

SECRETARY OF STATE
SCHOOL TRUST LANDS

EDIT REPORT

BOARD: 4320 - BROOKHAVEN MUN SCHOOL DIST
P O BOX 540
BROOKHAVEN, MS 39602-

Superintendent: LEA BARRETT

Phone: 833-6661

County: Lincoln

SIGN-OFF

Entry By Land: _____ Date: _____

Verification By Land: _____ Date: _____

Change To Be Made By: _____

Acceptance By Land: _____ Date: _____

School Trust Lands - Edit Report - 16th Section

BROOKHAVEN MUN SCHOOL DIST

Superintendent: _____

Board: 4320 Section: 16 Township: 07N Range: 07E Acres: 640.00 Location: Lincoln County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|---|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|----------|-----------|------------|-------------------|---------------------|-----------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 8306 | 5 | S | 25/08 | 03/01/1990 | / / | 04/30/2015 | IND | | 16.87 | 590.45 | 0.00 | 0.00 | 35.00 | 03/06/2009 | 590.45 | NE4/SE4/S/NE4/SE4 |
| Lessee(s): ILLINOIS CENTRAL GULF RAILROAD | | | | | | | | | | | | | | | | |
| 9412 | 4 | S | 05/00 | 01/01/2006 | / / | 12/31/2011 | AGR | | 17.00 | 511.00 | 0.00 | 0.00 | 30.06 | 01/13/2009 | 511.00 | 17 ACRES MORE OR LESS OF |
| Lessee(s): SMITH, GLYN | | | | | | | | | | | | | | | | |
| 15116 | | S | 05/00 | 09/29/2008 | / / | 09/29/2013 | FST | H | 594.00 | 1,811.70 | 0.00 | 0.00 | 3.05 | 02/04/2009 | 1,811.70 | ALL LAND CLASSIFIED AS FOREST LAND IN |
| Lessee(s): SMITH, GLYN | | | | | | | | | | | | | | | | |
| 15116 | S 0 | S | 05/00 | 09/29/2003 | / / | 09/28/2008 | FST | H | 594.00 | 2,901.85 | 0.00 | 0.00 | 4.89 | 08/19/2008 | 2,901.85 | ALL LAND CLASSIFIED AS FOREST LAND IN |
| Lessee(s): SMITH, GLYN | | | | | | | | | | | | | | | | |
| 21390 | | S | 05/00 | 09/29/2008 | / / | 09/29/2013 | OTH | | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 02/05/2009 | 200.00 | ALL OF THAT PORTION OF S2 OF NW4 OF |
| Lessee(s): LAIRD, TIM | | | | | | | | | | | | | | | | |
| 21390 | S | M | 05/00 | 09/29/2003 | / / | 09/28/2008 | CGS | | 4.00 | 200.00 | 0.00 | 0.00 | 50.00 | 08/02/2006 * | 200.00 | ALL OF THAT PORTION OF S2 OF NW4 OF |
| Lessee(s): SWALM, PETER LAIRD, TIM WALKER (LINCOLN CO SUPERVISOR, DISTRICT, | | | | | | | | | | | | | | | | |
| 61119 | | S | 40/08 | 05/01/2004 | / / | 04/30/2044 | OTH | E | 2.66 | 66.50 | 14,690.90 | 0.00 | 5,547.89 | 06/01/2004 * | 14,690.90 | COMMENCING AT THE APPROX NE |
| Lessee(s): GENESIS PIPELINE USA | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|-----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 5.47 | | 634.53 | | 2,979.65 | 14,690.90 | 0.00 | 27.84 | 3,113.15 |
| | | 640.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

BROOKHAVEN MUN SCHOOL DIST

Superintendent: _____

Board: 4320 Section: 16 Township: 07N Range: 08E Acres: 640.00 Location: Lincoln County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 8662 | 18 | S | 99/10 | 10/11/1984 | / / | 10/10/2083 | OTH | | 3.00 | 30.00 | 0.00 | 0.00 | 10.00 | 10/14/2008 | 30.00 | SE CORNER OF SE4 OF SW4, 3 ACRES. |
| Lessee(s): UNION HALL BAPTIST CHURCH | | | | | | | | | | | | | | | | |
| 9197 | 7 | S | 05/00 | 08/02/2006 | / / | 08/02/2011 | RES | | 0.34 | 12.00 | 0.00 | 0.00 | 35.29 | 08/22/2006 * | 12.00 | .348 OF LAND IN SW CORNER OF SW4 SE4 |
| Lessee(s): WHITE, EVON | | | | | | | | | | | | | | | | |
| 9198 | 9 | S | 05/00 | 08/23/2005 | / / | 08/23/2010 | FRS | | 53.50 | 802.50 | 0.00 | 0.00 | 15.00 | 08/26/2008 | 802.50 | ALL THAT PART OF SW4 OF SE4 OF |
| Lessee(s): ALLEN, GENE M | | | | | | | | | | | | | | | | |
| 9338 | 10 | S | 05/00 | 08/24/2005 | / / | 08/24/2010 | FRS | | 30.00 | 550.00 | 0.00 | 0.00 | 18.33 | 09/09/2008 | 450.00 | BEGINNING AT THE NE CORNER OF NE4 OF |
| Lessee(s): BESSONETTE, BECKY | | | | | | | | | | | | | | | | |
| 9353 | 8 | S | 05/00 | 08/24/2005 | / / | 08/24/2010 | FRS | | 30.00 | 550.00 | 0.00 | 0.00 | 18.33 | 08/29/2008 | 550.00 | N2 OF SE4 LESS PART OF GIBSON, W & |
| Lessee(s): CUPIT, WALLACE CUPIT, BARBARA | | | | | | | | | | | | | | | | |
| 15117 | 0 | S | 10/00 | 06/09/2009 | / / | 06/09/2019 | RES | | 5.00 | 1,250.00 | 0.00 | 0.00 | 250.00 | 07/13/2009 * | 1,250.00 | PARCEL 1: A PARCEL OF LAND |
| Lessee(s): PEARSON, SHIRLEY | | | | | | | | | | | | | | | | |
| 15117 | S 0 | S | 10/00 | 04/20/1999 | / / | 04/20/2009 | RES | | 5.00 | 310.00 | 0.00 | 0.00 | 62.00 | 05/14/2008 * | 310.00 | PARCEL 1: A PARCEL OF LAND |
| Lessee(s): PEARSON, SHIRLEY | | | | | | | | | | | | | | | | |
| 18302 | | S | 05/00 | 07/30/2007 | / / | 07/30/2012 | RES | | 0.00 | 170.00 | 0.00 | 0.00 | 0.00 | 07/14/2009 * | 170.00 | BEGINNING AT A PT 284 FT E OF SW |
| Lessee(s): WHITE, HELEN | | | | | | | | | | | | | | | | |
| 20129 | | S | 05/00 | 10/26/2005 | / / | 10/26/2010 | FRS | | 30.00 | 450.00 | 0.00 | 0.00 | 15.00 | 10/07/2008 | 450.00 | 30 ACRES IN NW4 OF NW4, 16-7N-8E, |
| Lessee(s): ARNOLD, MASON THOMAS, MARGARET ANN ARNOLD, LLOYD | | | | | | | | | | | | | | | | |
| 20235 | 0 | S | 05/00 | 01/01/2006 | / / | 12/31/2010 | AGR | | 13.90 | 208.50 | 0.00 | 0.00 | 15.00 | 11/19/2008 | 208.50 | 14.9 ACRES, MORE OR LESS, IN THE N2 |
| Lessee(s): MARTIN, TIM | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

BROOKHAVEN MUN SCHOOL DIST

Superintendent: _____

Board: 4320 Section: 16 Township: 07N Range: 08E Acres: 640.00 Location: Lincoln County

Date: _____

| Lease Number | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment Date | Amount | Legal Description (portion) |
|---|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|--------------------------|----------|--------------------------------------|
| 20992 Lessee(s): NETTLES, DONNA | S | 05/00 | 01/01/2007 | / / | 03/30/2010 | AGR | | 60.00 | 2,500.00 | 0.00 | 0.00 | 41.67 | 01/28/2009 | 2,500.00 | W2 OF NW4 & NW4 OF SW4; 60 ACRES W |
| 21456 Lessee(s): KYZAR, HENRY KYZAR, CAROLYN F | S | 05/00 | 09/12/2003 | / / | 09/12/2008 | OTH | | 0.47 | 125.00 | 0.00 | 0.00 | 265.96 | 09/01/2006 * | 125.00 | A PARCEL OF LAND CONTAINING .47 |
| 22073 Lessee(s): PEARSON, SHIRLEY FULLER, PATSY | S | 10/05 | 11/15/1999 | / / | 11/01/2009 | RES | | 1.00 | 150.00 | 0.00 | 0.00 | 150.00 | 05/14/2008 * | 150.00 | ONE ACRE OF LAND SITUATED IN SW4 OF |
| 22535 Lessee(s): HUNTER, JANET | S | 05/00 | 11/29/2005 | / / | 11/29/2010 | RES | | 1.00 | 600.00 | 0.00 | 0.00 | 600.00 | 11/28/2008 | 600.00 | A PARCEL OF LAND CONTAINING 1 ACRE |
| 22644 Lessee(s): NETTLES, DONNA | S | 05/00 | 09/01/2005 | / / | 09/01/2010 | RES | | 1.07 | 720.00 | 0.00 | 0.00 | 672.90 | 08/20/2008 | 420.00 | A PARCEL OF LAND SITUATED IN NW4 OF |
| 61298 Lessee(s): LEWIS, KEITH | S | 05/00 | 10/26/2005 | / / | 12/31/2010 | AGR | | 65.00 | 991.25 | 0.00 | 0.00 | 15.25 | 10/20/2008 | 991.25 | 16-7N-8E, 20 ACRES IN NE4 OF NE4, 20 |
| 61307 Lessee(s): LINCOLN COUNTY BD OF SUPERVISORS | S | 05/00 | 01/01/2006 | / / | 12/31/2010 | AGR | | 25.00 | 375.00 | 0.00 | 0.00 | 15.00 | 10/15/2008 | 375.00 | 25 ACRES MORE OR LESS OF |
| 61565 Lessee(s): LEWIS, KEITH | S | 05/00 | 08/22/2006 | / / | 08/22/2011 | FST | H | 202.00 | 2,020.00 | 0.00 | 0.00 | 10.00 | 08/20/2008 | 2,020.00 | 16-7N-8E, 202 ACRES MORE OR LESS |
| 61566 Lessee(s): BESSONETTE, BARBARA L | S | 05/00 | 10/24/2006 | / / | 10/24/2011 | RES | | 3.64 | 1,200.00 | 0.00 | 0.00 | 329.67 | 10/20/2008 | 1,200.00 | A PARCEL OF LAND CONTAINING 3.64 |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|-----------|----------|------------|-------------------|------------------------|
| Surface | 116.08 | 523.92 | 12,554.25 | 0.00 | 0.00 | 23.96 | 10,597.25 |
| Mineral | 640.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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BROOKHAVEN MUN SCHOOL DIST

Superintendent: _____

Board: 4320 Section: 16 Township: 07N Range: 09E Acres: 640.00 Location: Lincoln County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|------------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 19876 | 0 | S | 05/00 | 07/19/2005 | / / | 06/30/2010 | FST | H | 640.00 | 4,160.00 | 0.00 | 0.00 | 6.50 | 08/14/2008 | 4,160.00 | 640 ACRES OF LAND CLASSIFIED AS |
| Lessee(s): FAIR RIVER HUNTING CLUB | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|-------|--------|-------|----------|----------|------------|-------------------|------------------------|
| | Acres | Value | Acres | Value | Value | Value | Value | Value | Value |
| Surface | | 0.00 | 640.00 | | 4,160.00 | 0.00 | 0.00 | 6.50 | 4,160.00 |
| Mineral | 640.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

BROOKHAVEN MUN SCHOOL DIST

Board: 4320

ACRES: 1,920.00

BOARD TOTALS

| | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|---------|----------|----------|-----------|-----------|------------|-------------------|------------------------|
| Surface | 121.55 | 1,798.45 | 19,693.90 | 14,690.90 | 0.00 | 19.11 | 17,870.40 |
| Mineral | 1,920.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |