

SECRETARY OF STATE
SCHOOL TRUST LANDS

EDIT REPORT

BOARD: 5711 - NORTH PIKE SCHOOL DISTRICT
1036 JAGUAR TRAIL
SUMMIT, MS 39666

Superintendent: BEN E COX

Phone: 276-2216

County: Pike

SIGN-OFF

Entry By Land: _____ Date: _____

Verification By Land: _____ Date: _____

Change To Be Made By: _____

Acceptance By Land: _____ Date: _____

School Trust Lands - Edit Report - 16th Section

NORTH PIKE SCHOOL DISTRICT

Superintendent: _____

Board: 5711 Section: 16 Township: 03N Range: 08E Acres: 640.77 Location: Pike County

Date: _____

| Lease Number | Land | Years/ | | | | | Land | Sub | Acres | | | | Average | Last Rental Payment | | |
|---|-------|--------|--------|------------|-------------|------------|-------|-------|--------|--------|----------|------------|-----------|---------------------|----------|---|
| State | Board | Type | Review | Begin | Last Review | Expire | Class | Class | Leased | Annual | Lump Sum | Production | Rent/Acre | Date | Amount | Legal Description (portion) |
| 397 | 23 | S | 99/00 | 05/31/1988 | / / | 05/30/2097 | OTH | R | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 05/31/1988 | 500.00 | R.O.W. |
| Lessee(s): MCDOWELL, BARBARA MCDOWELL, BILLY | | | | | | | | | | | | | | | | |
| 7344 | 21 | S | 99/00 | 03/04/1982 | / / | 03/03/2081 | OTH | R | 0.70 | 0.00 | 0.00 | 0.00 | 0.00 | 03/04/1982 | 2,210.00 | LOT |
| Lessee(s): MISSISSIPPI HIGHWAY COMMISSION | | | | | | | | | | | | | | | | |
| 8378 | 15 | S | 10/00 | 03/05/2004 | 03/04/2004 | 03/04/2014 | FRS | | 30.00 | 242.50 | 0.00 | 0.00 | 8.08 | 03/26/2009 | 242.50 | 30 ACRES: SE SW4 LESS & EXCEPT SW4 |
| Lessee(s): DUNCAN, GEORGE E DUNCAN, MARY P | | | | | | | | | | | | | | | | |
| 8384 | 16 | S | 10/00 | 03/11/2004 | 03/11/2004 | 03/10/2014 | FRS | | 10.00 | 105.00 | 0.00 | 0.00 | 10.50 | 02/26/2009 | 105.00 | SE4 SE4 SW4, 16-3N-8E, PIKE COUNTY, MS, |
| Lessee(s): DEER, DAVID | | | | | | | | | | | | | | | | |
| 8488 | 14 | S | 10/05 | 07/31/2004 | 08/31/2004 | 07/30/2014 | FRS | | 20.00 | 186.25 | 0.00 | 0.00 | 9.31 | 07/01/2009 * | 186.25 | S2/NE4/SW4, 16-3N-8E, PIKE CO, MS, 20 |
| Lessee(s): DEER, THOMAS | | | | | | | | | | | | | | | | |
| 8565 | 66 | S | 05/00 | 10/03/2005 | / / | 10/02/2010 | FST | H | 15.00 | 105.00 | 0.00 | 0.00 | 7.00 | 12/03/2008 | 105.00 | 15 ACRES MORE OR LESS OF FOREST |
| Lessee(s): CAUSEY, HANNAH | | | | | | | | | | | | | | | | |
| 9890 | 82 | S | 05/00 | 06/10/2006 | / / | 06/09/2011 | REC | | 20.00 | 192.00 | 0.00 | 0.00 | 9.60 | 06/15/2009 | 192.00 | S2 SW4 SE4, BEING 20 ACRES MORE OR |
| Lessee(s): HEART OF DIXIE WALKING HOURSE ASSOC | | | | | | | | | | | | | | | | |
| 10903 | 20 | S | 05/00 | 06/05/2006 | / / | 06/04/2011 | AGR | | 9.60 | 202.18 | 0.00 | 0.00 | 21.06 | 06/08/2009 | 202.18 | 9.6 ACRES ALL OPEN LAND IN NW4 NW4 |
| Lessee(s): CAUSEY, HANNAH | | | | | | | | | | | | | | | | |
| 15645 | 19 | S | 10/00 | 10/19/1999 | / / | 10/08/2009 | RES | | 3.00 | 100.00 | 0.00 | 0.00 | 33.33 | 10/28/2008 | 100.00 | NE CORNER OF NW4 NW4 |
| Lessee(s): BURROUGH, PERCY | | | | | | | | | | | | | | | | |
| 16143 | 11 | S | 05/00 | 05/13/2006 | / / | 05/12/2011 | FST | H | 91.00 | 728.00 | 0.00 | 0.00 | 8.00 | 05/08/2009 | 728.00 | 91 ACRES LOCATED AS FOLLOWS: 75 |
| Lessee(s): CAUSEY, HANNAH | | | | | | | | | | | | | | | | |
| 17005 | 46 | S | 10/00 | 07/13/2001 | / / | 07/12/2011 | RES | | 5.00 | 160.00 | 0.00 | 0.00 | 32.00 | 08/08/2008 | 160.00 | BEGIN AT NE CORNER OF NW4 NW4 AND |
| Lessee(s): MCKENNEY, DONNA P | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

NORTH PIKE SCHOOL DISTRICT

Superintendent: _____

Board: 5711 Section: 16 Township: 03N Range: 08E Acres: 640.77 Location: Pike County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|----------|--|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 19004 | 7 | S | 10/00 | 11/08/2002 | 11/08/2002 | 11/07/2012 | FRS | | 63.00 | 528.75 | 0.00 | 0.00 | 8.39 | 11/05/2008 | 528.75 | SW4 SW4 LYING & BEING N OF HWY 98, 38 |
| Lessee(s): DEER, HAROLD | | | | | | | | | | | | | | | | |
| 19006 | 1 | S | 10/00 | 02/12/2003 | 02/12/2003 | 02/11/2013 | RES | | 3.51 | 115.00 | 0.00 | 0.00 | 32.76 | 01/30/2009 | 115.00 | 3.51 ACRES AS FOLLOWS; COMMENCING |
| Lessee(s): THAMES, JASON | | | | | | | | | | | | | | | | |
| 19007 | 25 | S | 10/00 | 03/02/2003 | 03/02/2003 | 03/01/2013 | RES | | 1.00 | 100.00 | 0.00 | 0.00 | 100.00 | 03/09/2009 | 100.00 | 1 ACRE LYING AS FOLLOWS: IN N2 NE4 |
| Lessee(s): BOYD, TERRY M | | | | | | | | | | | | | | | | |
| 19008 | 47 | S | 05/00 | 05/15/2007 | / / | 05/14/2012 | FST | H | 24.00 | 360.00 | 0.00 | 0.00 | 15.00 | 05/15/2009 | 360.00 | 24 ACRES MORE OR LESS OF FOREST |
| Lessee(s): JOHNSON, SUZANNE | | | | | | | | | | | | | | | | |
| 19009 | 5 | S | 10/00 | 03/02/2003 | 03/02/2003 | 03/01/2013 | FRS | | 19.00 | 138.75 | 1,387.50 | 0.00 | 80.33 | 03/18/2003 * | 1,387.50 | 19 ACRES LYING AS FOLLOWS; N2 OF NE4 |
| Lessee(s): HODGES, JAMES | | | | | | | | | | | | | | | | |
| 19010 | 9 | S | 10/00 | 02/14/2003 | 02/14/2003 | 02/13/2013 | FRS | | 38.00 | 355.00 | 0.00 | 0.00 | 9.34 | 02/13/2009 | 355.00 | 38 ACRES LYING AS FOLLOWS: NE |
| Lessee(s): JOHNSON, EARL JOHNSON, ALICE MAE | | | | | | | | | | | | | | | | |
| 19012 | 3 | S | 10/00 | 01/09/2001 | / / | 01/08/2011 | AGR | | 18.00 | 720.00 | 0.00 | 0.00 | 40.00 | 03/04/2009 | 720.00 | SE CORNER OF NW4 NE4 |
| Lessee(s): THAMES, JOE | | | | | | | | | | | | | | | | |
| 19463 | 100 | S | 10/00 | 01/06/2003 | / / | 12/31/2013 | FRS | | 120.00 | 855.00 | 0.00 | 0.00 | 7.13 | 06/27/2008 * | 855.00 | 120 ACRES MORE OR LESS LYING AS |
| Lessee(s): TOUCHSTONE, DOUG | | | | | | | | | | | | | | | | |
| 22980 | 73 | S | 16/00 | 02/11/1995 | 08/01/2002 | 02/10/2011 | FRS | | 80.00 | 426.25 | 0.00 | 0.00 | 5.33 | 02/02/2009 | 426.25 | N2 SE4, 80 ACRES; 16-3N-8E, PIKE COUNTY, |
| Lessee(s): BUETO, PATRICIA | | | | | | | | | | | | | | | | |
| 60777 | 83 | S | 30/05 | 05/14/1990 | 07/31/2002 | 05/13/2020 | RES | | 3.30 | 130.00 | 0.00 | 0.00 | 39.39 | 08/20/2008 | 130.00 | ALL THAT PART OF W2 NE4 NE4 N OF THE |
| Lessee(s): DEER, DWAYNE G | | | | | | | | | | | | | | | | |
| 60836 | 48 | S | 05/00 | 08/12/2005 | / / | 06/30/2010 | FST | H | 60.00 | 240.00 | 0.00 | 0.00 | 4.00 | 08/18/2008 | 240.00 | 60 ACRES MORE OR LESS OF FOREST |
| Lessee(s): TAYLOR (MR & MRS), CECIL | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

NORTH PIKE SCHOOL DISTRICT

Superintendent: _____

Board: 5711 Section: 16 Township: 03N Range: 08E Acres: 640.77 Location: Pike County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--------------|-------|-----------|--------------|-------|-------------|--------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-----------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|------|--------|----------|----------|----------|------------|-------------------|------------------------|
| | Surface | 6.62 | 634.15 | 5,989.68 | 1,387.50 | 0.00 | 11.63 | 7,519.68 | |
| Mineral | 640.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

School Trust Lands - Edit Report - 16th Section

NORTH PIKE SCHOOL DISTRICT

Superintendent: _____

Board: 5711 Section: 16 Township: 03N Range: 09E Acres: 640.00 Location: Pike County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 7101 | 67 | S | 10/00 | 07/13/2001 | / / | 07/12/2011 | RES | | 5.00 | 96.25 | 0.00 | 0.00 | 19.25 | 07/14/2009 | * | 96.25 | SW2 SW4 NW4 NW4 SW OF RIVER RD, |
| Lessee(s): PARKER, BEN | | | | | | | | | | | | | | | | | |
| 7612 | 3 | S | 99/00 | 12/14/1982 | / / | 12/13/2081 | OTH | R | 23.14 | 0.00 | 0.00 | 0.00 | 0.00 | 12/14/1982 | | 11,570.00 | SSW4/NW4/SW4/NE4/SW4/SE4/SW4/SW4/SE |
| Lessee(s): MISSISSIPPI POWER & LIGHT COMPANY | | | | | | | | | | | | | | | | | |
| 18345 | 2 | S | 05/00 | 07/31/2007 | 06/20/2006 | 09/04/2008 | FST | H | 635.00 | 5,111.75 | 0.00 | 0.00 | 8.05 | 09/14/2007 | * | 5,111.75 | ENTIRE SECTION LESS & EXCEPT 5 ACRES |
| Lessee(s): PRICE, FRANK | | | | | | | | | | | | | | | | | |
| 62330 | 103 | S | 05/00 | 10/25/2008 | / / | 10/25/2013 | FST | H | 635.00 | 7,937.50 | 0.00 | 0.00 | 12.50 | 01/06/2009 | | 7,937.50 | 635 ACRES MORE OR LESS OF FST LAND |
| Lessee(s): BOYD, FRED O | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|----------|---------|-----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 0.00 | 640.00 | 1,298.14 | 0.00 | 13,145.50 | 0.00 | 0.00 | 10.12 | 19,507.50 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

NORTH PIKE SCHOOL DISTRICT

Superintendent: _____

Board: 5711 Section: 16 Township: 04N Range: 07E Acres: 640.00 Location: Pike County

Date: _____

| Lease Number | Land | Years/ | Begin | Last Review | Expire | Land | Sub | Acres | Annual | Lump Sum | Production | Average | Last Rental Payment | Amount | Legal Description (portion) |
|--------------|-------|--------|--------|-------------|------------|------------|-------|--------|--------|----------|------------|-----------|---------------------|--------|--|
| State | Board | Type | Review | | | Class | Class | Leased | | | | Rent/Acre | Date | | |
| 8177 | 21 | S | 10/00 | 12/28/2003 | 12/11/2003 | 12/27/2013 | FRS | 20.00 | 161.25 | 0.00 | 0.00 | 8.06 | 09/24/2008 | 161.25 | N2 OF NW4, NW4, 20 ACRES IN 16-4N-7E, Lessee(s): MCDANIEL, LARRY |
| 8178 | 22 | S | 10/00 | 12/11/2003 | 12/11/2003 | 12/10/2013 | FRS | 20.00 | 161.25 | 0.00 | 0.00 | 8.06 | 09/24/2008 | 161.25 | 20 ACRES IN S2 OF NW4, NW4, 16-4N-7E, Lessee(s): DUNAWAY, SHANNON LAIRD, STEVEN |
| 9694 | 3 | S | 99/00 | 03/10/1986 | / / | 03/09/2085 | OTH | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | / / | 0.00 | LOT |
| 10270 | 2 | S | 10/00 | 11/10/2006 | / / | 11/11/2016 | OTH | 1.00 | 100.00 | 0.00 | 0.00 | 100.00 | 11/05/2008 | 100.00 | BEGINNING AT SE CORNER OF SW4 SW4 Lessee(s): BD OF SUPERVISOR DISTRICT 4 |
| 14515 | 26 | S | 99/00 | 07/18/1988 | / / | 07/17/2088 | OTH | 0.26 | 0.00 | 0.00 | 0.00 | 0.00 | / / | 0.00 | W/SIDE NE4 NW4 Lessee(s): MAGNOLIA ELEC. POWER ASS |
| 14600 | S 28 | S | 05/00 | 04/06/2004 | / / | 07/28/2009 | FST | 40.00 | 555.60 | 0.00 | 0.00 | 13.89 | 05/20/2009 | 555.60 | SW4 NW4 BEING 40 ACRES IN 16-4N-7E, Lessee(s): KANSAS, ALLEN J |
| 14601 | 29 | S | 10/10 | 04/17/2009 | 04/17/2009 | 04/16/2019 | RES | 5.00 | 750.00 | 0.00 | 0.00 | 150.00 | 03/06/2009 | 750.00 | BEGINNING AT THE E SIDE OF PUBLIC RD R Lessee(s): TRAVIS, W A BEAR TRAVIS, BETTY J |
| 14601 | S 29 | S | 10/00 | 03/23/1999 | / / | 03/22/2009 | RES | 5.00 | 210.00 | 0.00 | 0.00 | 42.00 | 05/27/2009 | 210.00 | BEGINNING AT THE E SIDE OF PUBLIC RD R Lessee(s): TRAVIS, W A "BEAR" |
| 14602 | 30 | S | 10/00 | 02/06/2001 | / / | 02/05/2011 | RES | 3.95 | 130.00 | 0.00 | 0.00 | 32.91 | 01/29/2009 | 130.00 | 3.95 ACRES IN NE4 SW4 OF 16-4N-7E Lessee(s): CUTRER, CHARLES |
| 15686 | 34 | S | 99/00 | 03/23/1990 | / / | 03/23/2089 | OTH | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | / / | 0.00 | N2/NW4/SE4/NW4 Lessee(s): MAGNOLIA ELECTRIC POWER ASSOC. |
| 15687 | 32 | S | 10/00 | 10/11/2005 | / / | 10/10/2015 | RES | 5.00 | 507.50 | 0.00 | 0.00 | 101.50 | 12/05/2008 | 507.50 | 5 ACRES MORE OR LESS LYING AS Lessee(s): TULLOS, BOBBIE TULLOS, JESSICA TULLOS, WYLIE |

School Trust Lands - Edit Report - 16th Section

NORTH PIKE SCHOOL DISTRICT

Superintendent: _____

Board: 5711 Section: 16 Township: 04N Range: 07E Acres: 640.00 Location: Pike County

Date: _____

| Lease Number | Land | Years/ | | | | | Land | Sub | Acres | | | | Average | Last Rental Payment | | |
|---|-------|--------|--------|------------|-------------|------------|-------|-------|--------|--------|----------|------------|-----------|---------------------|--------|--|
| State | Board | Type | Review | Begin | Last Review | Expire | Class | Class | Leased | Annual | Lump Sum | Production | Rent/Acre | Date | Amount | Legal Description (portion) |
| 15688 | S 33 | S | 10/00 | 03/27/2000 | / / | 03/26/2010 | RES | | 5.00 | 160.00 | 0.00 | 0.00 | 32.00 | 02/26/2009 | 160.00 | N2 NW4 SE4 NW4 OF 16-4N-7E, PIKE |
| Lessee(s): BROWNELL, WILLIAM BROWNELL, ANNIE | | | | | | | | | | | | | | | | |
| 16115 | 6 | S | 40/00 | 10/01/1990 | / / | 09/30/2030 | OTH | R | 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | / / | 0.00 | SE4/SW4 |
| Lessee(s): MAGNOLIA ELECTRIC POWER ASSN. | | | | | | | | | | | | | | | | |
| 17006 | 58 | S | 10/00 | 07/13/2001 | 07/31/2002 | 07/12/2011 | FRS | | 12.40 | 92.75 | 0.00 | 0.00 | 7.48 | 08/29/2008 | 92.75 | NW CORNER OF NE4 NE4 |
| Lessee(s): HUBER, DAVID HUBER, SHEILA | | | | | | | | | | | | | | | | |
| 17009 | 81 | S | 10/00 | 07/13/2001 | 07/30/2002 | 07/12/2011 | FRS | | 6.30 | 91.13 | 0.00 | 0.00 | 14.47 | 07/08/2009 * | 91.13 | NW CORNER OF NE4 NE4 |
| Lessee(s): EVANS, B D EVANS, PATRICIA F | | | | | | | | | | | | | | | | |
| 17010 | 80 | S | 10/00 | 07/13/2001 | 07/30/2002 | 07/12/2011 | RES | | 5.00 | 160.00 | 0.00 | 0.00 | 32.00 | 12/04/2008 | 160.00 | SW4 NE4 SW4 |
| Lessee(s): TULLOS, SHARON | | | | | | | | | | | | | | | | |
| 19022 | 28 | S | 10/00 | 01/12/2003 | 01/12/2003 | 01/11/2013 | FRS | | 43.40 | 425.25 | 0.00 | 0.00 | 9.80 | 02/11/2009 | 425.25 | 43.4 ACRES LYING AS FOLLOWS; ALL LAND |
| Lessee(s): READY, WALTER DALE READY, MARY JANE READY, DEREK | | | | | | | | | | | | | | | | |
| 19023 | 36 | S | 10/00 | 03/02/2003 | 03/02/2003 | 03/01/2013 | RES | | 4.00 | 130.00 | 0.00 | 0.00 | 32.50 | 02/26/2009 | 130.00 | 4 ACRES LYING AS FOLLOWS; BEGINNING |
| Lessee(s): JONES, DONALD JONES, TAMMIE | | | | | | | | | | | | | | | | |
| 19024 | 16 | S | 05/00 | 06/04/2007 | / / | 07/06/2009 | FST | H | 17.00 | 136.00 | 0.00 | 0.00 | 8.00 | 06/05/2008 * | 136.00 | ALL FOREST LAND IN THE N2 SE4 NE4 17 |
| Lessee(s): PEPPER, RAYMOND | | | | | | | | | | | | | | | | |
| 19027 | 7 | S | 10/00 | 01/14/2003 | 01/14/2003 | 01/13/2013 | RES | | 1.00 | 100.00 | 0.00 | 0.00 | 100.00 | 01/21/2009 | 100.00 | 1 ACRE IN SE CORNER SW4 SW4; 16-4N-7E, |
| Lessee(s): OGLESBY, LELAND MOAK, ELSIE | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

NORTH PIKE SCHOOL DISTRICT

Superintendent: _____

Board: 5711 Section: 16 Township: 04N Range: 07E Acres: 640.00 Location: Pike County

Date: _____

| Lease Number | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment Date | Amount | Legal Description (portion) |
|--|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|--------------------------|----------|--|
| 19464 Lessee(s): PEPPER, RAYMOND | S | 05/00 | 06/04/2007 | / / | 07/06/2009 | FST | H | 21.00 | 168.00 | 0.00 | 0.00 | 8.00 | 06/05/2008 * | 168.00 | 21 ACRES: E 696 FT OF NE4 NE4, 16-4N-7E, |
| 19970 Lessee(s): WILLIAMSON, BRENDA MERCIER, BRIAN MERCIER, SUZY | S | 10/00 | 10/04/2004 | 10/04/2004 | 10/03/2014 | FRS | | 18.30 | 238.00 | 0.00 | 0.00 | 13.01 | 11/05/2007 * | 238.00 | E2 NW4 NE4, & ALL OPEN LAND E OF DITCH |
| 19971 Lessee(s): STEWART, TERESA | S | 10/00 | 09/09/2004 | 09/09/2004 | 09/08/2014 | RES | | 5.00 | 160.00 | 0.00 | 0.00 | 32.00 | 08/20/2008 | 160.00 | 5 ACRES MORE OR LESS LYING AS |
| 21550 Lessee(s): WILLIAMSON, DAVID | S | 10/00 | 06/12/2008 | / / | 06/11/2018 | RES | | 3.00 | 110.00 | 0.00 | 0.00 | 36.67 | 06/16/2009 | 110.00 | 3 ACRES MORE OR LESS LYING AS |
| 22964 Lessee(s): READY, DALE | S | 10/00 | 01/09/2001 | / / | 01/08/2011 | RES | | 3.50 | 130.00 | 0.00 | 0.00 | 37.14 | 02/11/2009 | 130.00 | BEGINNING AT THE NW CORNER OF SE4 |
| 22965 Lessee(s): TRAVIS, W A BEAR TRAVIS, BETTY J TRAVIS, JR, DELOS N | S | 40/00 | 01/10/2001 | / / | 01/09/2041 | COM | | 300.00 | 2,400.00 | 0.00 | 0.00 | 8.00 | 03/06/2009 | 2,400.00 | ALL OF SE4; S2 SE4 NE4; & E2 SW4, LESS |
| 61142 Lessee(s): JONES, KEVIN | S | 05/00 | 06/05/2009 | / / | 06/04/2014 | FST | H | 78.00 | 663.00 | 0.00 | 0.00 | 8.50 | 08/04/2009 * | 663.00 | 78 ACRES MORE OR LESS OF FOREST |
| 62331 Lessee(s): DILLON, ROBERT LANE DILLON, LISA MARIE | S | 40/07 | 06/11/2008 | / / | 06/12/2048 | COM | | 4.00 | 600.00 | 0.00 | 0.00 | 150.00 | 08/05/2008 | 600.00 | ALL LAND IN SW4 OF NE4 OF NW4 LESS 3 |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|----------|----------|------------|-------------------|------------------------|
| Surface | 62.56 | 577.44 | 7,414.13 | 0.00 | 0.00 | 12.83 | 6,118.00 |
| Mineral | 640.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

NORTH PIKE SCHOOL DISTRICT

Superintendent: _____

Board: 5711 Section: 16 Township: 04N Range: 08E Acres: 640.00 Location: Pike County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 7613 | 11 | S | 99/00 | 12/14/1982 | / / | 12/13/2081 | OTH | R | 21.70 | 0.00 | 0.00 | 0.00 | 0.00 | / / | 0.00 | NE4/NW4; W2/NE4; SE4/NE4; NE4/SW4 |
| Lessee(s): MISSISSIPPI POWER & LIGHT COMPANY | | | | | | | | | | | | | | | | |
| 18343 | 9 | S | 05/00 | 08/11/2006 | / / | 08/10/2011 | FST | H | 350.00 | 4,242.00 | 0.00 | 0.00 | 12.12 | 09/30/2008 | 4,242.00 | 350 ACRES: 165 ACRES IN SW4 & SE4 NE4 |
| Lessee(s): NUNNERY, PAUL | | | | | | | | | | | | | | | | |
| 22480 | 62 | S | 40/00 | 10/12/2000 | / / | 10/11/2040 | COM | | 297.48 | 6,874.55 | 0.00 | 0.00 | 23.11 | 10/21/2008 | 6,874.55 | 297.48 ACRES: |
| Lessee(s): BYRD, RONALD E BYRD, LORENA F | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|-----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 0.00 | 640.00 | 669.18 | 0.00 | 11,116.55 | 0.00 | 0.00 | 16.61 | 11,116.55 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

NORTH PIKE SCHOOL DISTRICT

Superintendent: _____

Board: 5711 Section: 16 Township: 04N Range: 09E Acres: 640.00 Location: Pike County

Date: _____

| Lease Number | Land | Years/ | | | | | Land | Sub | Acres | | | | Average | Last Rental Payment | | |
|---|-------|--------|--------|------------|-------------|------------|-------|-------|--------|----------|----------|------------|-----------|---------------------|--------|---|
| State | Board | Type | Review | Begin | Last Review | Expire | Class | Class | Leased | Annual | Lump Sum | Production | Rent/Acre | Date | Amount | Legal Description (portion) |
| 8568 | S 10 | S | 05/00 | 10/01/2004 | 10/01/2004 | 07/29/2009 | FST | H | 114.40 | 1,145.14 | 0.00 | 0.00 | 10.01 | 01/22/2008 | * | 1,145.14 114.4 ACRES MORE OR LESS OF FOREST |
| Lessee(s): TURNPIKE HUNTING CLUB MCCULLOUGH, BOB | | | | | | | | | | | | | | | | |
| 8685 | 16 | S | 05/00 | 01/08/2006 | / / | 01/07/2011 | FST | H | 50.00 | 400.00 | 0.00 | 0.00 | 8.00 | 01/06/2009 | | 400.00 50 ACRES MORE OR LESS LOCATED AS |
| Lessee(s): STAUDER, MAGGIE | | | | | | | | | | | | | | | | |
| 9695 | 1 | S | 25/00 | 03/10/1986 | / / | 03/09/2011 | OTH | | 1.40 | 7.00 | 175.00 | 0.00 | 130.00 | 03/14/1986 | * | 175.00 LOT IN NE CORNER |
| Lessee(s): MCEWEN CEMETARY ASSN | | | | | | | | | | | | | | | | |
| 10033 | 9 | S | 05/00 | 08/11/2006 | / / | 08/10/2011 | FST | H | 24.60 | 369.00 | 0.00 | 0.00 | 15.00 | 09/10/2008 | | 369.00 24.6 ACRES MORE OR LESS OF FOREST |
| Lessee(s): KING, JOHN PAUL KING, ROXANNE | | | | | | | | | | | | | | | | |
| 17007 | 79 | S | 10/00 | 07/13/2001 | 07/30/2002 | 07/12/2011 | FRS | | 1.00 | 50.00 | 0.00 | 0.00 | 50.00 | 06/29/2009 | | 50.00 A 1 ACRE TRACT OF LAND MEASURING 132 |
| Lessee(s): CARTER, LOUIE M | | | | | | | | | | | | | | | | |
| 17008 | 78 | S | 10/00 | 07/13/2001 | 07/30/2002 | 07/12/2011 | FRS | | 40.00 | 283.75 | 0.00 | 0.00 | 7.09 | 07/08/2009 | * | 283.75 S2 SW4 NE4; S2 SE4 NE4, 40 ACRES IN |
| Lessee(s): ALEXANDER, F D | | | | | | | | | | | | | | | | |
| 19013 | 22 | S | 10/00 | 02/12/2003 | 02/12/2003 | 02/11/2013 | FRS | | 50.00 | 397.50 | 0.00 | 0.00 | 7.95 | 01/29/2009 | | 397.50 50 ACRES LYING AS FOLLOWS; NE4 NW4 |
| Lessee(s): BAKER, PEARL BAKER, DAVID | | | | | | | | | | | | | | | | |
| 19015 | 27 | S | 05/05 | 10/09/2006 | / / | 10/08/2011 | FST | H | 130.00 | 1,950.00 | 0.00 | 0.00 | 15.00 | 04/07/2008 | * | 1,950.00 130 ACRES MORE OR LESS OF FST LAND |
| Lessee(s): WELCH, DICKIE WELCH, LAWANDA | | | | | | | | | | | | | | | | |
| 19018 | 25 | S | 40/00 | 01/12/1993 | 01/12/1993 | 01/11/2033 | OTH | E | 0.20 | 100.00 | 0.00 | 0.00 | 500.00 | 02/11/2009 | | 100.00 EASEMENT |
| Lessee(s): KING, JOHN KING, ROXANNE | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

NORTH PIKE SCHOOL DISTRICT

Superintendent: _____

Board: 5711 Section: 16 Township: 04N Range: 09E Acres: 640.00 Location: Pike County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|----------------------------|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|--|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 22481 | 61 | S | 05/00 | 11/03/2007 | / / | 11/02/2012 | FST | H | 118.60 | 1,304.60 | 0.00 | 0.00 | 11.00 | 10/20/2008 | 1,304.60 | 118.6 ACRES MORE OR LESS LOCATED AS |
| Lessee(s): REID, WAYNE | | | | | | | | | | | | | | | | |
| 22966 | 68 | S | 05/00 | 08/29/2008 | / / | 08/28/2013 | FST | H | 60.00 | 480.00 | 0.00 | 0.00 | 8.00 | 11/05/2008 | 480.00 | 60 ACRES; NW4 NW4 & N2 OF SW4 NW4, |
| Lessee(s): MYERS, THOMAS | | | | | | | | | | | | | | | | |
| 22966 | S 68 | S | 05/05 | 05/07/2003 | 05/07/2003 | 07/30/2008 | FST | H | 60.00 | 300.00 | 0.00 | 0.00 | 5.00 | 12/20/2007 * | 300.00 | 60 ACRES; NW4 NW4 & N2 OF SW4 NW4, |
| Lessee(s): MYERS, THOMAS | | | | | | | | | | | | | | | | |
| 22967 | 69 | S | 10/00 | 07/12/2003 | 07/12/2003 | 07/11/2013 | FRS | | 50.00 | 355.00 | 0.00 | 0.00 | 7.10 | 11/05/2008 | 355.00 | SE4 NW4 LESS 10 ACRES ON N SIDE; S2 OF |
| Lessee(s): MYERS, THOMAS L | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 114.20 | | 525.80 | | 5,696.85 | 175.00 | 0.00 | 11.16 | 3,456.10 |
| | | 640.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

NORTH PIKE SCHOOL DISTRICT

Board: 5711

ACRES: **3,200.77**

BOARD TOTALS

| | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|---------|----------|----------|-----------|----------|------------|-------------------|------------------------|
| Surface | -503.94 | 3,704.71 | 43,362.71 | 1,562.50 | 0.00 | 12.12 | 47,717.83 |
| Mineral | 3,200.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |