

SECRETARY OF STATE  
SCHOOL TRUST LANDS

EDIT REPORT

BOARD: 5620 - RICHTON MUN SCHOOL DISTRICT  
P O BOX 568  
RICHTON, MS 39476

Superintendent: KYLE NOBLES

Phone: 788-5903

County: Perry

---

**SIGN-OFF**

Entry By Land: \_\_\_\_\_ Date: \_\_\_\_\_

Verification By Land: \_\_\_\_\_ Date: \_\_\_\_\_

Change To Be Made By: \_\_\_\_\_

Acceptance By Land: \_\_\_\_\_ Date: \_\_\_\_\_

School Trust Lands - Edit Report - 16th Section

RICHTON MUN SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5620    Section: 16    Township: 04N    Range: 09W    Acres: 638.00    Location: Perry County

Date: \_\_\_\_\_

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
22408	S	S	03/00	07/01/2006	/ /	06/30/2009	FST	H	640.00	1,280.00	0.00	0.00	2.00	08/08/2006	*	1,280.00	16-4N-9W CONTAINING 640 ACRES.
Lessee(s): GAINES CREEK HUNTING CLUB																	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Acres	Value	Acres	Value	Value	Value	Value	Value	Value
Surface	638.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Mineral	638.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RICHTON MUN SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5620    Section: 16    Township: 04N    Range: 10W    Acres: 639.60    Location: Perry County

Date: \_\_\_\_\_

Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
3899	1	S	99/00	11/06/1968	/ /	12/31/2199	OTH	E	3.22	0.00	0.00	0.00	0.00	/ /	0.00	NE4/NE4	
Lessee(s): SOUTH MISSISSIPPI ELECTRIC POWER ASSN																	
6127	2	S	99/00	06/28/1978	/ /	12/31/2199	OTH	E	0.90	0.00	0.00	0.00	0.00	/ /	0.00	SW4/SW4	
Lessee(s): ENTERPRISE PIPELINE COMPANY																	
22409	S	S	03/00	07/01/2006	/ /	06/30/2009	FST	H	640.00	2,080.00	0.00	0.00	3.25	08/08/2006	*	2,080.00	16-4N-10W CONTAINING 640 ACRES MORE
Lessee(s): GREER'S HUNTING CLUB																	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	635.48		4.12		0.00	0.00	0.00	0.00	0.00
		639.60	0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RICHTON MUN SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5620    Section: 16    Township: 05N    Range: 09W    Acres: 641.60    Location: Perry County

Date: \_\_\_\_\_

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
22410		S	03/00	07/01/2006	/ /	06/30/2009	FST	H	640.00	1,760.00	0.00	0.00	2.75	09/14/2006	*	1,760.00	16-5N-9W CONTAINING 640 ACRES MORE
Lessee(s): BIG D HUNTING CLUB																	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Acres	Value	Acres	Value	Value	Value	Value	Value	Value
Surface	1.60		640.00		1,760.00	0.00	0.00	2.75	0.00
Mineral	641.60		0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RICHTON MUN SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 5620    Section: 16    Township: 05N    Range: 10W    Acres: 640.00    Location: Perry County

Date: \_\_\_\_\_

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
6016	3	S	99/00	02/06/1978	/ /	12/31/2199	OTH	R	0.68	0.00	0.00	0.00	0.00	/ /	0.00	NW4/NW4/NE4/NW4
Lessee(s): UNION OIL COMPANY ROW																
6026	1	S	99/00	03/01/1978	/ /	12/31/2199	OTH	R	6.50	0.00	0.00	0.00	0.00	/ /	0.00	
Lessee(s): UNITED GAS PIPELINE ROW																
6074	2	S	99/00	05/05/1978	/ /	12/31/2199	OTH	R	1.00	0.00	0.00	0.00	0.00	/ /	0.00	
Lessee(s): DIXIE ELECTRIC POWER ASSN ROW																
22407	S	S	03/00	07/01/2006	/ /	06/30/2009	FST	H	640.00	1,550.00	0.00	0.00	2.42	08/08/2006	*	1,550.00 16-5N-10W CONTAINING 640 ACRES.
Lessee(s): BOGUE HORMA HUNTING CLUB																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	631.82		8.18		0.00	0.00	0.00	0.00	0.00
		640.00		0.00	0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

RICHTON MUN SCHOOL DISTRICT  
Board: 5620

-----  
**ACRES:                    2,559.20**  
-----

**BOARD TOTALS**

	Unleased	Leased	Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
Surface	1,906.90	652.30	1,760.00	0.00	0.00	2.69	0.00
Mineral	2,559.20	0.00	0.00	0.00	0.00	0.00	0.00