

SECRETARY OF STATE
SCHOOL TRUST LANDS

EDIT REPORT

BOARD: 5131 - UNION MUN SCHOOL DISTRICT
P O BOX 445
UNION, MS 39365

Superintendent: MICHAEL MCINNIS
Phone: 774-9579
County: Newton

SIGN-OFF

Entry By Land: _____ Date: _____

Verification By Land: _____ Date: _____

Change To Be Made By: _____

Acceptance By Land: _____ Date: _____

School Trust Lands - Edit Report - 16th Section

UNION MUN SCHOOL DISTRICT

Superintendent: _____

Board: 5131 Section: 16 Township: 08N Range: 11E Acres: 644.80 Location: Newton County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment			
State	Board													Date	Amount	Legal Description (portion)	
5667	1	S	40/10	07/14/1988	04/01/2001	08/09/2009	FRS		30.00	545.00	0.00	0.00	18.17	08/04/2009	*	110.00	ALL OPEN LAND IN SW4 S OF MELVIN
Lessee(s): FREEMAN, JOE H KOURY, OPAL F FREEMAN, RAYMOND O																	
5668	2	S	40/10	07/14/1988	04/01/2001	05/11/2009	FRS		6.60	204.00	0.00	0.00	30.91	07/10/2009	*	100.00	SW4/NW4
Lessee(s): FREEMAN, JUSTIN																	
5670	3	S	40/10	07/14/1988	04/01/2001	05/11/2009	FRS		31.50	577.50	0.00	0.00	18.33	06/09/2009		300.00	SW4/NE4 & SE4/NW4
Lessee(s): GIBSON, RONNIE																	
5816	4	S	40/10	07/14/1988	04/01/2001	05/10/2009	FRS		17.50	435.00	0.00	0.00	24.86	06/30/2008	*	435.00	OPEN LAND IN NE4 OF SW4 N OF MELVIN
Lessee(s): LEACH, MELVIN																	
15004	5	S	40/10	07/14/1988	04/01/2001	05/11/2009	FRS		19.30	394.50	0.00	0.00	20.44	07/30/2007	*	394.50	
Lessee(s): LUNDY, OTIS																	
15005	6	S	40/10	07/14/1988	04/01/2001	07/14/2028	RES		1.00	100.00	0.00	0.00	100.00	08/06/2009	*	100.00	
Lessee(s): COCKERHAM, BRENT																	
62110	21	S	40/10	05/23/2008	/ /	05/22/2048	RES		4.70	325.00	0.00	0.00	69.15	05/29/2008	*	325.00	SW4 OF NE4 & NW4 OF SE4; 16-8N-11E
Lessee(s): KENNEDY, ERIC KENNEDY, TAMMARA																	
62370	3	S	25/08	05/11/2009	/ /	05/10/2034	RES		1.00	100.00	0.00	0.00	100.00	05/11/2009		100.00	COMMENCE AT A PT WHERE THE N ROW
Lessee(s): GIBSON, RONNIE																	
62514	4	S	25/08	05/11/2009	/ /	05/10/2034	RES		1.00	100.00	0.00	0.00	100.00	/ /	*	0.00	ALL THE OPEN LAND LYING N OF PETE
Lessee(s): LEACH, MELVIN																	
62516		S	25/08	05/11/2009	/ /	05/10/2034	RES		5.00	300.00	0.00	0.00	60.00	/ /	*	0.00	COMMENCE AT THE SW CORNER OF THE
Lessee(s): FREEMAN, JUSTIN																	

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Board: 5131 Section: 16 Township: 08N Range: 11E Acres: 644.80 Location: Newton County

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Lease Number		Land Type	Years/ Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)	
State	Board													Date	Amount		
62517	31	S	5/05	06/08/2009	/ /	12/31/2014	AGR		15.00	300.00	0.00	0.00	20.00	/ /	*	0.00	ALL THE OPEN LAND LYING W MELVIN
Lessee(s): GIBSON, RONNIE																	
62518	25	S	5/05	06/08/2009	/ /	12/31/2014	AGR		14.60	219.00	0.00	0.00	15.00	/ /	*	0.00	COMMENCE AT THE CENTER OF 16-8N-11E,
Lessee(s): KENNEDY, ERIC																	

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	497.60		147.20		3,600.00	0.00	0.00	24.45	400.00
	644.80		0.00		0.00	0.00	0.00	0.00	0.00

School Trust Lands - Edit Report - 16th Section

UNION MUN SCHOOL DISTRICT

Superintendent: _____

Board: 5131 Section: 16 Township: 09N Range: 11E Acres: 637.64 Location: Newton County

Date: _____

Lease Number		Land Type	Years/Review	Begin	Last Review	Expire	Land Class	Sub Class	Acres Leased	Annual	Lump Sum	Production	Average Rent/Acre	Last Rental Payment		Legal Description (portion)
State	Board													Date	Amount	
64	16	S	/00	06/30/1987	/ /	09/09/9999	OTH	R	15.14	0.00	0.00	0.00	0.00	/ /	0.00	
Lessee(s): COUNTY PUBLIC ROADS																
6098	S 8	S	40/10	07/14/1988	04/01/2001	07/01/2009	FRS		83.00	1,350.00	0.00	0.00	16.27	09/11/2008	1,350.00	E2/SE4 & E 5ACRES NW4/SE4, LESS &
Lessee(s): PILGRIM, MRS J A																
6099	9	S	40/10	03/06/1995	/ /	03/06/2035	RES		5.00	400.00	0.00	0.00	80.00	02/02/2009	400.00	BEGINNING AT A PT ON THE W SIDE OF
Lessee(s): THOMPSON, KENNETH THOMPSON, JANICE																
7996	22	S	40/08	07/14/2008	/ /	07/13/2048	OTH		1.00	192.00	0.00	0.00	192.00	/ /	*	0.00 1.00 ACRES LOCATED IN THE SE CORNER
Lessee(s): BLUFF SPRINGS CHURCH SAVELL, C/O AMANDA																
7996	S 22	S	25/00	08/05/1983	/ /	08/05/2008	OTH		1.00	5.00	0.00	0.00	5.00	08/01/2008	187.00	
Lessee(s): BLUFF SPRINGS CHURCH																
10020	11	S	40/08	01/12/2004	/ /	01/12/2044	RES		5.00	285.50	0.00	0.00	57.10	06/02/2009	285.50	STARTING AT A PT WHERE THE W SIDE OF
Lessee(s): HOLLEY, HUBERT R																
10021	12	S	10/00	03/21/2001	/ /	03/21/2011	FRS		21.00	420.00	0.00	0.00	20.00	02/09/2009	400.00	ALL OPEN LAND IN SW4 OF SE4 S OF
Lessee(s): LEACH, GERALD																
10023	13	S	10/08	07/21/2001	04/01/2001	07/20/2011	RES		1.50	110.00	0.00	0.00	73.33	11/03/2008	110.00	STARTING AT A PT ON THE E SIDE OF
Lessee(s): CANNON, CAROL																
10024	14	S	40/00	10/09/1995	04/01/2001	10/09/2035	FRS		24.30	517.50	0.00	0.00	21.30	02/18/2009	210.00	ALL OPEN LAND N OF DIXON-NESHOBA RD
Lessee(s): BURRAGE, WAYNE																
10045	15	S	40/08	07/12/2004	/ /	07/11/2044	REC		9.50	140.00	0.00	0.00	14.74	08/28/2009	*	140.00 ALL OPEN LAND IN SE4 OF SW4, LESS AND
Lessee(s): BOONE, LUTHER																
15007	16	S	40/10	04/13/1989	04/01/2001	04/13/2029	RES		1.00	100.00	0.00	0.00	100.00	04/13/2009	100.00	1 ACRE DESCRIBED AS PARCEL 11 ON MAP
Lessee(s): PARKER, ROBERT																

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State	Board													Date	Amount	
15893	S 17	S	40/10	01/14/1988	04/01/2001	10/11/2009	FRS		7.00	210.00	0.00	0.00	30.00	02/18/2009	210.00	ALL THAT PART OF SE4 OF NW4 LYING &
Lessee(s): BURRAGE, WAYNE BURRAGE, JOE																
15894	18	S	05/00	03/12/2006	/ /	03/12/2011	RES		3.00	140.00	0.00	0.00	46.67	07/18/2008	140.00	BEGINNING AT A PT WHERE THE E RIGHT
Lessee(s): THOMAS, CAROL ANN ADKIN, DAVID EUGENE																
18767	19	S	40/10	07/14/1988	04/01/2001	07/14/2028	RES		2.50	212.50	0.00	0.00	85.00	08/17/2009 *	212.50	BEGINNING AT A PT WHERE THE W LINE
Lessee(s): PARKER, WAYNE PARKER, PAM																
21970	2471	S	40/10	07/14/1988	04/01/2001	10/14/2008	RES		0.42	42.00	0.00	0.00	100.00	02/16/2007 *	42.00	STARTING AT A PT ON THE N SIDE OF
Lessee(s): PARKER, WAYNE PARKER, PAM																

Current Receipts	Unleased		Leased		Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
	Surface	Mineral	Surface	Mineral					
	548.28		89.36		2,559.50	0.00	0.00	28.64	1,645.50
		637.64	0.00		0.00	0.00	0.00	0.00	0.00

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UNION MUN SCHOOL DISTRICT
Board: 5131

ACRES: 1,282.44

BOARD TOTALS

	Unleased	Leased	Annual	Lump Sum	Production	Average Rent/Acre	Actual Rents Collected
Surface	1,045.88	236.56	6,159.50	0.00	0.00	26.03	2,045.50
Mineral	1,282.44	0.00	0.00	0.00	0.00	0.00	0.00