

SECRETARY OF STATE
SCHOOL TRUST LANDS

EDIT REPORT

BOARD: 5130 - NEWTON MUN SCHOOL DISTRICT
P O BOX 150
NEWTON, MS 39345

Superintendent: MARY KATE GARVIN
Phone: 683-2451
County: Newton

SIGN-OFF

Entry By Land: _____ Date: _____

Verification By Land: _____ Date: _____

Change To Be Made By: _____

Acceptance By Land: _____ Date: _____

School Trust Lands - Edit Report - 16th Section

NEWTON MUN SCHOOL DISTRICT

Superintendent: _____

Board: 5130 Section: 16 Township: 05N Range: 10E Acres: 635.12 Location: Newton County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|--------------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 8425 | 527 | S | 05/00 | 04/12/2004 | / / | 12/31/2008 | AGR | | 60.00 | 1,080.00 | 0.00 | 0.00 | 18.00 | 04/30/2008 | * | 1,080.00 | 35 ACRES IN THE NE4 OF NW4 LESS 5 |
| Lessee(s): BETHANY, JOE | | | | | | | | | | | | | | | | | |
| 18326 | | S | 05/00 | 01/14/2008 | / / | 01/13/2013 | FST | H | 110.00 | 826.10 | 0.00 | 0.00 | 7.51 | 01/12/2009 | | 826.10 | ALL LAND LYING E OF PONDEROSA RD & N |
| Lessee(s): LYLES, MRS HENRY (GENEVA) | | | | | | | | | | | | | | | | | |
| LYLES, KEN | | | | | | | | | | | | | | | | | |
| 60371 | | S | 05/00 | 03/14/2006 | / / | 03/13/2011 | FST | H | 320.00 | 1,920.00 | 0.00 | 0.00 | 6.00 | 04/08/2009 | | 1,920.00 | S2 OF SECTION, 320 ACRES. |
| Lessee(s): FREEMAN, DAVID | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 145.12 | | 490.00 | | 3,826.10 | 0.00 | 0.00 | 7.80 | 2,746.10 |
| | | 635.12 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

NEWTON MUN SCHOOL DISTRICT

Superintendent: _____

Board: 5130 Section: 16 Township: 05N Range: 11E Acres: 643.52 Location: Newton County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 8240 | 5 | S | 05/00 | 09/12/2005 | / / | 07/31/2010 | FST | H | 80.00 | 484.00 | 0.00 | 0.00 | 6.05 | 08/29/2008 | 484.00 | TRACT 1: COMMENCE AT THE SW CORNER |
| Lessee(s): RED HAT DEER CLUB | | | | | | | | | | | | | | | | |
| 18327 | | S | 05/00 | 01/14/2008 | / / | 01/13/2013 | FST | H | 60.00 | 345.60 | 0.00 | 0.00 | 5.76 | 01/06/2009 | 345.60 | SW4 OF SE4 & S4 OF SE4 OF SE4, 60 |
| Lessee(s): RED HAT DEER CLUB | | | | | | | | | | | | | | | | |
| 20370 | | S | 05/00 | 11/13/2006 | / / | 11/12/2011 | FST | H | 30.00 | 180.00 | 0.00 | 0.00 | 6.00 | 11/04/2008 | 180.00 | 20 ACRES IN THE N2 OF NW4 OF NE4 & 10 |
| Lessee(s): CHAPMAN, CLAY | | | | | | | | | | | | | | | | |
| 22338 | | S | 05/00 | 10/11/2005 | / / | 07/31/2010 | FST | H | 70.00 | 420.00 | 0.00 | 0.00 | 6.00 | 07/14/2009 * | 420.00 | N2 OF NW4 LESS 10 ACRES IN NE CORNER |
| Lessee(s): LINDSLEY, DANNY | | | | | | | | | | | | | | | | |
| 61131 | 39 | S | 40/00 | 03/10/2005 | / / | 03/12/2045 | RES | | 3.00 | 420.00 | 0.00 | 0.00 | 140.00 | 03/22/2010 * | 450.00 | COMMENCE AT THE SW CORNER OF THE |
| Lessee(s): HODGE, ROBERT | | | | | | | | | | | | | | | | |
| 61132 | 40 | S | 40/00 | 03/10/2005 | / / | 03/09/2045 | FRS | | 15.00 | 850.00 | 0.00 | 0.00 | 56.67 | 03/11/2009 | 850.00 | COMMENCE AT THE NE CORNER OF |
| Lessee(s): CHAPMAN, WALTER CHAPMAN, PEGGY | | | | | | | | | | | | | | | | |
| 61316 | 46 | S | 05/00 | 07/07/2005 | / / | 07/06/2010 | FST | H | 220.00 | 1,100.00 | 0.00 | 0.00 | 5.00 | 08/24/2009 * | 1,100.00 | E2 OF NE4; W2 OF SW4 OF NE4; N2 OF SE4; |
| Lessee(s): CHAPMAN, WALTER | | | | | | | | | | | | | | | | |
| 61369 | 43 | S | 05/00 | 07/07/2005 | / / | 07/06/2010 | FST | H | 156.00 | 780.00 | 0.00 | 0.00 | 5.00 | 07/14/2009 * | 780.00 | S2 OF NW4; NW4 OF SW4; N2 OF SW4 SW4; |
| Lessee(s): LINDSLEY, DANNY | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 9.52 | | 634.00 | | 4,579.60 | 0.00 | 0.00 | 7.22 | 1,859.60 |
| | | 643.52 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

NEWTON MUN SCHOOL DISTRICT

Superintendent: _____

Board: 5130 Section: 16 Township: 06N Range: 10E Acres: 637.60 Location: Newton County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 427 | 1578 | S | 40/00 | 06/14/1988 | / / | 06/14/2028 | OTH | | 0.80 | 16.00 | 0.00 | 0.00 | 20.00 | 06/03/2009 | 16.00 | COMMENCE AT THE SE CORNER OF W2 OF |
| Lessee(s): MORGAN, PAUL A MORGAN, YONG U | | | | | | | | | | | | | | | | |
| 430 | 10 | S | 30/00 | 01/15/1998 | / / | 06/14/2028 | FRS | | 10.00 | 137.00 | 0.00 | 0.00 | 13.70 | 07/13/2009 * | 137.00 | BEGIN AT THE SE CORNER OF THE SW4 OF |
| Lessee(s): GIBBS, CHARLES GIBBS, GRACE | | | | | | | | | | | | | | | | |
| 431 | 547 | S | 40/00 | 06/14/1988 | / / | 06/14/2028 | FRS | | 24.50 | 242.00 | 0.00 | 0.00 | 9.88 | 06/03/2009 | 242.00 | BEGINNING AT A PT WHERE THE E |
| Lessee(s): RUSH, J C | | | | | | | | | | | | | | | | |
| 5814 | 557 | S | 03/00 | 02/14/2005 | / / | 07/31/2008 | FST | H | 3.00 | 21.00 | 0.00 | 0.00 | 7.00 | 03/26/2007 * | 21.00 | POND ON W SIDE OF SW4 OF SE4; 3 ACRES |
| Lessee(s): WHEELER, ANNIE LAURA | | | | | | | | | | | | | | | | |
| 9409 | 2257 | S | 25/08 | 12/10/1985 | / / | 12/09/2010 | RES | | 0.30 | 25.00 | 0.00 | 0.00 | 83.33 | 01/03/2009 | 25.00 | COMMENCING AT THE PT OF |
| Lessee(s): NEESE, BILLY | | | | | | | | | | | | | | | | |
| 9902 | 14 | S | 40/00 | 09/11/2006 | / / | 09/10/2046 | RES | | 2.00 | 252.00 | 0.00 | 0.00 | 126.00 | 09/09/2008 | 252.00 | COMMENCE AT A PT WHERE THE E ROW |
| Lessee(s): HANCOCK, HOWARD HANCOCK, JUDY | | | | | | | | | | | | | | | | |
| 9903 | 538 | S | 25/00 | 06/10/1986 | / / | 06/10/2011 | FRS | | 28.00 | 293.00 | 0.00 | 0.00 | 10.46 | 05/27/2009 | 293.00 | W2 OF SW4 OF SW4 & SW4 OF NW4 OF |
| Lessee(s): RUSH, JILL | | | | | | | | | | | | | | | | |
| 9904 | 16 | S | 40/00 | 10/09/2006 | / / | 10/08/2046 | RES | | 3.00 | 264.00 | 0.00 | 0.00 | 88.00 | 10/17/2008 | 264.00 | COMMENCE AT THE SE CORNER OF SW4 |
| Lessee(s): HERRINGTON, MARIE | | | | | | | | | | | | | | | | |
| 9905 | 543 | S | 25/10 | 06/10/1986 | / / | 06/10/2011 | RES | | 5.00 | 100.00 | 0.00 | 0.00 | 20.00 | 06/08/2009 | 100.00 | BEGINNING AT THE NE CORNER OF THE |
| Lessee(s): GIBBS, MINNIE OLA | | | | | | | | | | | | | | | | |
| 9906 | 548 | S | 40/10 | 11/14/2005 | / / | 11/13/2045 | RES | | 3.00 | 419.94 | 0.00 | 0.00 | 139.98 | 01/08/2009 | 419.94 | BEGINNING AT THE SW CORNER OF SW4 |
| Lessee(s): IVEY, TIMOTHY J | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

NEWTON MUN SCHOOL DISTRICT

Superintendent: _____

Board: 5130 Section: 16 Township: 06N Range: 10E Acres: 637.60 Location: Newton County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|--|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| | 9910 | S | 25/00 | 06/10/1986 | / / | 06/10/2011 | FRS | | 26.00 | 322.00 | 0.00 | 0.00 | 12.38 | 06/08/2009 | 322.00 | 20 ACRES IN N2 OF NE4 OF NE4 & 6 ACRES |
| Lessee(s): POWELL, SANDRA K DENNIS, DONALD K DENNIS, GEORGE SIDNEY | | | | | | | | | | | | | | | | |
| | 10892 | S | 25/00 | 06/10/1986 | / / | 06/10/2011 | FRS | | 6.00 | 107.00 | 0.00 | 0.00 | 17.83 | 06/05/2009 | 107.00 | BEGINNING AT THE NW CORNER OF SW4 |
| Lessee(s): BOUNDS, PRENTISS LEE | | | | | | | | | | | | | | | | |
| | 11076 | S | 40/10 | 06/13/2005 | / / | 06/12/2045 | RES | | 0.74 | 200.00 | 0.00 | 0.00 | 270.27 | 06/03/2009 | 200.00 | COMMENCE AT A PUBLIC RD WHICH IS THE |
| Lessee(s): ROWELL, CHRISTINE | | | | | | | | | | | | | | | | |
| | 15056 | S | 27/07 | 06/14/2001 | / / | 06/14/2028 | FRS | | 1.36 | 26.00 | 0.00 | 0.00 | 19.12 | 06/03/2009 | 26.00 | SE CORNER OF W2 OF SE4 OF SW4 |
| Lessee(s): MORGAN, ROGER D | | | | | | | | | | | | | | | | |
| | 15059 | S | 40/10 | 08/11/1987 | / / | 08/11/2027 | RES | | 3.40 | 65.00 | 0.00 | 0.00 | 19.12 | 10/10/2008 | 65.00 | BEGINNING AT THE NE CORNER OF SW4 |
| Lessee(s): WILKERSON, HORACE D | | | | | | | | | | | | | | | | |
| | 16312 | S | 25/10 | 09/13/2004 | / / | 09/13/2029 | RES | | 1.83 | 192.00 | 0.00 | 0.00 | 104.92 | 09/17/2008 | 192.00 | BEGINNING AT THE W LINE OF E2 OF SE4 |
| Lessee(s): TROUT, TERRANCE TROUT, ELIZABETH | | | | | | | | | | | | | | | | |
| | 16315 | S | 40/00 | 06/14/1989 | / / | 06/14/2028 | FRS | | 56.60 | 477.75 | 0.00 | 0.00 | 8.44 | 06/03/2009 | 477.75 | THE NE1/4 OF THE NE1/4 OF THE SW1/4 |
| Lessee(s): MORGAN SR., CHRIS | | | | | | | | | | | | | | | | |
| | 18329 | S | 40/00 | 10/09/2006 | / / | 10/08/2046 | FRS | | 17.10 | 433.20 | 0.00 | 0.00 | 25.33 | 10/17/2008 | 433.20 | COMMENCE AT THE SE CORNER OF SW4 |
| Lessee(s): MORRIS, DEBORAH | | | | | | | | | | | | | | | | |
| | 20372 | S | 05/00 | 02/14/2005 | / / | 12/31/2009 | AGR | | 21.60 | 270.00 | 0.00 | 0.00 | 12.50 | 01/09/2009 | 270.00 | 16-6N-10E, ALL OPEN LAND IN SW4 OF SE4 |
| Lessee(s): USRY, DAVID JOE | | | | | | | | | | | | | | | | |
| | 61130 | S | 40/10 | 03/10/2005 | / / | 03/09/2045 | FRS | | 11.50 | 762.50 | 0.00 | 0.00 | 66.30 | 03/06/2009 | 762.50 | COMMENCE AT THE SE CORNER OF NE4 |
| Lessee(s): PARKER, CECIL PARKER, JEAN | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

NEWTON MUN SCHOOL DISTRICT

Superintendent: _____

Board: 5130 Section: 16 Township: 06N Range: 10E Acres: 637.60 Location: Newton County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 61318 | 42B | S | 40/10 | 06/13/2005 | / / | 06/12/2045 | RES | | 0.74 | 200.00 | 0.00 | 0.00 | 270.27 | 06/03/2009 | 200.00 | COMMENCE AT A PUBLIC RD WHICH IS THE |
| Lessee(s): ROWELL, KENNETH ROWELL, PATRICIA | | | | | | | | | | | | | | | | |
| 61371 | 44 | S | 05/00 | 07/07/2005 | / / | 07/06/2010 | FST | H | 108.50 | 542.50 | 0.00 | 0.00 | 5.00 | 09/08/2008 | 542.50 | SW4 OF NE4; NW4 OF NE4 LESS & EXCEPT |
| Lessee(s): PARKER, MICHAEL PARKER, CECIL | | | | | | | | | | | | | | | | |
| 61372 | 45 | S | 05/00 | 07/07/2005 | / / | 12/31/2010 | AGR | | 16.50 | 330.00 | 0.00 | 0.00 | 20.00 | 09/05/2008 | 330.00 | ALL THE OPEN LAND LYING IN THE NW4 OF |
| Lessee(s): GIBBS, MIKE | | | | | | | | | | | | | | | | |
| 61573 | 48 | S | 40/10 | 09/11/2006 | / / | 09/10/2046 | FRS | | 8.00 | 324.00 | 0.00 | 0.00 | 40.50 | 09/09/2008 | 324.00 | COMMENCE AT THE NE CORNER OF |
| Lessee(s): POWELL, SANDRA K DENNIS, DONALD K DENNIS, GEORGE SIDNEY | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 278.13 | | 359.47 | | 6,021.89 | 0.00 | 0.00 | 16.75 | 5,863.89 |
| | | 637.60 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

NEWTON MUN SCHOOL DISTRICT

Superintendent: _____

Board: 5130 Section: 16 Township: 06N Range: 11E Acres: 641.92 Location: Newton County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|---|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|----------|-----------|------------|-------------------|---------------------|--------|-----------------------------|---|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 432 | 552 | S | 40/10 | 06/14/1988 | / / | 06/30/2009 | RES | | 4.00 | 80.00 | 0.00 | 0.00 | 20.00 | 06/13/2008 | * | 80.00 | BEGINNING AT A PT WHERE THE W SIDE |
| Lessee(s): GIBBS, AUDREY | | | | | | | | | | | | | | | | | |
| 433 | 556 | S | 40/10 | 06/14/1988 | / / | 06/30/2009 | FRS | | 17.30 | 192.00 | 0.00 | 0.00 | 11.10 | 06/03/2009 | | 192.00 | ALL THAT LAND IN SE4 OF SE4 LYING E & S |
| Lessee(s): GIBBS, SIDNEY RANDELL | | | | | | | | | | | | | | | | | |
| 434 | 558 | S | 40/10 | 06/14/1988 | / / | 06/14/2028 | OTH | | 2.00 | 40.00 | 0.00 | 0.00 | 20.00 | 06/12/2009 | | 40.00 | BEGINNING AT THE NW CORNER OF NW4 |
| Lessee(s): ST HILL BAPTIST CHURCH MOORE, JAMES H | | | | | | | | | | | | | | | | | |
| 8938 | 555 | S | 25/00 | 03/05/1985 | / / | 06/30/2009 | FRS | | 30.00 | 252.50 | 0.00 | 0.00 | 8.42 | 04/15/2008 | * | 252.50 | NE4/NW4 LESS 10 ACRES |
| Lessee(s): MAY, CLIDE MAY, GLORIA | | | | | | | | | | | | | | | | | |
| 9323 | 551 | S | 05/00 | 12/12/2005 | / / | 07/31/2010 | FST | H | 540.00 | 2,700.00 | 0.00 | 0.00 | 5.00 | 12/17/2008 | | 2,700.00 | NE4, LESS & EXCEPT 5 ACRES IN NW |
| Lessee(s): POOR BOYS HUNTING CLUB WHILHELM, DON | | | | | | | | | | | | | | | | | |
| 16316 | | S | 05/00 | 01/01/2006 | / / | 12/31/2010 | AGR | | 10.00 | 150.00 | 0.00 | 0.00 | 15.00 | 11/04/2008 | | 150.00 | STARTING AT THE NW CORNER OF SE4 OF |
| Lessee(s): EMMONS, WILLIAM | | | | | | | | | | | | | | | | | |
| 21041 | | S | 40/00 | 06/10/1996 | / / | 06/10/2036 | RES | | 0.38 | 4.00 | 0.00 | 0.00 | 10.53 | 06/03/2009 | | 4.00 | BEGIN AT THE INTERSECTION OF THE E |
| Lessee(s): WATKINS, HENRY M | | | | | | | | | | | | | | | | | |
| 61956 | | M | 05/00 | 06/11/2007 | / / | 06/11/2012 | OG | | 641.92 | 641.92 | 16,048.00 | 0.00 | 26.00 | 06/03/2009 | | 641.92 | |
| Lessee(s): SOUTHWEST ENERGY INC | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|-----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 38.24 | | 603.68 | | 3,418.50 | 0.00 | 0.00 | 5.66 | 3,086.00 |
| | | 0.00 | 641.92 | | 641.92 | 16,048.00 | 0.00 | 26.00 | 641.92 |

School Trust Lands - Edit Report - 16th Section

NEWTON MUN SCHOOL DISTRICT
Board: 5130

ACRES: 2,558.16

BOARD TOTALS

| | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|---------|----------|----------|-----------|-----------|------------|-------------------|------------------------|
| Surface | 471.01 | 2,087.15 | 17,846.09 | 0.00 | 0.00 | 8.55 | 13,555.59 |
| Mineral | 1,916.24 | 641.92 | 641.92 | 16,048.00 | 0.00 | 26.00 | 641.92 |