	10/03/2008	100.00	A PARCEL OF LAND BEING 5 ACRES MORE
Lessee(s): MCDAVID, BETTY LEE																
60641	60	S	40/10	03/16/2000	/ /	03/15/2040	OTH	E	5.00	100.00	0.00	0.00	20.00	04/03/2009	100.00	COMMENCE AT AN IRON PIN MARKING THE
Lessee(s): MCGHEE, IVEY																
61349	58	S	05/00	02/09/2009	/ /	04/01/2014	FST	H	364.80	5,654.40	0.00	0.00	15.50	02/20/2009	5,654.40	364.8 ACRES MORE OR LESS OF FST LAND
Lessee(s): DOUBLE D HUNTING CLUB																
61349	S 58	S	05/00	08/09/2005	08/08/2005	07/30/2009	FST	H	364.80	2,736.00	0.00	0.00	7.50	02/14/2008	*	2,736.00 364.8 ACRES IN SE4, SW4, & NW4 LESS A 4
Lessee(s): NORRIS, WARDELL																
61350		S	10/05	01/03/2005	01/03/2005	01/02/2015	FRS		12.00	143.75	0.00	0.00	11.98	06/24/2009	143.75	12 ACRES IN SW4 S OF OLD HWY 24 & W
Lessee(s): ESTESS, TIM																

School Trust Lands - Edit Report - 16th Section

SOUTH PIKE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5712    Section: 16    Township: 02N    Range: 09E    Acres: 640.00    Location: Pike County

Date: \_\_\_\_\_

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
61351	15	S	10/05	04/07/2005	04/06/2005	04/06/2015	RES		5.00	117.50	0.00	0.00	23.50	04/03/2009	117.50	5 ACRES LYING AS FOLLOWS: A 330 FT, E &
Lessee(s): MCDAVID, BETTY SUE																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	0.00	640.00	649.93	0.00	10,046.35	585.00	0.00	16.35	10,606.35
					0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

SOUTH PIKE SCHOOL DISTRICT

Board: 5712

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**ACRES: 3,845.60**  
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**BOARD TOTALS**

	Unleased	Leased	Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
Surface	151.96	3,693.64	51,091.12	1,110.00	0.00	14.13	40,748.85
Mineral	3,845.60	0.00	0.00	0.00	0.00	0.00	0.00