

SECRETARY OF STATE
SCHOOL TRUST LANDS

EDIT REPORT

BOARD: 3820 - MERIDIAN MUN SCHOOL DISTRICT
P O BOX 31
MERIDIAN, MS 39302-

Superintendent: CHARLIE T KENT
Phone: 484-4915
County: Lauderdale

SIGN-OFF

Entry By Land: _____ Date: _____

Verification By Land: _____ Date: _____

Change To Be Made By: _____

Acceptance By Land: _____ Date: _____

School Trust Lands - Edit Report - 16th Section

MERIDIAN MUN SCHOOL DISTRICT

Superintendent: _____

Board: 3820 Section: 16 Township: 05N Range: 15E Acres: 639.92 Location: Lauderdale County

Date: _____

| Lease Number | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment Date | Amount | Legal Description (portion) |
|---|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|--------------------------|--------|---|
| 3473 Lessee(s): MCELROY, LULA | S | 40/08 | 10/15/1990 | 10/19/2000 | 10/14/2030 | RES | | 5.00 | 300.00 | 0.00 | 0.00 | 60.00 | 02/09/2009 | 300.00 | NW4 OF THE SW4 OF SECT (SEE FILE) |
| 3665 Lessee(s): NEW PROSPECT BAPTIST CHURCH | S | 40/08 | 05/03/1991 | 10/18/2000 | 05/02/2031 | OTH | | 7.01 | 400.00 | 0.00 | 0.00 | 57.06 | 04/09/2009 | 400.00 | PARC 1 & 2 (SEE FILE) |
| 9387 Lessee(s): PURVIS, DAVID W | S | 25/08 | 12/05/1985 | 02/16/2002 | 12/04/2010 | FRS | | 91.40 | 731.00 | 0.00 | 0.00 | 8.00 | 10/23/2008 | 731.00 | BEGIN AT THE SE CORNER OF NE4 OF |
| 9388 Lessee(s): RASBERRY, GEORGE E RASBERRY, OUIDA DAVIS | S | 25/08 | 12/05/1985 | 04/19/2002 | 12/04/2010 | RES | | 0.92 | 200.00 | 0.00 | 0.00 | 217.39 | 11/10/2008 | 200.00 | E ROW LINE S RR S LINE OF SW4 (SEE |
| 9389 Lessee(s): PRATT, ALMA FAYE | S | 25/08 | 12/05/1985 | 01/04/2002 | 12/04/2010 | RES | | 1.85 | 224.00 | 0.00 | 0.00 | 121.08 | 11/10/2008 | 224.00 | E ROW LINE OF S RR S LINE OF (SEE FILE) |
| 10287 Lessee(s): SMITH, JO LYNN | S | 25/08 | 11/21/1986 | 07/24/2002 | 11/20/2011 | RES | | 0.78 | 224.00 | 0.00 | 0.00 | 287.18 | 12/11/2008 | 224.00 | BEG 56 FT W OF NE COR OF NE4 (SEE FILE) |
| 10349 Lessee(s): SHELTON, DENTAL RAY | S | 25/08 | 12/05/1986 | 07/24/2002 | 12/04/2011 | RES | | 0.41 | 224.00 | 0.00 | 0.00 | 546.34 | 10/20/2008 | 224.00 | BEGINNING AT A PT ON THE CENTERLINE |
| 11052 Lessee(s): SAVOY BAPTIST CHURCH | S | 25/08 | 10/23/1986 | 07/24/2002 | 10/22/2011 | OTH | | 3.49 | 300.00 | 0.00 | 0.00 | 85.96 | 09/15/2008 | 300.00 | COMMENCE AT A PT WHERE THE W ROW |
| 13939 Lessee(s): GRACE, EMMA CLARK | S | 25/08 | 12/05/1985 | 05/29/2001 | 12/04/2010 | RES | | 5.00 | 300.00 | 0.00 | 0.00 | 60.00 | 05/14/2009 | 300.00 | BEG SW COR OF NW4 OF SW4 OF SEC-SEE |
| 13940 Lessee(s): CLARK, JOHN WESLEY CLARK, MAE WILLIE GRACE, T C | S | 25/08 | 12/05/1985 | 01/04/2002 | 12/04/2010 | RES | | 0.57 | 200.00 | 0.00 | 0.00 | 350.88 | 02/07/2008 * | 24.00 | COM W ROW LINE OF HWY 11 (SEE FILE) |

School Trust Lands - Edit Report - 16th Section

MERIDIAN MUN SCHOOL DISTRICT

Superintendent: _____

Board: 3820 Section: 16 Township: 05N Range: 15E Acres: 639.92 Location: Lauderdale County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|--|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 13941 | | S | 25/08 | 10/05/1986 | / / | 10/04/2011 | RES | | 0.47 | 224.00 | 0.00 | 0.00 | 476.60 | 10/06/2008 | 224.00 | COMMENCING AT A PT WHERE THE W |
| Lessee(s): REED, CHARLES EDWARD REED, LERETHA COLE | | | | | | | | | | | | | | | | |
| 13942 | | S | 40/00 | 06/20/2006 | 05/30/2006 | 06/19/2046 | RES | | 1.20 | 200.00 | 0.00 | 0.00 | 166.67 | 10/30/2008 | 200.00 | BEGINNING AT THE CENTER PT OF |
| Lessee(s): WEIR, JACK DAVID WEIR, JACKIE E | | | | | | | | | | | | | | | | |
| 13943 | | S | 40/00 | 05/13/1996 | / / | 05/12/2036 | RES | | 0.38 | 224.00 | 0.00 | 0.00 | 589.47 | 05/15/2008 * | 224.00 | COMMENCING AT A PT ON THE |
| Lessee(s): MORGAN, ROBERT A | | | | | | | | | | | | | | | | |
| 13944 | | S | 25/08 | 07/01/1985 | 01/04/2002 | 06/30/2010 | OTH | | 1.50 | 224.00 | 0.00 | 0.00 | 149.33 | 06/26/2009 | 224.00 | ALL PART OF SW4 OF SW4 OF SEC |
| Lessee(s): STONE, ELOISE BRADDOCK STONE, JR JAMES W | | | | | | | | | | | | | | | | |
| 13945 | | S | 40/05 | 08/01/2007 | 05/08/2007 | 08/01/2047 | RES | | 0.82 | 244.00 | 0.00 | 0.00 | 297.56 | 09/12/2007 * | 244.00 | BBEGINNING AT THE PT WHERE THE W |
| Lessee(s): SMITH, LORENE D | | | | | | | | | | | | | | | | |
| 13946 | | S | 25/00 | 11/03/1985 | 01/05/2002 | 11/02/2010 | RES | | 2.06 | 300.00 | 0.00 | 0.00 | 145.63 | 03/05/2009 | 300.00 | SE COR OF SE4 OF NW4 OF SEC (SEE FILE) |
| Lessee(s): BLACKWELL, MATTIE E | | | | | | | | | | | | | | | | |
| 13948 | | S | 25/00 | 02/02/1985 | 05/28/2001 | 02/01/2010 | RES | | 0.43 | 224.00 | 0.00 | 0.00 | 520.93 | 03/05/2009 | 224.00 | BEG W ROW OF HWY 11 (SEE FILE) |
| Lessee(s): MOULDS, JR R W MOULDS, MORRIS F | | | | | | | | | | | | | | | | |
| 16483 | | S | 40/08 | 11/21/1990 | 10/11/2000 | 11/20/2030 | FRS | | 1.47 | 300.00 | 0.00 | 0.00 | 204.08 | 12/05/2008 | 300.00 | COMMENCE AT A PT WHERE THE N LINE |
| Lessee(s): BURRAGE, OPAL POTATE, LINDA | | | | | | | | | | | | | | | | |
| 16485 | | S | 40/10 | 01/01/1990 | 01/09/2002 | 01/01/2030 | OTH | R | 24.24 | 1,357.00 | 0.00 | 0.00 | 55.98 | 12/19/2008 | 1,357.00 | SE COR OF SW4 OF SEC (SEE FILE) |
| Lessee(s): NORFOLK SOUTHERN RAILROAD | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

MERIDIAN MUN SCHOOL DISTRICT

Superintendent: _____

Board: 3820 Section: 16 Township: 05N Range: 15E Acres: 639.92 Location: Lauderdale County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|--|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 16486 | | S | 40/08 | 11/03/1990 | 10/11/2000 | 11/02/2030 | RES | | 2.10 | 300.00 | 0.00 | 0.00 | 142.86 | 11/03/2008 | 300.00 | SE COR OF SE4 OF NW4 OF SEC (SEE FILE) |
| Lessee(s): PARKER, DEBRA ANN PARKER, TOMMY | | | | | | | | | | | | | | | | |
| 16487 | | S | 40/08 | 06/20/1990 | 01/04/2002 | 06/19/2030 | OTH | | 2.00 | 300.00 | 0.00 | 0.00 | 150.00 | 07/25/2008 | 300.00 | COMMENCE AT A PT WHERE THE N LINE |
| Lessee(s): NAUSE, JR, CARROLL P | | | | | | | | | | | | | | | | |
| 18629 | | S | 40/08 | 08/01/1992 | 10/19/2000 | 06/30/2009 | RES | | 5.00 | 300.00 | 0.00 | 0.00 | 60.00 | 08/06/2006 * | 300.00 | COMM NE COR OF NW1/4 OF SW1/4 16-5-15 |
| Lessee(s): HOWARD, MIKE HOWARD, REIDA | | | | | | | | | | | | | | | | |
| 18672 | | S | 40/08 | 12/22/1999 | 10/26/1999 | 12/21/2039 | RES | | 0.42 | 275.00 | 0.00 | 0.00 | 654.76 | 01/05/2009 | 275.00 | SE4 OF SW4 |
| Lessee(s): COLLINS, ODELL | | | | | | | | | | | | | | | | |
| 18673 | | S | 40/08 | 12/01/2003 | 05/28/2001 | 11/30/2043 | RES | | 0.36 | 200.00 | 0.00 | 0.00 | 555.56 | 12/12/2008 | 200.00 | COMMENCE AT THE SW CORNER OF SE4 |
| Lessee(s): COLE, DOROTHY | | | | | | | | | | | | | | | | |
| 18674 | | S | 40/08 | 02/01/1993 | 05/29/2001 | 01/31/2033 | RES | | 1.32 | 300.00 | 0.00 | 0.00 | 227.27 | 04/06/2009 | 300.00 | COMM SE COR OF SE1/4 OF NW1/4 (SEE |
| Lessee(s): WILLIAMS, ANNIE L PARKER, TOMMY L | | | | | | | | | | | | | | | | |
| 22096 | | S | 40/08 | 02/22/1991 | 10/24/2000 | 02/21/2031 | RES | | 4.66 | 300.00 | 0.00 | 0.00 | 64.38 | 08/13/2009 * | 300.00 | SE4 OF SW4 OF 16-5N-15E |
| Lessee(s): HALL, GEORGE HOSEY HALL, PEARL LEE | | | | | | | | | | | | | | | | |
| 22767 | | S | 05/00 | 06/30/2005 | / / | 12/01/2010 | FST | H | 132.50 | 1,000.00 | 0.00 | 0.00 | 7.55 | 07/07/2008 | 1,000.00 | N2 OF E2 OF 16-5N-15E, LAUDERDALE CO, |
| Lessee(s): NAUSE, CHRISTOPHER A | | | | | | | | | | | | | | | | |
| 22768 | | S | 05/00 | 06/30/2005 | / / | 12/01/2010 | FST | H | 60.00 | 1,200.00 | 0.00 | 0.00 | 20.00 | 06/26/2009 | 1,200.00 | S2 OF E2 OF 16-5N-15E LYING & BEING IN |
| Lessee(s): SLAY, GREG | | | | | | | | | | | | | | | | |
| 61941 | | S | /00 | 05/21/1990 | / / | 09/09/9999 | OTH | E | 0.58 | 0.00 | 838.00 | 0.00 | 1,444.83 | / / | 0.00 | BEGINNING AT THE SW CORNER OF |
| Lessee(s): MS ELECTRIC POWER ASSOC | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

MERIDIAN MUN SCHOOL DISTRICT

Superintendent: _____

Board: 3820 Section: 16 Township: 05N Range: 15E Acres: 639.92 Location: Lauderdale County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--------------|-------|-----------|--------------|-------|-------------|--------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-----------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|--------|-----------|--------|----------|------------|-------------------|------------------------|
| | Surface | 281.98 | 357.94 | 10,575.00 | 838.00 | 0.00 | 31.88 | 9,307.00 | |
| Mineral | 639.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

School Trust Lands - Edit Report - 16th Section

MERIDIAN MUN SCHOOL DISTRICT

Superintendent: _____

Board: 3820 Section: 16 Township: 06N Range: 15E Acres: 80.18 Location: Lauderdale County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 3594 | 0 | S | 40/08 | 08/10/1990 | 01/04/2001 | 08/09/2030 | OTH | | 5.00 | 400.00 | 0.00 | 0.00 | 80.00 | 10/27/2008 | 400.00 | BEG NE4 COR OF NW4 OF NW4 OF (SEE |
| Lessee(s): MCMULLAN, MRS WILLIAM J MCMULLAN, WILLIAM J | | | | | | | | | | | | | | | | |
| 9016 | 0 | S | 25/08 | 05/01/1985 | 04/30/1993 | 04/30/2010 | FRS | | 9.50 | 180.00 | 0.00 | 0.00 | 18.95 | 04/13/2009 | 180.00 | SW COR OF N2 OF NW4 OF NW4 (SEE FILE) |
| Lessee(s): STRINGFELLOW, ELOUISE SIMS | | | | | | | | | | | | | | | | |
| 60354 | | S | 03/00 | 12/17/2007 | / / | 11/14/2010 | FST | H | 64.00 | 645.00 | 0.00 | 0.00 | 10.08 | 11/24/2008 | 645.00 | BEGINNING AT THE SE CORNER OF SW4 |
| Lessee(s): SINGLETON, CORTNEY TYLER | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 1.68 | | 78.50 | | 1,225.00 | 0.00 | 0.00 | 15.60 | 1,225.00 |
| | | 80.18 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

MERIDIAN MUN SCHOOL DISTRICT

Board: 3820

ACRES: 720.10

BOARD TOTALS

| | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|---------|----------|--------|-----------|----------|------------|-------------------|------------------------|
| Surface | 283.66 | 436.44 | 11,800.00 | 838.00 | 0.00 | 28.95 | 10,532.00 |
| Mineral | 720.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |