

SECRETARY OF STATE
SCHOOL TRUST LANDS

EDIT REPORT

BOARD: 3400 - JONES COUNTY SCHOOL DISTRICT
5204 HWY 11 NORTH
ELLISVILLE, MS 39437

Superintendent: STEVE THRASH

Phone: 649-5201

County: Jones

SIGN-OFF

Entry By Land: _____ Date: _____

Verification By Land: _____ Date: _____

Change To Be Made By: _____

Acceptance By Land: _____ Date: _____

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 10W Acres: 637.70 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-----------------------------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 356 | 12 | S | 25/05 | 12/08/2008 | / / | 12/08/2033 | RES | | 5.00 | 500.00 | 0.00 | 0.00 | 100.00 | / / | * | 0.00 | SW/C/SE4/NW4 |
| Lessee(s): DYE, EDWARD M | | | | | | | | | | | | | | | | | |
| 356 | S 12 | S | 25/10 | 03/29/1988 | 03/06/2000 | 12/01/2008 | RES | | 5.00 | 250.00 | 0.00 | 0.00 | 50.00 | 06/01/2008 | * | 250.00 | SW/C/SE4/NW4 |
| Lessee(s): FAZZIO, VICTOR | | | | | | | | | | | | | | | | | |
| 5613 | 25 | S | 25/10 | 12/15/1988 | 12/06/1999 | 12/15/2013 | RES | | 1.04 | 70.00 | 0.00 | 0.00 | 67.31 | 10/01/2008 | | 70.00 | NW/C/SW4/SE4 |
| Lessee(s): HOLIFIELD, V L | | | | | | | | | | | | | | | | | |
| 6632 | 2 | S | 25/10 | 05/09/1994 | 05/07/2004 | 05/09/2019 | FRS | | 7.78 | 694.60 | 0.00 | 0.00 | 89.28 | 07/01/2009 | * | 437.50 | COMMENCE AT NW/C/SW4/SW4 RUN N 89 |
| Lessee(s): BURGESS, RUTH BURGESS, RUTH | | | | | | | | | | | | | | | | | |
| 6634 | 16 | S | 25/10 | 05/07/1990 | 05/08/2000 | 05/07/2015 | RES | | 1.00 | 70.00 | 0.00 | 0.00 | 70.00 | 05/01/2009 | | 70.00 | NE/C/E2/NW4/NE4 |
| Lessee(s): PITTMAN, JAMES R PITTMAN, PEGGY SUE | | | | | | | | | | | | | | | | | |
| 10112 | 9 | S | 25/10 | 12/02/1988 | 12/02/1999 | 12/02/2013 | RES | | 2.00 | 140.00 | 0.00 | 0.00 | 70.00 | 12/01/2008 | | 140.00 | N2/SE4/SW4 CONTAINING 5 ACRES. LESS 2 |
| Lessee(s): GRAHAM, GEORGE | | | | | | | | | | | | | | | | | |
| 10113 | 10 | S | 25/05 | 05/06/2002 | 05/06/2007 | 05/06/2027 | RES | | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 10/01/2008 | | 240.00 | N2 OF SE4 OF SW4 OF 16-6N-10W & |
| Lessee(s): CRAMER, DIANE CRAMER, KENNETH | | | | | | | | | | | | | | | | | |
| 10521 | 686 | S | 25/05 | 05/07/2007 | / / | 05/07/2032 | RES | | 1.38 | 178.00 | 0.00 | 0.00 | 128.99 | 05/01/2009 | | 178.00 | BEGINNING IN THE SW CORNER OF NW4 |
| Lessee(s): DOWNING, ALISON | | | | | | | | | | | | | | | | | |
| 10523 | 11 | S | 25/10 | 12/05/1988 | 12/05/1999 | 12/05/2013 | FRS | | 9.53 | 286.00 | 0.00 | 0.00 | 30.01 | 12/01/2008 | | 286.00 | W2/N2/SW4/SW4 |
| Lessee(s): LEWIS, HARRY E | | | | | | | | | | | | | | | | | |
| 10524 | 20 | S | 25/10 | 09/13/1999 | / / | 09/13/2024 | FRS | | 9.58 | 288.00 | 0.00 | 0.00 | 30.06 | 09/01/2008 | | 286.00 | NW/C; NW4; SW4 |
| Lessee(s): EASTERLING, DELPHIA O | | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 10W Acres: 637.70 Location: Jones County

Date: _____

| Lease Number | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment Date | Amount | Legal Description (portion) |
|---|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|--------------------------|--------|--------------------------------------|
| 15287 Lessee(s): WARD, CONNIE | S | 25/05 | 11/03/2008 | / / | 11/03/2033 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 03/05/2009 | 140.00 | COMMENCE AT NW/C/SE4/SW4 RUN S ON |
| 15287 Lessee(s): GRAHAM, JOHN GRAHAM, MELISSA | S | 25/10 | 11/23/1988 | 11/23/1998 | 11/01/2008 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 04/01/2008 * | 140.00 | COMMENCE AT NW/C/SE4/SW4 RUN S ON |
| 15364 Lessee(s): COCHRAN, W C | S | 25/10 | 10/05/1987 | 10/05/1999 | 10/05/2012 | RES | | 3.60 | 108.00 | 0.00 | 0.00 | 30.00 | 10/01/2008 | 108.00 | NW/NW4/SW4/ |
| 15800 Lessee(s): COLEY, A W (BILL) | S | 25/10 | 05/03/1988 | 06/13/2000 | 05/03/2013 | RES | | 5.00 | 150.00 | 0.00 | 0.00 | 30.00 | 06/01/2009 | 150.00 | BEGINNING AT THE SW CORNER & RUN N 0 |
| 18179 Lessee(s): DALEY, JOSHUA P | S | 25/05 | 02/04/2008 | / / | 02/04/2033 | RES | | 1.40 | 180.00 | 0.00 | 0.00 | 128.57 | 03/01/2009 | 180.00 | BEGINNING AT THE NW CORNER OF NW4 |
| 19465 Lessee(s): HOLIFIELD, WILLIAM | S | 25/10 | 08/01/1995 | 08/01/2005 | 08/01/2020 | RES | | 4.00 | 420.00 | 0.00 | 0.00 | 105.00 | 11/01/2008 | 420.00 | BEGIN AT SE CORNER NE4 NW4 OF |
| 20076 Lessee(s): MAYO, LENA LANDMARK BAPTIST CHURCH | S | 25/10 | 06/04/1998 | 06/04/1998 | 06/04/2023 | OTH | | 1.00 | 70.00 | 0.00 | 0.00 | 70.00 | 05/01/2009 | 70.00 | SE CORNER OF S2 OF SW4 OF SW4 |
| 21554 Lessee(s): NICHOLAS, DEWAYNE | S | 25/00 | 01/08/2007 | / / | 01/08/2032 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 12/01/2008 | 140.00 | COMMENCING IN THE SE CORNER OF NE4 |
| 21555 Lessee(s): BOURGEOIS, BETTY | S | 25/10 | 05/06/1998 | 05/01/2009 | 05/06/2023 | RES | | 1.50 | 190.00 | 0.00 | 0.00 | 126.67 | 06/01/2009 | 190.00 | COMMENCING AT THE SE CORNER OF NW4 |
| 21567 Lessee(s): MALONE, JAMES D | S | 25/05 | 03/03/2003 | 03/01/2008 | 03/03/2028 | RES | | 0.50 | 80.00 | 0.00 | 0.00 | 160.00 | 02/02/2009 | 80.00 | E2 OF NW4 OF NE4 |
| 22739 Lessee(s): GRAHAM, JERRY | S | 25/10 | 11/02/1998 | 11/02/1998 | 11/02/2023 | RES | | 5.00 | 250.00 | 0.00 | 0.00 | 50.00 | 02/01/2008 * | 500.00 | BEGINNING AT THE SE CORNER OF NW4 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 10W Acres: 637.70 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|-------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-----------------------------------|------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 60166 | 520 | S | 05/00 | 09/11/2006 | / / | 09/11/2011 | FST | H | 145.00 | 725.00 | 0.00 | 0.00 | 5.00 | 10/01/2008 | 725.00 | COMMENCE AT THE NE4 OF NE4 OF NE4 | |
| Lessee(s): MCCREE, GREG | | | | | | | | | | | | | | | | | |
| 60911 | 506 | S | 25/10 | 09/08/1997 | 09/01/2007 | 09/08/2022 | RES | | 0.50 | 80.00 | 0.00 | 0.00 | 160.00 | 05/01/2008 | * | 80.00 | COMMENCING AT THE SE CORNER OF NW4 |
| Lessee(s): BOURGEOIS, REBECCA | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 428.89 | | 208.81 | | 4,999.60 | 0.00 | 0.00 | 23.94 | 3,473.00 |
| | 637.70 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | Land | Years/ | | | | | Land | Sub | Acres | | | | Average | Last Rental Payment | | |
|---|-------|--------|--------|------------|-------------|------------|-------|-------|--------|----------|----------|------------|-----------|---------------------|----------|-------------------------------------|
| State | Board | Type | Review | Begin | Last Review | Expire | Class | Class | Leased | Annual | Lump Sum | Production | Rent/Acre | Date | Amount | Legal Description (portion) |
| 7826 | 577 | S | 25/05 | 05/06/2002 | 05/06/2002 | 05/06/2027 | RES | | 1.00 | 70.00 | 0.00 | 0.00 | 70.00 | 11/01/2008 | 70.00 | SW CORNER OF NE4 SW4; 16-6N-11W |
| Lessee(s): HALL, TAWANNA | | | | | | | | | | | | | | | | |
| 10733 | 4 | S | 25/05 | 04/07/2003 | 04/01/2008 | 04/07/2028 | RES | | 1.14 | 154.00 | 0.00 | 0.00 | 135.09 | 02/01/2009 | 154.00 | NW4/NW4 |
| Lessee(s): BEECH, WILLIAM T BEECH, MARGARET | | | | | | | | | | | | | | | | |
| 15805 | | S | 25/10 | 07/28/1988 | 07/28/1999 | 07/28/2013 | RES | | 3.00 | 150.00 | 0.00 | 0.00 | 50.00 | 07/01/2008 | 150.00 | SE/C/SE4/SE4 |
| Lessee(s): CLIFTON, WILLIAM | | | | | | | | | | | | | | | | |
| 15806 | | S | 25/10 | 02/02/1998 | 02/01/2008 | 02/02/2023 | FRS | | 27.16 | 1,421.84 | 0.00 | 0.00 | 52.35 | 02/01/2009 | 1,421.84 | COMMENCING AT THE NE/C OF 16-6N-11W |
| Lessee(s): HUTCHERSON, LARICE | | | | | | | | | | | | | | | | |
| 15808 | | S | 25/10 | 02/06/1991 | 02/06/2001 | 02/06/2016 | FRS | | 21.31 | 253.10 | 0.00 | 0.00 | 11.88 | 03/01/2009 | 253.10 | COMMENCE AT THE NE/C OF 16-6N-11W & |
| Lessee(s): MYRICK, KENNETH | | | | | | | | | | | | | | | | |
| 16596 | | S | 25/10 | 02/04/1991 | 02/04/2001 | 02/04/2016 | FRS | | 40.00 | 344.00 | 0.00 | 0.00 | 8.60 | 01/01/2009 | 344.00 | NW4/SE4 OF 16-6N-11W |
| Lessee(s): BREWER, FLORIAN C | | | | | | | | | | | | | | | | |
| 21773 | | S | 25/10 | 05/08/2000 | 05/08/2000 | 05/08/2025 | FRS | | 5.00 | 150.00 | 0.00 | 0.00 | 30.00 | 04/01/2009 | 150.00 | BEGIN AT THE SW CORNER OF SW4 OF |
| Lessee(s): KELLY, THOMAS M | | | | | | | | | | | | | | | | |
| 22060 | | S | 25/10 | 12/01/1986 | 12/01/1999 | 02/01/2011 | FRS | | 40.00 | 800.00 | 0.00 | 0.00 | 20.00 | 02/01/2009 | 800.00 | NE4 NW4 |
| Lessee(s): SCARBROUGH, RAY SCARBROUGH, RANDALL | | | | | | | | | | | | | | | | |
| 60490 | 564 | S | 25/05 | 02/03/2003 | 02/03/2003 | 02/03/2028 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 06/01/2008 * | 140.00 | COMMENCE AT THE NE CORNER OF SW4 |
| Lessee(s): GUY, MELONEY | | | | | | | | | | | | | | | | |
| 61937 | | S | 25/00 | 05/06/1985 | / / | 05/06/2010 | OTH | E | 0.45 | 0.00 | 625.00 | 0.00 | 1,388.89 | / / | 0.00 | A ROW 35 FT RIGHT & 35 LEFT OF A |
| Lessee(s): JONES COUNTY, MS | | | | | | | | | | | | | | | | |
| 62170 | 706 | S | 05/00 | 12/03/2007 | / / | 12/03/2012 | FST | H | 39.00 | 195.39 | 0.00 | 0.00 | 5.01 | 11/01/2008 | 195.39 | BEGIN IN THE NW CORNER OF NW4 OF |
| Lessee(s): BEECH, W T | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--------------|-------|-----------|--------------|-------|-------------|--------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-----------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|--------|----------|--------|----------|------------|-------------------|------------------------|
| | Surface | 460.94 | 179.06 | 3,678.33 | 625.00 | 0.00 | 24.03 | 3,538.33 | |
| Mineral | 640.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 12W Acres: 643.00 Location: Jones County

Date: _____

| Lease Number | Land | Years/ | | | | | Land | Sub | Acres | | | | Average | Last Rental Payment | | |
|---|-------|--------|--------|------------|-------------|------------|-------|-------|--------|----------|----------|------------|-----------|---------------------|----------|------------------------------------|
| State | Board | Type | Review | Begin | Last Review | Expire | Class | Class | Leased | Annual | Lump Sum | Production | Rent/Acre | Date | Amount | Legal Description (portion) |
| 7790 | 10 | S | 99/00 | 04/01/1983 | 03/27/2000 | 04/01/2023 | OTH | | 3.00 | 150.00 | 0.00 | 0.00 | 50.00 | 04/01/2009 | 150.00 | SE/C |
| Lessee(s): BURRESS MEMORIAL CHURCH | | | | | | | | | | | | | | | | |
| 10238 | 065 | S | 25/10 | 11/10/1986 | 11/10/1999 | 11/09/2011 | FRS | | 14.00 | 336.00 | 0.00 | 0.00 | 24.00 | 10/01/2008 | 336.00 | N2 OF SW |
| Lessee(s): TOWNSEND, HURLON TOWNSEND, MARGIE | | | | | | | | | | | | | | | | |
| 10299 | 476 | S | 25/10 | 11/06/2000 | 11/06/2000 | 11/06/2025 | FRS | | 88.34 | 883.40 | 0.00 | 0.00 | 10.00 | 08/01/2008 | 883.40 | BEGINNING AT THE NE CORNER OF NW4 |
| Lessee(s): ELLZEY, JOE | | | | | | | | | | | | | | | | |
| 19466 | 578 | S | 25/05 | 04/08/2002 | 04/08/2002 | 04/08/2027 | COM | | 0.38 | 100.00 | 0.00 | 0.00 | 263.16 | 06/01/2009 | 100.00 | COMMENCING AT THE SW CORNER OF SE4 |
| Lessee(s): HANCOCK, SEAN | | | | | | | | | | | | | | | | |
| 20078 | | S | 25/10 | 11/01/1999 | / / | 11/01/2024 | FRS | | 19.00 | 456.00 | 0.00 | 0.00 | 24.00 | 10/01/2008 | 456.00 | COMMENCING AT THE NE CORNER OF NE4 |
| Lessee(s): CAMPBELL, STEVE A | | | | | | | | | | | | | | | | |
| 22701 | 056 | S | 40/10 | 04/05/1993 | 04/05/2003 | 04/05/2033 | OTH | | 4.00 | 90.00 | 0.00 | 0.00 | 22.50 | 04/01/2008 * | 90.00 | COMMENCING AT THE SW CORNER OF |
| Lessee(s): FELLOWSHIP BAPTIST CHURCH | | | | | | | | | | | | | | | | |
| 22702 | 057 | S | 25/10 | 05/06/1998 | 05/06/1998 | 05/06/2023 | OTH | | 0.21 | 50.00 | 0.00 | 0.00 | 238.10 | 03/01/2009 | 50.00 | COMMENCE AT THE NE CORNER OF NE4 |
| Lessee(s): UNION VOLUNTEER FIRE DEPT | | | | | | | | | | | | | | | | |
| 22703 | 60 | S | 05/00 | 12/04/2006 | / / | 12/04/2011 | FST | H | 453.00 | 2,949.03 | 0.00 | 0.00 | 6.51 | 01/01/2009 | 2,949.03 | COMMENCE AT THE NE CORNER OF NE4 |
| Lessee(s): TIBBEHOY HUNTING CLUB | | | | | | | | | | | | | | | | |
| 22749 | 589 | S | 25/05 | 01/15/2004 | 01/15/2004 | 01/15/2029 | FRS | | 5.00 | 500.00 | 0.00 | 0.00 | 100.00 | 12/01/2008 | 500.00 | COMMENCE AT THE SE CORNER OF SE4 |
| Lessee(s): HELTON, ROY | | | | | | | | | | | | | | | | |
| 22752 | 505 | S | 25/10 | 05/07/2001 | 05/07/2001 | 05/07/2026 | FRS | | 8.14 | 244.20 | 0.00 | 0.00 | 30.00 | 01/19/2005 * | 244.20 | COMMENCE AT THE SE CORNER OF SE4 |
| Lessee(s): THOMPSON, JOSEPH THOMPSON, KAREN | | | | | | | | | | | | | | | | |
| 60912 | 58 | S | 25/10 | 10/06/1997 | 10/06/1997 | 10/06/2022 | FRS | | 8.75 | 270.00 | 0.00 | 0.00 | 30.86 | 10/01/2008 | 762.50 | COMMENCE AT THE SW CORNER OF NW4 |
| Lessee(s): BECK, PATSY TOWNSEND, MARGIE | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 12W Acres: 643.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--------------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|----------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 62171 | 710 | S | 25/05 | 01/14/2007 | / / | 01/14/2032 | OTH | | 5.00 | 250.00 | 0.00 | 0.00 | 50.00 | 03/01/2009 | 250.00 | COMMENCE AT THE NE CORNER OF NW4 |
| Lessee(s): UNION VOLUNTEER FIRE DEPT | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|--------|----------|------------|-------------------|------------------------|
| | Surface | 34.18 | 608.82 | 6,278.63 | 0.00 | 0.00 | 10.31 |
| Mineral | 643.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 13W Acres: 600.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 9732 | 687 | S | 05/00 | 05/07/2007 | / / | 05/07/2012 | REC | | 5.00 | 800.00 | 0.00 | 0.00 | 160.00 | 05/01/2009 | 800.00 | COMMENCING AT THE NW CORNER OF |
| Lessee(s): SANDERS, ROY | | | | | | | | | | | | | | | | |
| 15296 | 038 | S | 05/00 | 12/04/2006 | / / | 12/03/2011 | REC | | 1.66 | 265.60 | 0.00 | 0.00 | 160.00 | 05/01/2009 | 265.60 | LOT 16 |
| Lessee(s): GIBBS, TERRY | | | | | | | | | | | | | | | | |
| 15298 | 679 | S | 05/05 | 01/08/2007 | / / | 01/08/2012 | REC | | 2.29 | 366.40 | 0.00 | 0.00 | 160.00 | 05/01/2009 | 366.40 | COMMENCE AT A PT SITUATED 1322.5 FT S |
| Lessee(s): JARMAN, WILLIAM | | | | | | | | | | | | | | | | |
| 15813 | 582 | S | 05/00 | 12/08/2003 | / / | 12/08/2008 | REC | | 1.81 | 289.60 | 0.00 | 0.00 | 160.00 | 12/01/2008 | 289.60 | COMMENCING AT A PT SITUATED 1322.5 FT |
| Lessee(s): PREVOST, A GREG | | | | | | | | | | | | | | | | |
| 15816 | | S | 05/00 | 04/05/2009 | / / | 04/05/2019 | REC | | 1.60 | 336.00 | 0.00 | 0.00 | 210.00 | 07/01/2008 | 336.00 | LOT 13 |
| Lessee(s): BREAKFIELD, BOBBY | | | | | | | | | | | | | | | | |
| 15816 | S | S | 05/00 | 04/05/2004 | / / | 04/04/2009 | REC | | 1.60 | 256.00 | 0.00 | 0.00 | 160.00 | 03/01/2008 * | 256.00 | LOT 13 |
| Lessee(s): BREAKFIELD, BOBBY | | | | | | | | | | | | | | | | |
| 16597 | 650 | S | 05/00 | 04/03/2006 | / / | 04/03/2011 | REC | | 1.63 | 260.80 | 0.00 | 0.00 | 160.00 | 06/01/2009 | 260.80 | LOT 2 |
| Lessee(s): GRANT, DENNIS | | | | | | | | | | | | | | | | |
| 16604 | 637 | S | 05/05 | 04/06/2009 | / / | 04/06/2014 | REC | | 1.60 | 336.00 | 0.00 | 0.00 | 210.00 | 06/01/2009 | 336.00 | LOT 14 |
| Lessee(s): BUTLER, MICHELLE | | | | | | | | | | | | | | | | |
| 16604 | S 637 | S | 05/00 | 12/05/2005 | / / | 04/01/2009 | REC | | 1.60 | 256.00 | 0.00 | 0.00 | 160.00 | 03/01/2008 * | 256.00 | LOT 14 |
| Lessee(s): TIGERT JR, CHARLES H TIGERT, JANEY G | | | | | | | | | | | | | | | | |
| 16643 | 585 | S | 05/00 | 12/08/2004 | / / | 12/08/2008 | REC | | 1.60 | 256.00 | 0.00 | 0.00 | 160.00 | 11/01/2008 | 256.00 | LOT 11 |
| Lessee(s): PILGRIM, JOHNNY PILGRIM, BRENDA | | | | | | | | | | | | | | | | |
| 16644 | 041 | S | 05/00 | 03/04/2007 | / / | 03/03/2012 | REC | | 1.60 | 256.00 | 0.00 | 0.00 | 160.00 | 02/01/2009 | 256.00 | BEGIN AT A PT SITUATED 1322.5 FT; S & |
| Lessee(s): GRICE, BRADFORD | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 13W Acres: 600.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|--------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 18185 | | S | 05/00 | 11/05/2007 | // | 11/05/2012 | REC | | 1.75 | 280.00 | 0.00 | 0.00 | 160.00 | 12/01/2008 | 280.00 | LOT 5-A |
| Lessee(s): SANFORD, JAMES L | | | | | | | | | | | | | | | | |
| 18186 | 522 | S | 05/00 | 10/01/2006 | // | 09/30/2011 | REC | | 1.67 | 267.20 | 0.00 | 0.00 | 160.00 | 09/01/2008 | 267.20 | LOT 6-A |
| Lessee(s): FAIRLEY III, JOE | | | | | | | | | | | | | | | | |
| 18187 | 715 | S | 05/00 | // | // | // | REC | | 1.63 | 260.80 | 0.00 | 0.00 | 160.00 | 06/17/2008 * | 260.80 | LOT 24 |
| Lessee(s): | | | | | | | | | | | | | | | | |
| 18187 | S 715 | S | 05/05 | 04/06/2009 | // | 04/06/2014 | REC | | 1.63 | 342.30 | 0.00 | 0.00 | 210.00 | 06/01/2009 | 342.30 | LOT 24 |
| Lessee(s): ODOM, JOHNNY | | | | | | | | | | | | | | | | |
| 18187 | S 715 | S | 05/00 | 06/02/2008 | // | 04/05/2009 | REC | | 1.63 | 260.80 | 0.00 | 0.00 | 160.00 | 06/17/2008 * | 260.80 | LOT 24 |
| Lessee(s): BUTLER JR, DAVID C | | | | | | | | | | | | | | | | |
| 18188 | 670 | S | 05/05 | 12/04/2006 | // | 12/04/2011 | REC | | 2.32 | 371.20 | 0.00 | 0.00 | 160.00 | 12/01/2008 | 371.20 | LOT 1-A |
| Lessee(s): THOMAS, WILLIAM A | | | | | | | | | | | | | | | | |
| 18192 | 716 | S | 05/00 | 06/02/2008 | // | 06/02/2013 | REC | | 2.17 | 347.20 | 0.00 | 0.00 | 160.00 | 05/01/2009 | 347.20 | COMMENCING AT THE NW CORNER OF |
| Lessee(s): CLINTON, DWAYNE | | | | | | | | | | | | | | | | |
| 18193 | | S | 05/00 | 03/04/2007 | // | 03/03/2012 | REC | | 0.00 | 264.00 | 0.00 | 0.00 | 0.00 | 04/01/2009 | 264.00 | LOT 16E |
| Lessee(s): BYRD, MICHAEL E | | | | | | | | | | | | | | | | |
| 18197 | | S | 05/05 | 07/02/2006 | // | 07/01/2011 | REC | | 1.25 | 200.00 | 0.00 | 0.00 | 160.00 | 08/01/2008 | 200.00 | LOT 15-E |
| Lessee(s): CLARK, ALLEN | | | | | | | | | | | | | | | | |
| 18198 | 682 | S | 05/05 | 04/02/2007 | // | 04/07/2012 | REC | | 1.75 | 280.00 | 0.00 | 0.00 | 160.00 | 02/01/2009 | 280.00 | LOT 7-E |
| Lessee(s): SIMS, JERRY SIMS, PATRICIA | | | | | | | | | | | | | | | | |
| 18199 | 667 | S | 05/05 | 11/06/2006 | // | 11/06/2011 | REC | | 1.42 | 227.20 | 0.00 | 0.00 | 160.00 | 12/01/2008 | 227.20 | LOT 2-E |
| Lessee(s): MAULDIN, SABRINA | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 13W Acres: 600.00 Location: Jones County

Date: _____

| Lease Number | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment Date | Amount | Legal Description (portion) |
|---|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|--------------------------|--------|-----------------------------|
| 18200 Lessee(s): BERRY SR, BERNARD | S | 05/00 | 05/06/2007 | / / | 05/05/2012 | REC | | 1.68 | 268.80 | 0.00 | 0.00 | 160.00 | 01/01/2008 * | 268.80 | LOT 24-E |
| 18201 Lessee(s): BERRY JR, BERNARD | S | 05/00 | 05/06/2007 | / / | 05/05/2012 | REC | | 1.71 | 273.60 | 0.00 | 0.00 | 160.00 | 01/01/2008 * | 273.60 | LOT 23-E |
| 18210 Lessee(s): HARDY, BOBBY | S | 05/00 | 04/08/2007 | / / | 04/07/2012 | REC | | 1.68 | 270.40 | 0.00 | 0.00 | 160.95 | 05/01/2009 | 270.40 | COMMENCING AT A CONCRETE |
| 18217 Lessee(s): GRAHAM, WAYNE | S | 05/00 | 06/03/2007 | / / | 06/02/2012 | REC | | 1.84 | 294.40 | 0.00 | 0.00 | 160.00 | 06/01/2009 | 294.40 | LOT 8-E |
| 19467 Lessee(s): MOSS, MARGARET BUSBY, JACK | S | 05/00 | 09/13/2004 | / / | 09/13/2009 | REC | | 1.60 | 256.00 | 0.00 | 0.00 | 160.00 | 09/01/2008 | 256.00 | LOT 7 |
| 19469 Lessee(s): SANFORD, TERRY | S | 05/00 | 10/10/2006 | / / | 10/09/2011 | REC | | 1.85 | 296.00 | 0.00 | 0.00 | 160.00 | 08/01/2008 | 296.00 | LOT 20E |
| 19470 Lessee(s): SIMS, MARTHA V DOW SIMS, LARRY | S | 05/00 | 09/13/2004 | / / | 09/13/2009 | REC | | 1.02 | 163.20 | 0.00 | 0.00 | 160.00 | 10/01/2008 | 163.20 | LOT 14E |
| 19472 Lessee(s): BAYLIS, GARY | S | 05/00 | 09/10/2007 | / / | 09/10/2012 | REC | | 1.33 | 212.80 | 0.00 | 0.00 | 160.00 | 12/01/2008 | 212.80 | LOT 34E |
| 19475 Lessee(s): WEBB, JAMES C | S | 05/05 | 07/10/2006 | / / | 07/10/2011 | REC | | 2.06 | 329.60 | 0.00 | 0.00 | 160.00 | 08/01/2008 | 329.60 | COMMENCING AT A CONCRETE |
| 19480 Lessee(s): KILPATRICK, TAMMY KILPATRICK, ABROUN | S | 05/00 | 11/05/2007 | / / | 11/05/2012 | REC | | 1.88 | 300.80 | 0.00 | 0.00 | 160.00 | 02/01/2009 | 300.80 | LOT 36 E |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 13W Acres: 600.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 20079 | | S | 05/00 | 03/07/2005 | / / | 03/07/2010 | REC | | 1.63 | 260.80 | 0.00 | 0.00 | 160.00 | 02/01/2009 | 268.80 | LOT 20 |
| Lessee(s): WEST, BETTY | | | | | | | | | | | | | | | | |
| 20080 | | S | 05/00 | 05/22/2008 | / / | 05/22/2013 | REC | | 1.60 | 256.00 | 0.00 | 0.00 | 160.00 | 06/01/2009 | 256.00 | LOT 9 |
| Lessee(s): JENNINGS, JEFF | | | | | | | | | | | | | | | | |
| 20081 | 412 | S | /00 | 01/01/2008 | / / | / / | REC | | 1.50 | 150.00 | 0.00 | 0.00 | 100.00 | 04/01/2009 | 240.00 | COMMENCING AT A PT SITUATED 1322.5 FT |
| Lessee(s): ROBERTSON, PERRY | | | | | | | | | | | | | | | | |
| 20082 | 416 | S | 05/00 | 01/14/2008 | / / | 01/14/2013 | REC | | 2.01 | 321.60 | 0.00 | 0.00 | 160.00 | 03/01/2009 | 321.60 | LOT 10E |
| Lessee(s): GARNER, MARTHA | | | | | | | | | | | | | | | | |
| 20556 | | S | 05/00 | 03/06/2005 | / / | 03/06/2009 | REC | | 1.53 | 244.80 | 0.00 | 0.00 | 160.00 | 04/01/2009 | 244.80 | LOT 35E |
| Lessee(s): WILLIAMS, JANICE RHEA | | | | | | | | | | | | | | | | |
| 20557 | | S | 05/05 | 11/01/2006 | / / | 11/01/2011 | REC | | 1.60 | 256.00 | 0.00 | 0.00 | 160.00 | 10/01/2008 | 256.00 | COMMENCE AT A PT SITUATED 1322.5 FT S |
| Lessee(s): PATES, BARRY | | | | | | | | | | | | | | | | |
| 21556 | | S | 05/00 | 01/10/2005 | / / | 01/10/2010 | REC | | 1.91 | 305.60 | 0.00 | 0.00 | 160.00 | 12/01/2008 | 305.60 | LOT 17 |
| Lessee(s): TROYKA, JONATHAN T | | | | | | | | | | | | | | | | |
| 21558 | 499 | S | 05/00 | 04/03/2006 | / / | 04/03/2010 | REC | | 1.60 | 256.00 | 0.00 | 0.00 | 160.00 | 04/01/2009 | 256.00 | COMMENCING AT A PT SITUATED 1322.5 FT |
| Lessee(s): WHITE, JOE L WHITE, SLADE | | | | | | | | | | | | | | | | |
| 21564 | | S | 05/00 | 09/13/2004 | / / | 09/13/2009 | REC | | 1.72 | 272.50 | 0.00 | 0.00 | 158.43 | 08/01/2008 | 272.50 | LOT 21E |
| Lessee(s): TISDALE, SUSAN BUCKHAULTS | | | | | | | | | | | | | | | | |
| 21767 | | S | 25/05 | 04/05/2004 | / / | 07/01/2009 | REC | | 1.77 | 283.20 | 0.00 | 0.00 | 160.00 | 03/01/2008 * | 283.20 | LOT 4A |
| Lessee(s): LEGG, LEONARD | | | | | | | | | | | | | | | | |
| 21772 | 671 | S | 05/05 | 01/08/2007 | / / | 01/08/2012 | REC | | 1.99 | 318.40 | 0.00 | 0.00 | 160.00 | 01/01/2009 | 318.40 | COMMENCING AT A CONCRETE |
| Lessee(s): REED, CONNIE MOORE, PAUL | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 13W Acres: 600.00 Location: Jones County

Date: _____

| Lease Number | Land | Years/ | Begin | Last Review | Expire | Land | Sub | Acres | Annual | Lump Sum | Production | Average | Last Rental Payment | Amount | Legal Description (portion) |
|--|-------|--------|--------|-------------|--------|------------|-------|--------|--------|----------|------------|-----------|---------------------|--------|---------------------------------------|
| State | Board | Type | Review | | | Class | Class | Leased | | | | Rent/Acre | Date | | |
| 22055 | 594 | S | 05/00 | 03/01/2004 | / / | 03/01/2009 | REC | 4.00 | 640.00 | 0.00 | 0.00 | 160.00 | 07/01/2008 | 640.00 | LOT 13E; NE CORNER OF NE4 OF NW4 OF |
| Lessee(s): PARRISH, MARGARET | | | | | | | | | | | | | | | |
| 22059 | 587 | S | 05/00 | 12/08/2003 | / / | 12/08/2008 | REC | 1.62 | 259.20 | 0.00 | 0.00 | 160.00 | 11/01/2008 | 259.20 | NE4 NW4 OF 16-6N-13W |
| Lessee(s): SKIPPER, RICKY S SKIPPER, ODIE | | | | | | | | | | | | | | | |
| 22163 | | S | 05/00 | 03/07/2005 | / / | 03/07/2010 | REC | 1.76 | 281.60 | 0.00 | 0.00 | 160.00 | 03/01/2009 | 281.60 | LOT 26E |
| Lessee(s): WINDHAM, ROCKIE L | | | | | | | | | | | | | | | |
| 22693 | 581 | S | 05/00 | 11/03/2008 | / / | 11/03/2013 | REC | 1.96 | 312.00 | 0.00 | 0.00 | 159.18 | 06/01/2009 | 312.00 | COMMENCE AT A CONCRETE MONUMENT |
| Lessee(s): BUSH, CHARLEY | | | | | | | | | | | | | | | |
| 22693 | S 581 | S | 05/00 | 11/03/2003 | / / | 11/02/2008 | REC | 1.96 | 312.00 | 0.00 | 0.00 | 159.18 | 04/01/2007 * | 312.00 | COMMENCE AT A CONCRETE MONUMENT |
| Lessee(s): BUSH, CHARLEY | | | | | | | | | | | | | | | |
| 22704 | 73 | S | 05/00 | 03/01/2008 | / / | 03/01/2013 | REC | 1.60 | 256.00 | 0.00 | 0.00 | 160.00 | 02/01/2009 | 256.00 | LOT 4 |
| Lessee(s): BUCKHAULTS, HAROLD | | | | | | | | | | | | | | | |
| 22705 | 636 | S | 05/00 | 12/05/2005 | / / | 04/01/2009 | REC | 2.10 | 336.00 | 0.00 | 0.00 | 160.00 | 02/01/2008 * | 336.00 | LOT 23 |
| Lessee(s): BUTLER, MICHELLE B | | | | | | | | | | | | | | | |
| 22728 | 293 | S | 05/00 | 08/01/2008 | / / | 08/01/2013 | REC | 1.62 | 259.20 | 0.00 | 0.00 | 160.00 | 08/01/2008 | 259.20 | NE CORNER OF NE4 OF NW4 |
| Lessee(s): CARLEY, SCOTT | | | | | | | | | | | | | | | |
| 22728 | S 293 | S | 25/00 | 07/16/2003 | / / | 07/16/2008 | REC | 1.62 | 259.20 | 0.00 | 0.00 | 160.00 | 06/01/2007 * | 259.20 | NE CORNER OF NE4 OF NW4 |
| Lessee(s): CARLEY, SCOTT | | | | | | | | | | | | | | | |
| 22744 | 424 | S | 05/05 | 12/03/2006 | / / | 12/02/2011 | REC | 1.67 | 267.20 | 0.00 | 0.00 | 160.00 | 12/01/2008 | 267.20 | COMMENCING AT A PT SITUATED 1322.5 FT |
| Lessee(s): TROYKA, JEFF | | | | | | | | | | | | | | | |
| 60168 | | S | 05/05 | 12/03/2006 | / / | 12/02/2011 | REC | 1.73 | 276.80 | 0.00 | 0.00 | 160.00 | 02/01/2009 | 173.00 | LOT A-2 |
| Lessee(s): SMITH, ALAN | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 06N Range: 13W Acres: 600.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|---------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 60169 | 646 | S | 05/00 | 12/05/2005 | / / | 12/02/2010 | REC | | 1.86 | 297.60 | 0.00 | 0.00 | 160.00 | 10/01/2008 | 297.60 | COMMENCE AT A CONCRETE MONUMENT |
| Lessee(s): HOLSOMBACK, RUSTY | | | | | | | | | | | | | | | | |
| 60492 | | S | 40/10 | 06/01/2001 | 06/01/2001 | 06/01/2041 | COM | | 2.43 | 265.00 | 0.00 | 0.00 | 109.05 | 05/01/2009 | 265.00 | WATER LINE EASEMENT |
| Lessee(s): MOSELLE WATER SYSTEM INC | | | | | | | | | | | | | | | | |
| 60913 | 574 | S | 05/00 | 06/01/2008 | / / | 06/01/2013 | REC | | 1.81 | 289.60 | 0.00 | 0.00 | 160.00 | 06/01/2008 * | 289.60 | LOT 23A |
| Lessee(s): BICE, ROBIN BICE, BRIAN | | | | | | | | | | | | | | | | |
| 60914 | 568 | S | 05/00 | 05/24/2005 | / / | 05/24/2010 | REC | | 1.44 | 234.40 | 0.00 | 0.00 | 162.78 | 06/01/2008 * | 234.40 | COMMENCE AT A CONCRETE MONUMENT |
| Lessee(s): RAVENHORST, BARBARA DOWNS | | | | | | | | | | | | | | | | |
| 61563 | 651 | S | 05/00 | 04/03/2006 | / / | 04/03/2011 | REC | | 1.73 | 276.80 | 0.00 | 0.00 | 160.00 | 01/01/2009 | 276.80 | LOT 27E |
| Lessee(s): ROBERTS, BRENDA ROBERTS, MARK | | | | | | | | | | | | | | | | |
| 62173 | 694 | S | 05/00 | 09/10/2007 | / / | 09/10/2012 | REC | | 2.14 | 342.40 | 0.00 | 0.00 | 160.00 | 09/17/2008 | 342.40 | COMMENCE AT A CONCRETE MONUMENT |
| Lessee(s): GANN, LADONNA NICOLE | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|--------|-----------|------------|-------------------|------------------------|
| | Surface | 502.27 | 97.73 | 15,848.30 | 0.00 | 0.00 | 162.16 |
| Mineral | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 07N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|---|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-----------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 9793 | 10 | S | 25/05 | 12/06/2004 | / / | 12/06/2029 | RES | | 3.50 | 340.00 | 0.00 | 0.00 | 97.14 | 05/01/2009 | 340.00 | BEGINNING AT THE NW CORNER OF NW4 |
| Lessee(s): VALENTINE, C L | | | | | | | | | | | | | | | | |
| 10239 | 593 | S | 25/05 | 03/01/2004 | / / | 03/01/2029 | RES | | 1.50 | 170.00 | 0.00 | 0.00 | 113.33 | 03/01/2008 * | 170.00 | NW CORNER OF NW4 OF NE4 |
| Lessee(s): REED, ERIC | | | | | | | | | | | | | | | | |
| 15819 | 478 | S | 25/10 | 11/06/2000 | 11/06/2000 | 11/06/2025 | FRS | | 8.00 | 240.00 | 0.00 | 0.00 | 30.00 | 03/01/2009 | 240.00 | NE CORNER OF NW4 OF NW4 |
| Lessee(s): SMITH, JOHN O | | | | | | | | | | | | | | | | |
| 18218 | | S | 25/10 | 07/01/1991 | 07/01/2001 | 07/01/2016 | RES | | 4.50 | 85.00 | 0.00 | 0.00 | 18.89 | 03/01/2008 * | 85.00 | COMMENCING AT THE NE CORNER OF |
| Lessee(s): LAMBERT, BUSTER LAMBERT, RITA | | | | | | | | | | | | | | | | |
| 22687 | 086 | S | 25/10 | 06/06/1995 | 06/06/2005 | 06/06/2020 | FRS | | 10.00 | 695.00 | 0.00 | 0.00 | 69.50 | 06/01/2009 | 695.00 | COMMENCE AT NE CORNER OF SE4 OF |
| Lessee(s): WESTMORELAND, SAM | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 612.50 | | 27.50 | | 1,530.00 | 0.00 | 0.00 | 55.63 | 1,275.00 |
| | | 640.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 07N Range: 12W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|----------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 15820 | | S | 25/10 | 03/23/1989 | 03/23/2000 | 03/23/2014 | FRS | | 108.20 | 1,082.00 | 0.00 | 0.00 | 10.00 | 03/01/2009 | 1,082.00 | NW4 |
| Lessee(s): ELLISVILLE STATE SCHOOL | | | | | | | | | | | | | | | | |
| 22706 | | S | 05/00 | 12/10/2007 | / / | 12/10/2012 | FST | H | 434.00 | 5,229.70 | 0.00 | 0.00 | 12.05 | 12/01/2008 | 5,229.70 | COMMENCE AT NW4 OF NW4 OF SW4 OF |
| Lessee(s): MOSSY OAK HUNTING CLUB ELLIS, RICHARD | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 97.80 | | 542.20 | | 6,311.70 | 0.00 | 0.00 | 11.64 | 6,311.70 |
| | | 640.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 07N Range: 13W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | Land | Years/ | | | | | Land | Sub | Acres | | | | Average | Last Rental Payment | | |
|---|-------|--------|--------|------------|-------------|------------|-------|-------|--------|----------|----------|------------|-----------|---------------------|----------|---------------------------------------|
| State | Board | Type | Review | Begin | Last Review | Expire | Class | Class | Leased | Annual | Lump Sum | Production | Rent/Acre | Date | Amount | Legal Description (portion) |
| 4754 | 3 | S | 25/10 | 03/08/1988 | 04/05/1999 | 03/08/2013 | FRS | | 116.00 | 1,160.00 | 0.00 | 0.00 | 10.00 | 06/01/2009 | 4,392.50 | SE4/NE4/E2/SE |
| Lessee(s): FLOWERS, WILLIE OTIS | | | | | | | | | | | | | | | | |
| 5275 | 1 | S | 25/10 | 08/26/1988 | 08/26/1999 | 08/26/2013 | FRS | | 40.00 | 800.00 | 0.00 | 0.00 | 20.00 | 10/01/2008 | 800.00 | NE4/NE4 CONTAINING 40 ACRES. |
| Lessee(s): FLOWERS, CARROLL C (C.C.) | | | | | | | | | | | | | | | | |
| 5276 | 2 | S | 25/10 | 09/30/1988 | 09/13/2009 | 09/30/2013 | FRS | | 20.00 | 1,522.50 | 0.00 | 0.00 | 76.13 | 08/01/2008 | 480.00 | E2 OF S2 OF NW4 OF NE4, 10 ACRES & E4 |
| Lessee(s): FLOWERS, JOE T (J.T.) | | | | | | | | | | | | | | | | |
| 5401 | 649 | S | 25/05 | 09/12/2005 | / / | 09/12/2030 | RES | | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 04/01/2008 * | 240.00 | COMMENCE AT THE SE CORNER OF NW4 |
| Lessee(s): SELLERS, JERRY SELLERS, DONNA | | | | | | | | | | | | | | | | |
| 15821 | | S | 25/10 | 08/06/2001 | / / | 08/06/2026 | OTH | | 4.00 | 32.00 | 0.00 | 0.00 | 8.00 | 10/01/2008 | 32.00 | 4 ACRES NE OF THE PUBLIC RD IN NE4 OF |
| Lessee(s): GANDY CEMETARY ASSOC | | | | | | | | | | | | | | | | |
| 22707 | 088 | S | 25/10 | 11/02/1992 | 11/02/2002 | 11/02/2017 | FRS | | 70.00 | 700.00 | 0.00 | 0.00 | 10.00 | 08/01/2008 | 700.00 | S2 OF NW4 LESS 10 ACRES ON S SIDE OF |
| Lessee(s): BURNS, PATSY | | | | | | | | | | | | | | | | |
| 60167 | | S | 05/00 | 11/06/2006 | / / | 11/06/2011 | FST | H | 340.00 | 2,720.00 | 0.00 | 0.00 | 8.00 | 04/01/2009 | 2,720.00 | ALL OF 16-7N-13W OF 1ST JUDICIAL |
| Lessee(s): FLOWERS, TOMMY | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|--------|----------|------------|-------------------|------------------------|
| | Surface | 48.00 | 592.00 | 7,174.50 | 0.00 | 0.00 | 12.11 |
| Mineral | 640.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 10W Acres: 639.20 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 381 | 0 | S | 25/10 | 04/27/1988 | 04/05/1999 | 04/27/2013 | RES | | 1.00 | 157.50 | 0.00 | 0.00 | 157.50 | 04/01/2009 | 157.50 | SE4, SE4 |
| Lessee(s): GIPSON, JAMES E GIPSON, BONNIE | | | | | | | | | | | | | | | | |
| 394 | 20 | S | 25/10 | 06/15/1988 | 06/15/1988 | 06/15/2013 | OTH | | 0.75 | 50.00 | 0.00 | 0.00 | 66.67 | 05/01/2009 | 50.00 | BEGINNING AT THE NE/C/SE4/NE4 & |
| Lessee(s): MYRICK BAPTIST CHURCH KNIGHT, TRUSTEE, A C ALREDD, TRUSTEE, CHARLES | | | | | | | | | | | | | | | | |
| 400 | 11 | S | 25/10 | 04/06/1992 | 04/01/2002 | 04/06/2017 | OTH | | 13.25 | 204.00 | 0.00 | 0.00 | 15.40 | 05/01/2009 | 204.00 | COMMENCING AT THE NE/C/NE4/SE4 OF |
| Lessee(s): FREEDOM BAPTIST CHURCH | | | | | | | | | | | | | | | | |
| 5277 | 8 | S | 25/10 | 01/07/1991 | 01/07/2001 | 01/07/2016 | FRS | | 22.65 | 277.49 | 0.00 | 0.00 | 12.25 | 05/01/2009 | 277.49 | COMMENCING AT THE NW/C/NW4/SW4 OF |
| Lessee(s): COCHRAN, DAVIS COCHRAN, LUCILLE | | | | | | | | | | | | | | | | |
| 5281 | 28 | S | 25/10 | 03/01/1999 | 06/01/2009 | 03/01/2024 | RES | | 1.79 | 268.10 | 0.00 | 0.00 | 149.78 | 06/01/2009 | 268.10 | BEGIN AT THE NE/C OR THE NE4 OF NE4 |
| Lessee(s): RICHARDS, JOHN L RICHARDS, ROSA | | | | | | | | | | | | | | | | |
| 5619 | 660 | S | 25/05 | 01/09/2006 | / / | 01/09/2031 | RES | | 4.00 | 420.00 | 0.00 | 0.00 | 105.00 | 01/01/2009 | 420.00 | COMMENCE AT THE NE CORNER OF NE4 |
| Lessee(s): MOZINGO, TAMMY MOZINGO, DALLAS | | | | | | | | | | | | | | | | |
| 10240 | 4 | S | 25/10 | 11/10/1986 | 11/01/1999 | 11/10/2011 | RES | | 1.25 | 100.00 | 0.00 | 0.00 | 80.00 | 11/01/2008 | 100.00 | SW/C/NE4/NE4 |
| Lessee(s): BRUMLEY, RITA A | | | | | | | | | | | | | | | | |
| 10303 | 0 | S | 25/10 | 12/01/1986 | 12/06/2009 | 11/30/2011 | RES | | 1.77 | 141.00 | 0.00 | 0.00 | 79.66 | 12/01/2008 | 141.00 | SW/C/NE4/NE4 |
| Lessee(s): LOTT, HAROLD LOTT, OPAL | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 10W Acres: 639.20 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 10304 | 507 | S | 25/05 | 02/06/2006 | / / | 02/06/2031 | RES | | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 11/01/2008 | 240.00 | COMMENCING AT NW/C OF NW4 OF SW4 |
| Lessee(s): POWELL, PAULETTE | | | | | | | | | | | | | | | | |
| 10305 | 16 | S | 25/10 | 05/07/1990 | / / | 05/07/2015 | RES | | 1.00 | 60.00 | 0.00 | 0.00 | 60.00 | 03/01/2009 | 140.00 | BEGIN AT THE SW/C OF NW4 OF SE4, |
| Lessee(s): LOVETT, LELA LOVETT, ROYCE | | | | | | | | | | | | | | | | |
| 10306 | 638 | S | 25/05 | 07/11/2005 | / / | 07/11/2030 | RES | | 1.50 | 190.00 | 0.00 | 0.00 | 126.67 | 04/01/2008 * | 190.00 | NW CORNER, NE4, SW4 |
| Lessee(s): SMITH, LYDIA | | | | | | | | | | | | | | | | |
| 10307 | 45 | S | 25/10 | 12/01/1986 | 12/06/1999 | 12/01/2011 | FRS | | 30.00 | 720.00 | 0.00 | 0.00 | 24.00 | 12/01/2008 | 720.00 | BEGINNING AT A PT 287 FT N OF THE |
| Lessee(s): MERRIAM, ESTHER | | | | | | | | | | | | | | | | |
| 10341 | 36 | S | 25/10 | 12/02/1986 | 12/06/1999 | 12/01/2011 | RES | | 1.40 | 112.00 | 0.00 | 0.00 | 80.00 | 12/01/2008 | 112.00 | NE/C/SE4/NE4 |
| Lessee(s): STROUD, OTTO (O.G.) | | | | | | | | | | | | | | | | |
| 10342 | S 41 | S | 25/10 | 09/13/1999 | / / | 04/05/2009 | RES | | 5.00 | 175.00 | 0.00 | 0.00 | 35.00 | 02/07/2007 * | 175.00 | SW CORNER NW4, SE4 |
| Lessee(s): DOMINQUEZ, MERLENE | | | | | | | | | | | | | | | | |
| 10527 | 498 | S | 25/10 | 01/16/2001 | 01/16/2001 | 01/16/2026 | FRS | | 9.00 | 315.00 | 0.00 | 0.00 | 35.00 | 04/01/2009 | 315.00 | SE/C; SE4; SE4 |
| Lessee(s): MYERS, SEAN | | | | | | | | | | | | | | | | |
| 10734 | 14 | S | 25/10 | 04/16/1987 | 04/01/2007 | 04/16/2012 | RES | | 1.25 | 165.00 | 0.00 | 0.00 | 132.00 | 05/01/2008 * | 165.00 | BEGIN AT THE NE/C/SE4/NE4 RUN W 510 |
| Lessee(s): HALL, LAURYN HALL, IRENE A | | | | | | | | | | | | | | | | |
| 10753 | 0 | S | 25/10 | 05/04/1987 | 05/01/2007 | 05/04/2012 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 04/01/2009 | 140.00 | NE/C/SW4/SE4 |
| Lessee(s): HOLIFIELD, DANIEL | | | | | | | | | | | | | | | | |
| 13740 | | S | 25/10 | 12/01/1986 | 12/06/1999 | 12/01/2011 | FRS | | 13.00 | 364.00 | 0.00 | 0.00 | 28.00 | 05/01/2009 | 364.00 | NW/C/SE4/SE4 |
| Lessee(s): HOWELL, WREN B | | | | | | | | | | | | | | | | |
| 15301 | | S | 25/10 | 10/12/1988 | 10/12/2008 | 10/12/2013 | RES | | 5.00 | 175.00 | 0.00 | 0.00 | 35.00 | 10/01/2008 | 500.00 | BEGIN AT THE NE/C OF NW4 OF NE4, RUN |
| Lessee(s): MCCRAW, HAROLD MCCRAW, FAYE | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 10W Acres: 639.20 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|--|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-----------------------------|-------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 15304 | | S | 25/10 | 06/05/1989 | 06/05/1999 | 07/01/2008 | RES | | 2.00 | 160.00 | 0.00 | 0.00 | 80.00 | 06/01/2007 | * | 160.00 | BEGIN AT NW/C/NW4/SW & RUN DUE E ON |
| Lessee(s): | | | | | | | | | | | | | | | | | |
| 15305 | | S | 25/10 | 11/30/1988 | 09/13/1999 | 11/30/2013 | REC | | 0.50 | 60.00 | 0.00 | 0.00 | 120.00 | 12/01/2008 | | 60.00 | NE/C/SE4/NE4 |
| Lessee(s): M & M FIRE DEPARTMENT | | | | | | | | | | | | | | | | | |
| 15312 | | S | 25/10 | 07/11/1988 | / / | 07/11/2013 | FRS | | 11.85 | 332.00 | 0.00 | 0.00 | 28.02 | 04/01/2009 | | 332.00 | ALL THAT PART OF NE4 OF SW4 LYING N |
| Lessee(s): LOVETT, PAUL LOVETT, MURTICE | | | | | | | | | | | | | | | | | |
| 15825 | 590 | S | 25/05 | 01/15/2004 | / / | 01/15/2029 | RES | | 0.50 | 80.00 | 0.00 | 0.00 | 160.00 | 02/01/2009 | | 80.00 | NE CORNER OF SW4 OF SE4 |
| Lessee(s): HOLIFIELD, JANICE | | | | | | | | | | | | | | | | | |
| 15826 | 653 | S | 25/05 | 05/01/2006 | / / | 05/01/2031 | RES | | 5.00 | 500.00 | 0.00 | 0.00 | 100.00 | 09/01/2008 | | 500.00 | COMMENCING AT THE SE CORNER OF N2 |
| Lessee(s): PEARSON, WALTER PEARSON, KATHY | | | | | | | | | | | | | | | | | |
| 16605 | | S | 25/10 | 03/01/1994 | 03/01/2004 | 03/01/2019 | RES | | 3.32 | 365.60 | 0.00 | 0.00 | 110.12 | 06/01/2009 | | 365.60 | SW4/SE4 |
| Lessee(s): PEARSON, JANE | | | | | | | | | | | | | | | | | |
| 16609 | 126 | S | 25/10 | 01/17/1995 | 01/01/2005 | 01/17/2020 | RES | | 0.75 | 110.00 | 0.00 | 0.00 | 146.67 | 05/01/2007 | * | 110.00 | NE CORNER OF SE4 OF NE4 |
| Lessee(s): MOSS, WILLIAM | | | | | | | | | | | | | | | | | |
| 16611 | | S | 25/10 | 12/03/1990 | 03/06/2000 | 12/03/2015 | RES | | 5.00 | 300.00 | 0.00 | 0.00 | 60.00 | 06/01/2008 | * | 300.00 | COMMENCING AT THE SW/C/NW4/SE4 & |
| Lessee(s): WATTS, TIM WATTS, BERONICA | | | | | | | | | | | | | | | | | |
| 19485 | | S | 25/05 | 03/03/2003 | / / | 03/03/2028 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 03/01/2006 | * | 140.00 | COMMENCING AT THE SW/C OF NE1/4 OF |
| Lessee(s): CARLSON, JAUNITA | | | | | | | | | | | | | | | | | |
| 20085 | | S | 25/10 | 09/01/1995 | / / | 09/01/2019 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 06/01/2009 | | 140.00 | COMMENCE AT THE NW CORNER OF NW4 |
| Lessee(s): NOWELL, BAYLESS NOWELL, VENOY | | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 10W Acres: 639.20 Location: Jones County

Date: _____

| Lease Number | Land | Years/ | Begin | Last Review | Expire | Land | Sub | Acres | Annual | Lump Sum | Production | Average | Last Rental Payment | Amount | Legal Description (portion) |
|---|-------|--------|--------|-------------|------------|------------|-------|--------|--------|----------|------------|-----------|---------------------|------------|---|
| State | Board | Type | Review | | | Class | Class | Leased | | | | Rent/Acre | Date | | |
| 20291 | S 690 | S | 25/05 | 07/30/2007 | / / | 05/31/2009 | RES | 3.72 | 398.40 | 0.00 | 0.00 | 107.10 | 08/07/2007 * | 398.40 | BEGIN AT THE SW CORNER OF SW4 OF |
| Lessee(s): WEBB, LEWIS | | | | | | | | | | | | | | | |
| 21559 | | S | 25/10 | 01/06/1997 | 01/01/2007 | 01/06/2022 | FRS | 6.73 | 621.10 | 0.00 | 0.00 | 92.29 | 12/01/2008 | 621.10 | COMMENCE AT THE NW/C OF NW4 OF SW4 |
| Lessee(s): BELL, LEON BELL, FRANKIE | | | | | | | | | | | | | | | |
| 22056 | | S | 25/05 | 11/06/2006 | / / | 11/06/2031 | RES | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 06/01/2009 | 140.00 | BEGINNING AT THE SW CORNER OF SE4 |
| Lessee(s): CLECKLER, BRENDA | | | | | | | | | | | | | | | |
| 22692 | 473 | S | 25/10 | 10/02/2000 | 10/02/2000 | 10/02/2025 | RES | 2.00 | 160.00 | 0.00 | 0.00 | 80.00 | 05/01/2009 | 160.00 | BEGINNING AT THE NE CORNER OF SE4 OF |
| Lessee(s): TICE, JAMES C | | | | | | | | | | | | | | | |
| 22709 | 100 | S | 25/10 | 03/01/1994 | 03/01/2004 | 03/01/2018 | RES | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 07/01/2009 * | 140.00 | BEGINNING AT THE SE CORNER OF SW4 |
| Lessee(s): BLUE, ALONA | | | | | | | | | | | | | | | |
| 22710 | 599 | S | 25/05 | 07/16/2003 | / / | 07/16/2028 | RES | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 11/01/2008 | 240.00 | BEGINNING AT THE NW CORNER OF NE4 |
| Lessee(s): JOHNS, JERI LYN BYRD | | | | | | | | | | | | | | | |
| 22713 | | S | 05/00 | 12/10/2007 | / / | 12/10/2012 | FST | H | 70.00 | 650.00 | 0.00 | 0.00 | 9.29 | 03/01/2009 | 650.00 BEGIN AT THE SW4 OF SW4 OF NW4 FOR A |
| Lessee(s): MILL CREEK HUNTING CLUB MILES, GERALD | | | | | | | | | | | | | | | |
| 22714 | 129 | S | 25/05 | 11/03/2003 | / / | 11/03/2028 | OTH | 5.65 | 67.50 | 0.00 | 0.00 | 11.95 | 10/01/2008 | 67.50 | COMMENCING AT THE NE CORNER OF NE4 |
| Lessee(s): MYRICK CEMETARY ASSOCIATION | | | | | | | | | | | | | | | |
| 22715 | 135 | S | 25/10 | 01/25/1993 | 01/25/2003 | 01/25/2017 | RES | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 05/01/2009 | 240.00 | COMMENCE AT THE SE CORNER OF SE4 |
| Lessee(s): PEARSON, LETA | | | | | | | | | | | | | | | |
| 22716 | 139 | S | 25/10 | 09/01/1995 | 09/01/2005 | 09/01/2019 | FRS | 17.00 | 170.00 | 0.00 | 0.00 | 10.00 | 06/01/2009 | 1,130.00 | COMMENCE AT THE NW CORNER OF NW4 |
| Lessee(s): PRINCE, VERNELL | | | | | | | | | | | | | | | |
| 22717 | 514 | S | 25/25 | 12/03/2001 | 12/03/2001 | 05/01/2009 | RES | 1.00 | 80.00 | 0.00 | 0.00 | 80.00 | 03/01/2006 * | 80.00 | BEGIN AT A PT WHERE THE PUBLIC RD |
| Lessee(s): MURPHY, STEPHANIE | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 10W Acres: 639.20 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 60493 | 704 | S | 25/05 | 12/03/2007 | / / | 12/03/2032 | RES | | 0.50 | 80.00 | 0.00 | 0.00 | 160.00 | 02/01/2009 | 80.00 | COMMENCING AT THE NE CORNER OF SW4 |
| Lessee(s): WHIDDON, OLEN WHIDDON, RUTH | | | | | | | | | | | | | | | | |
| 60495 | 527 | S | 10/05 | 12/04/2000 | 12/04/2000 | 12/04/2010 | COM | | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 12/01/2008 | 500.00 | COMMENCE AT THE NE CORNER OF SE4 |
| Lessee(s): BELLSOUTH TELECOMMUNICATIONS INC WILLIAMS, MARY ROY | | | | | | | | | | | | | | | | |
| 60496 | 559 | S | 25/05 | 12/09/2002 | 12/09/2002 | 12/09/2027 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 02/01/2009 | 140.00 | COMMENCE AT THE SE CORNER OF SE4 |
| Lessee(s): BENITEZ, ELIAS | | | | | | | | | | | | | | | | |
| 60846 | | S | 25/05 | 02/04/1994 | 02/01/2004 | 02/04/2019 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 01/01/2009 | 140.00 | COMMENCING AT THE NE CORNER OF SW4 |
| Lessee(s): COLLEY, HAROLD COLLEY, MILDRED | | | | | | | | | | | | | | | | |
| 62174 | 702 | S | 25/05 | 12/03/2007 | / / | 12/03/2032 | RES | | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 01/01/2009 | 240.00 | THE N2 OF NE CORNER OF NW4 OF NE4 OF |
| Lessee(s): PARRISH, W E | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|--------|----------|------------|-------------------|------------------------|
| | Surface | 383.79 | 255.41 | 9,895.29 | 0.00 | 0.00 | 38.74 |
| Mineral | 639.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|--------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|--|---|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 320 | 17 | S | 25/10 | 04/10/1996 | 04/01/2006 | 04/10/2021 | RES | | 1.00 | 80.00 | 0.00 | 0.00 | 80.00 | 06/01/2009 | 140.00 | NW/C/SW4/SW4 | Lessee(s): BOYETTE, LILLIE |
| 366 | 30 | S | 25/10 | 03/31/1988 | 04/05/2009 | 03/31/2013 | RES | | 0.75 | 144.38 | 0.00 | 0.00 | 192.51 | 05/01/2009 | 144.38 | BEGINNING AT THE SE CORNER OF SE4 OF | Lessee(s): WILLIAMS, TONY |
| 376 | 13 | S | 25/05 | 05/01/2006 | / / | 05/01/2031 | RES | | 3.50 | 380.00 | 0.00 | 0.00 | 108.57 | 07/01/2009 * | 380.00 | BEGINNING IN THE SE/C OF SE4 OF SE4 OF | Lessee(s): BLACKLEDGE, LOYCE |
| 4894 | 49 | S | 15/10 | 09/10/2007 | / / | 09/10/2023 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 10/01/2008 | 140.00 | NW/C/NW4/NW4 | Lessee(s): KNOTTS, JERRY KNOTTS, SHELBY |
| 5283 | 631 | S | 25/05 | 08/01/2005 | / / | 08/01/2030 | OTH | | 2.88 | 144.00 | 0.00 | 0.00 | 50.00 | 06/01/2009 | 144.00 | COMMENCE AT THE SW CORNER OF | Lessee(s): CHRISTIAN LIFE CHURCH HUFF, RAYBURN |
| 5286 | 39 | S | 25/05 | 06/06/2005 | / / | 06/06/2030 | RES | | 4.00 | 420.00 | 0.00 | 0.00 | 105.00 | 06/01/2009 | 420.00 | NW CORNER, SE4; SW4 | Lessee(s): HODGE, JAMES HODGE, MELISSA |
| 5426 | 66 | S | 25/00 | 01/18/1990 | / / | 01/18/2015 | FRS | | 8.00 | 280.00 | 0.00 | 0.00 | 35.00 | 06/01/2009 | 280.00 | BEGINNING AT THE NW/C OF NW4 OF NE4 | Lessee(s): PIPPEN, JERRIE |
| 6638 | 62 | S | 25/05 | 08/02/2004 | 04/05/2009 | 08/02/2029 | RES | | 0.00 | 367.50 | 0.00 | 0.00 | 0.00 | 11/01/2008 | 367.50 | NE CORNER, SW4; SE4 | Lessee(s): HUFF, RICHARD D |
| 6640 | 109 | S | 25/10 | 04/23/1990 | 03/27/2000 | 04/23/2015 | RES | | 1.27 | 101.60 | 0.00 | 0.00 | 80.00 | 05/01/2009 | 101.60 | AT THE NW/C OF SE4/NW4 OF 16-8N-11W & | Lessee(s): WILLIAMS, W R (WILLIE) WILLIAMS, RUBY |
| 6642 | | S | 25/05 | 01/08/2007 | / / | 01/08/2032 | RES | | 2.40 | 264.00 | 0.00 | 0.00 | 110.00 | 10/01/2008 | 264.00 | BEGIN AT THE SE CORNER OF SE4 OF NW4 | Lessee(s): RILEY, GLENN |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|--|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 7827 | 137 | S | 25/10 | 08/03/1989 | 07/12/2009 | 08/03/2014 | RES | | 0.73 | 60.00 | 0.00 | 0.00 | 82.19 | 04/01/2009 | 140.53 | BEGIN AT THE SW CORNER OF SE4 OF |
| Lessee(s): CLARK, JIMMY | | | | | | | | | | | | | | | | |
| 8837 | 659 | S | 25/05 | 07/10/2006 | / / | 07/10/2031 | RES | | 0.50 | 80.00 | 0.00 | 0.00 | 160.00 | 08/01/2008 | 80.00 | BEGIN AT THE NE CORNER OF NW4 OF |
| Lessee(s): TAYLOR, PAMELA | | | | | | | | | | | | | | | | |
| 10117 | 26 | S | 25/10 | 12/01/1986 | 12/06/1999 | 12/01/2011 | RES | | 3.50 | 210.00 | 0.00 | 0.00 | 60.00 | 01/01/2009 | 210.00 | NE/C/SW4/SE4 |
| Lessee(s): SIMS, BONNIE SIMS, VIRGINIA | | | | | | | | | | | | | | | | |
| 10119 | 645 | S | 25/05 | 11/07/2005 | / / | 11/07/2030 | RES | | 4.00 | 500.00 | 0.00 | 0.00 | 125.00 | 10/01/2008 | 500.00 | NW4/SW4 |
| Lessee(s): MANN, JACK | | | | | | | | | | | | | | | | |
| 10121 | 105 | S | 25/10 | 09/08/2008 | / / | 09/08/2033 | FRS | | 5.52 | 539.90 | 0.00 | 0.00 | 97.81 | 08/01/2008 | 539.90 | NW/C/SW4/NE4 |
| Lessee(s): WILLIAMS, FRANKIE J | | | | | | | | | | | | | | | | |
| 10121 | S 105 | S | 25/10 | 09/15/1988 | 09/01/2008 | 09/07/2008 | FRS | | 15.00 | 420.00 | 0.00 | 0.00 | 28.00 | 08/01/2007 * | 420.00 | NW/C/SW4/NE4 |
| Lessee(s): WILLIAMS, FRANKIE J | | | | | | | | | | | | | | | | |
| 10232 | 561 | S | 25/05 | 07/15/2002 | 07/15/2007 | 07/15/2027 | RES | | 1.00 | 80.00 | 0.00 | 0.00 | 80.00 | 05/01/2009 | 140.00 | COMMENCE AT THE NE CORNER OF SE4 |
| Lessee(s): ARMSTRONG, HELEN | | | | | | | | | | | | | | | | |
| 10242 | | S | 25/05 | 04/02/2007 | / / | 04/02/2032 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 03/01/2009 | 140.00 | BEGINNING IN THE NW/C/S2/NW4 OF NW4 |
| Lessee(s): MCLAIN, ANN | | | | | | | | | | | | | | | | |
| 10251 | 53 | S | 25/10 | 11/10/1986 | 11/01/1999 | 11/10/2011 | RES | | 0.50 | 60.00 | 0.00 | 0.00 | 120.00 | 10/01/2008 | 60.00 | NW/C/NE4/NW4 |
| Lessee(s): LOTT, MYRA | | | | | | | | | | | | | | | | |
| 10254 | 76 | S | 25/10 | 10/20/1988 | / / | 10/20/2013 | RES | | 5.50 | 535.00 | 0.00 | 0.00 | 97.27 | 05/01/2009 | 535.00 | BEGIN AT THE NE/C OF NE4/SW4 & RUN W |
| Lessee(s): MOZINGO SR, ELBIE MOZINGO, JANETTE | | | | | | | | | | | | | | | | |
| 10260 | 563 | S | 25/05 | 12/09/2002 | 12/09/2002 | 12/09/2027 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 12/01/2008 | 140.00 | NE CORNER OF NW4 OF NW4 OF |
| Lessee(s): MARTIN, DONALD MARTIN, SUE | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 10312 | 38 | S | 25/10 | 12/01/1986 | 12/06/1999 | 12/01/2011 | FRS | | 7.80 | 273.00 | 0.00 | 0.00 | 35.00 | 11/01/2008 | 273.00 | BEGINNING AT THE SW/C/NW4/NW4 OF |
| Lessee(s): BONNER, ALMA | | | | | | | | | | | | | | | | |
| 10317 | 353 | S | 25/10 | 12/01/1986 | 12/06/1999 | 12/01/2011 | RES | | 4.50 | 270.00 | 0.00 | 0.00 | 60.00 | 04/01/2009 | 270.00 | 16-8N-11W: BEGINNING AT SE CORNER OF |
| Lessee(s): PITTS, GERALDINE | | | | | | | | | | | | | | | | |
| 10324 | 96 | S | 25/10 | 02/07/2000 | 02/07/2000 | 02/07/2025 | RES | | 5.00 | 300.00 | 0.00 | 0.00 | 60.00 | 01/01/2009 | 300.00 | SE/C/NW4/SW4 |
| Lessee(s): WALTERS, LEE | | | | | | | | | | | | | | | | |
| 10325 | 107 | S | 25/10 | 05/08/2000 | / / | 05/08/2025 | FRS | | 3.33 | 199.80 | 0.00 | 0.00 | 60.00 | 06/01/2009 | 199.80 | BEGINNING AT THE NW CORENR OF SW4 |
| Lessee(s): WILLIAMS, RICHARD WILLIAMS, CAROLYN | | | | | | | | | | | | | | | | |
| 10464 | 27 | S | 25/10 | 01/05/1987 | 01/05/2007 | 01/04/2012 | FRS | | 17.87 | 1,164.80 | 0.00 | 0.00 | 65.18 | 12/01/2008 | 1,164.80 | NE/C/NE4/NW4 |
| Lessee(s): CROTWELL, J R | | | | | | | | | | | | | | | | |
| 10465 | 106 | S | 25/05 | 03/05/2007 | / / | 03/05/2032 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 01/01/2009 | 140.00 | BEGIN IN NW/C OF SW4 OF NE4 OF |
| Lessee(s): WILLIAMS SR, FRANKIE L | | | | | | | | | | | | | | | | |
| 10674 | 0 | S | 25/10 | 08/03/1989 | 08/03/1989 | 08/03/2014 | RES | | 5.00 | 135.00 | 0.00 | 0.00 | 27.00 | 06/01/2008 * | 135.00 | W2/SW4/SE4/NE4 CONTAINING 5 ACRE. |
| Lessee(s): LAWSON, TONY LAWSON, ELAINA | | | | | | | | | | | | | | | | |
| 10682 | 101 | S | 25/10 | 09/13/1999 | / / | 09/13/2024 | RES | | 1.10 | 80.00 | 0.00 | 0.00 | 72.73 | 05/01/2009 | 210.00 | SW/C/SE4/SE4 |
| Lessee(s): WEAVER, ETHEL L | | | | | | | | | | | | | | | | |
| 10754 | 0 | S | 25/10 | 03/27/2000 | / / | 03/27/2025 | RES | | 1.00 | 80.00 | 0.00 | 0.00 | 80.00 | 04/01/2009 | 80.00 | COMMENCING AT THE SE CORNER OF NW4 |
| Lessee(s): MOORE, WILLIAM P | | | | | | | | | | | | | | | | |
| 11058 | 0 | S | 25/10 | 06/22/1992 | 06/03/2002 | 06/22/2017 | FRS | | 11.80 | 330.40 | 0.00 | 0.00 | 28.00 | 05/01/2009 | 330.40 | COMMENCE AT THE NE/C OF SE4 OF SW4 |
| Lessee(s): DEARMAN, HERMAN DEARMAN, FANNIE | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 13745 | | S | 25/10 | 04/27/1988 | 04/05/1999 | 04/27/2013 | RES | | 4.35 | 261.00 | 0.00 | 0.00 | 60.00 | 12/01/2008 | 261.00 | BEGINNING AT NW/C/SE/NW RUN E 25 |
| Lessee(s): TORRES, MARY R | | | | | | | | | | | | | | | | |
| 15315 | | S | 25/00 | 07/02/2007 | / / | 07/02/2032 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 07/01/2009 * | 140.00 | COMMENCE AT NE/C/NE4/SE4, RUN S |
| Lessee(s): ADCOCK, JOYCE | | | | | | | | | | | | | | | | |
| 15318 | | S | 25/10 | 07/11/1988 | 07/11/1988 | 07/11/2013 | RES | | 0.50 | 60.00 | 0.00 | 0.00 | 120.00 | 08/01/2008 | 60.00 | NW/C/SW4/NE4 |
| Lessee(s): DEARMAN, DARLENE (CLARK) | | | | | | | | | | | | | | | | |
| 15319 | | S | 25/10 | 02/10/1992 | 02/10/1992 | 02/10/2017 | FRS | | 10.30 | 185.00 | 0.00 | 0.00 | 17.96 | 02/01/2009 | 185.00 | BEGIN AT THE SW CORNER OF E2 OF SW4 |
| Lessee(s): CLIFTON, ARTHUR R | | | | | | | | | | | | | | | | |
| 15331 | | S | 25/10 | 06/11/1990 | 06/11/1990 | 06/11/2015 | FRS | | 11.70 | 202.00 | 0.00 | 0.00 | 17.26 | 05/01/2009 | 202.00 | BEGIN AT A PT 341.20 FT; E OF THE SW |
| Lessee(s): STAPLES, JOE | | | | | | | | | | | | | | | | |
| 15334 | 472 | S | 25/05 | 09/13/2004 | / / | 09/13/2029 | RES | | 2.55 | 295.00 | 0.00 | 0.00 | 115.69 | 06/01/2009 | 295.00 | SE CORNER, NW4, SE4 |
| Lessee(s): TOOMBS, JAMES | | | | | | | | | | | | | | | | |
| 15337 | | S | 25/05 | 09/13/2004 | 09/08/2002 | 09/13/2029 | FRS | | 21.50 | 1,286.00 | 0.00 | 0.00 | 59.81 | 08/01/2008 | 1,286.00 | NE CORNER, NE4, SE4 |
| Lessee(s): WELBORN, JAMES WELBORN, JANICE | | | | | | | | | | | | | | | | |
| 15340 | 691 | S | 25/05 | 07/30/2007 | / / | 07/30/2032 | RES | | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 08/04/2008 | 240.00 | BEGINNING IN THE NE CORNER OF NE4 OF |
| Lessee(s): MCDANIEL, JANICE | | | | | | | | | | | | | | | | |
| 15831 | | S | 25/10 | 11/06/2006 | / / | 11/06/2031 | OTH | | 28.92 | 608.80 | 0.00 | 0.00 | 21.05 | 02/01/2009 | 608.80 | PARCEL: 1: COMMENCE AT THE SW/C OF |
| Lessee(s): MT VERNON CONGREGATIONAL METHODIST CHURCH | | | | | | | | | | | | | | | | |
| 16612 | 450 | S | 25/10 | 05/10/2009 | / / | 05/10/2034 | RES | | 1.80 | 240.00 | 0.00 | 0.00 | 133.33 | 05/01/2009 | 332.50 | COMMENCE AT THE SE CORNER OF SW4 |
| Lessee(s): WILLIAMS, RODERICK J | | | | | | | | | | | | | | | | |
| 16612 | S 450 | S | 25/10 | 05/10/1999 | 05/10/1999 | 05/09/2009 | RES | | 4.00 | 240.00 | 0.00 | 0.00 | 60.00 | 05/01/2008 * | 240.00 | COMMENCE AT THE SE CORNER OF SW4 |
| Lessee(s): WILLIAMS, RODERICK J | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|--|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 16613 | | S | 25/10 | 09/04/1990 | / / | 09/04/2015 | OTH | | 1.00 | 8.00 | 0.00 | 0.00 | 8.00 | 08/01/2008 | 8.00 | COMMENCING AT THE SW/C OF SW4 OF |
| Lessee(s): GLADE VOL. FIRE DEPT, SUB/STATION | | | | | | | | | | | | | | | | |
| 16617 | | S | 25/10 | 04/16/1987 | 04/05/2009 | 04/16/2012 | RES | | 1.81 | 334.25 | 0.00 | 0.00 | 184.67 | 05/01/2009 | 334.25 | BEGIN AT THE SE/C/SE4/NW4, RUNNING N |
| Lessee(s): TODD, JAMES H | | | | | | | | | | | | | | | | |
| 16618 | | S | 25/10 | 05/08/2000 | 05/08/2000 | 05/08/2025 | COM | | 3.63 | 363.00 | 0.00 | 0.00 | 100.00 | 04/01/2009 | 363.00 | NW/C/SE4/NW4 |
| Lessee(s): RIGDON, JAMES | | | | | | | | | | | | | | | | |
| 16622 | | S | 25/10 | 09/22/1987 | 09/13/1999 | 09/22/2012 | RES | | 1.00 | 80.00 | 0.00 | 0.00 | 80.00 | 10/01/2008 | 192.50 | BEGIN AT SW/C SE4 SW4, RUN N 250 FT, |
| Lessee(s): TEW, LAUDIA | | | | | | | | | | | | | | | | |
| 16625 | | S | 25/10 | 01/07/1991 | 01/01/2001 | 01/07/2016 | FRS | | 35.00 | 413.00 | 0.00 | 0.00 | 11.80 | 01/01/2009 | 413.00 | E2/SE4/NE4 CONTAINING 20 ACRES. AND |
| Lessee(s): PYEATT, DONALD | | | | | | | | | | | | | | | | |
| 16626 | 211 | S | 25/05 | 03/04/2002 | 03/04/2007 | 03/04/2027 | FRS | | 24.25 | 1,352.00 | 0.00 | 0.00 | 55.75 | 10/01/2008 | 1,352.00 | COMMENCING AT THE SW4 OF SW4 LESS 3 |
| Lessee(s): NORWOOD, LARRY | | | | | | | | | | | | | | | | |
| 16630 | | S | 25/05 | 09/04/1990 | 09/04/1990 | 09/04/2015 | FRS | | 6.00 | 150.00 | 0.00 | 0.00 | 25.00 | 09/01/2008 | 150.00 | N2/S2/SW4/NW4 LESS 1 ACRE IN SW |
| Lessee(s): WEST, BILLY WEST, JIMMIE | | | | | | | | | | | | | | | | |
| 18223 | | S | 25/10 | 10/05/1998 | 10/05/1998 | 10/05/2023 | RES | | 1.25 | 160.00 | 0.00 | 0.00 | 128.00 | 06/01/2009 | 160.00 | 1 ACRE IN NE CORNER OF NE4 OF NW4, |
| Lessee(s): HESTER, MARION S | | | | | | | | | | | | | | | | |
| 18224 | | S | 25/10 | 06/22/1992 | 06/22/1992 | 06/22/2017 | RES | | 1.00 | 75.00 | 0.00 | 0.00 | 75.00 | 06/01/2008 * | 75.00 | COMMENCING AT THE NW CORNER OF S2 |
| Lessee(s): MILLER, JERRY | | | | | | | | | | | | | | | | |
| 18229 | | S | 25/10 | 01/20/1992 | 01/20/1992 | 06/30/2009 | RES | | 1.00 | 75.00 | 0.00 | 0.00 | 75.00 | 05/01/2008 * | 75.00 | BEGINNING 184 FT S OF THE NE CORNER O |
| Lessee(s): TOLBERT, LEE | | | | | | | | | | | | | | | | |
| 18230 | 669 | S | 25/05 | 11/06/2006 | / / | 11/06/2031 | RES | | 3.00 | 340.00 | 0.00 | 0.00 | 113.33 | 12/01/2008 | 340.00 | BEGIN AT A PT ON THE FORTY, RUN 280 |
| Lessee(s): SMITH, JEFFERY R | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|------------------------------|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|---|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 19487 | | S | 25/10 | 05/01/2009 | / / | 05/01/2034 | RES | | 1.00 | 192.50 | 0.00 | 0.00 | 192.50 | 05/01/2009 | 192.50 | |
| Lessee(s): WILLIAMS, FRANK | | | | | | | | | | | | | | | | |
| 19487 | S | S | 25/10 | 03/01/1999 | 03/01/1999 | 04/30/2009 | RES | | 3.00 | 180.00 | 0.00 | 0.00 | 60.00 | 02/01/2008 | * | 180.00 |
| Lessee(s): WILLIAMS, FRANK | | | | | | | | | | | | | | | | |
| 19489 | | S | 25/10 | 07/21/1994 | 07/01/2004 | 07/21/2019 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 08/01/2008 | | 140.00 1 ACRE IN NE CORNER OF NW4 OF SE4 OF |
| Lessee(s): WALTERS, BARBARA | | | | | | | | | | | | | | | | |
| 19491 | | S | 25/10 | 05/05/1996 | 05/05/1996 | 05/05/2021 | FRS | | 10.00 | 350.00 | 0.00 | 0.00 | 35.00 | 08/01/2009 | * | 200.00 E2 OF N2 OF SW4 OF NW4 OF 16-8N-11W |
| Lessee(s): COOLEY, LUCILLE | | | | | | | | | | | | | | | | |
| 20091 | | S | 25/05 | 02/07/2005 | / / | 02/07/2030 | RES | | 1.82 | 222.00 | 0.00 | 0.00 | 121.98 | 02/01/2009 | | 222.00 NW CORNER OF NW4 OF SE4 & NE |
| Lessee(s): SMITH, JAMES C | | | | | | | | | | | | | | | | |
| 20092 | | S | 25/10 | 02/05/1995 | / / | 02/05/2020 | RES | | 0.50 | 80.00 | 0.00 | 0.00 | 160.00 | 03/01/2009 | | 80.00 BEGIN AT THE SW CORNER OF SW4 OF |
| Lessee(s): CLIFTON, GENEVA | | | | | | | | | | | | | | | | |
| 20093 | | S | 25/10 | 01/28/1995 | / / | 01/28/2020 | COM | | 1.00 | 100.00 | 0.00 | 0.00 | 100.00 | 02/01/2009 | | 100.00 BEGINNING AT THE 1/4 SECTION CORNER |
| Lessee(s): GLADE WATER WORKS | | | | | | | | | | | | | | | | |
| 20095 | | S | 25/10 | 11/07/1994 | 11/01/2004 | 11/07/2019 | RES | | 3.72 | 397.60 | 0.00 | 0.00 | 106.88 | 12/01/2008 | | 397.60 BEGINNING AT THE SE CORNER, N2, SW4, |
| Lessee(s): TEW, VERNON F | | | | | | | | | | | | | | | | |
| 20096 | | S | 25/05 | 10/03/2005 | / / | 10/03/2030 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 11/01/2008 | | 140.00 COMMENCING AT THE SW/C OF SW4 OF |
| Lessee(s): HAIR, RALPH | | | | | | | | | | | | | | | | |
| 20097 | | S | 25/10 | 12/02/1994 | 12/01/2004 | 12/02/2019 | RES | | 3.50 | 380.00 | 0.00 | 0.00 | 108.57 | 11/01/2008 | | 380.00 COMMENCE AT THE SW4, SW4, NE4 OF |
| Lessee(s): WHITE, PERLINE | | | | | | | | | | | | | | | | |
| 20099 | 630 | S | 25/05 | 07/11/2005 | / / | 07/11/2030 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 07/01/2009 | * | 140.00 COMMENCING AT A PT 75 FT E OF THE |
| Lessee(s): SAUL, CHARLIE | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 20256 | 172 | S | 25/10 | 11/07/1995 | 11/01/2005 | 11/07/2020 | RES | | 1.50 | 160.00 | 0.00 | 0.00 | 106.67 | 11/01/2008 | 190.00 | SE CORNER OF SE4 OF NW4 |
| Lessee(s): DESROSIERS, ANN MARIE DESROSIERS, EDWARD | | | | | | | | | | | | | | | | |
| 20561 | 565 | S | 25/05 | 12/09/2002 | 12/09/2003 | 12/09/2027 | RES | | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 06/01/2006 * | 240.00 | BEGINNING AT SW CORNER OF SE4 OF |
| Lessee(s): SULLIVAN, DARRON | | | | | | | | | | | | | | | | |
| 20568 | 629 | S | 25/05 | 07/11/2005 | / / | 07/11/2030 | RES | | 1.35 | 175.00 | 0.00 | 0.00 | 129.63 | 06/01/2009 | 175.00 | BEGIN AT THE SW CORNER OF SE4 OF |
| Lessee(s): SAUL, BILL | | | | | | | | | | | | | | | | |
| 20572 | 540 | S | 25/05 | 06/03/2002 | 06/01/2007 | 06/03/2027 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 06/01/2009 | 140.00 | BEGINNING AT THE SW CORNER OF E2 OF |
| Lessee(s): BELL, CLAYTON | | | | | | | | | | | | | | | | |
| 20575 | | S | 25/10 | 02/05/1995 | 02/05/2005 | 02/05/2020 | RES | | 0.50 | 80.00 | 0.00 | 0.00 | 160.00 | 02/01/2009 | 80.00 | BEGIN AT THE SW/C OF SW1/4 OF NW1/4 |
| Lessee(s): TRUITT, LOUISE | | | | | | | | | | | | | | | | |
| 20576 | | S | 25/10 | 11/02/1992 | 11/01/1999 | 11/02/2017 | RES | | 0.75 | 60.00 | 0.00 | 0.00 | 80.00 | 11/01/2008 | 60.00 | NE/C, SW1/4, SE1/4 |
| Lessee(s): MOZINGO, SAM | | | | | | | | | | | | | | | | |
| 20577 | | S | 25/10 | 08/03/1992 | 08/03/2002 | 08/13/2017 | RES | | 2.00 | 160.00 | 0.00 | 0.00 | 80.00 | 10/01/2008 | 160.00 | NW/C OF SE1/4 OF SE1/4 |
| Lessee(s): MCRAE, JERRY MCRAE, NITA | | | | | | | | | | | | | | | | |
| 21560 | 712 | S | 25/05 | 02/04/2008 | / / | 02/04/2033 | RES | | 1.30 | 170.00 | 0.00 | 0.00 | 130.77 | 03/03/2008 * | 170.00 | COMMENCE AT THE NE/C OF NE4 OF SW4 |
| Lessee(s): ULMSTEAD, ROBIN G | | | | | | | | | | | | | | | | |
| 21566 | | S | 25/10 | 01/12/1998 | / / | 01/12/2023 | RES | | 2.00 | 160.00 | 0.00 | 0.00 | 80.00 | 01/01/2009 | 160.00 | COMMENCE AT THE NE CORNER OF NW4 |
| Lessee(s): SMITH, CARA | | | | | | | | | | | | | | | | |
| 21765 | | S | 25/05 | 01/11/2004 | / / | 06/30/2009 | FRS | | 5.31 | 185.85 | 0.00 | 0.00 | 35.00 | 07/01/2008 | 185.85 | COMMENENCING AT THE SE/C OF SE4 OF |
| Lessee(s): WALTER, PETER WALTER, REBECCA | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|---|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 21778 | | S | 25/10 | 04/06/1987 | 04/05/1999 | 04/06/2012 | RES | | 4.00 | 240.00 | 0.00 | 0.00 | 60.00 | 05/01/2009 | 682.50 | COMMENCE AT THE NW CORNER, NW4, |
| Lessee(s): MOZINGO, NEIL MOZINGO, PATRICIA | | | | | | | | | | | | | | | | |
| 22161 | | S | 25/10 | 05/08/2000 | / / | 05/08/2025 | RES | | 5.00 | 300.00 | 0.00 | 0.00 | 60.00 | 11/01/2008 | 300.00 | BEGIN AT THE NE/C OF SE4 OF NW4 OF |
| Lessee(s): HICKS, ARNOLD HICKS, CYNTHIA | | | | | | | | | | | | | | | | |
| 22162 | 580 | S | 25/05 | 10/06/2003 | 10/06/2003 | 10/06/2028 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 02/01/2009 | 140.00 | COMMENCING AT THE SE CORNER OF NW4 |
| Lessee(s): BRELAND, JUDY | | | | | | | | | | | | | | | | |
| 22165 | 701 | S | 25/05 | 11/05/2007 | / / | 11/05/2032 | RES | | 1.00 | 178.00 | 0.00 | 0.00 | 178.00 | 11/01/2008 | 178.00 | COMMENCING AT A 5/5" REBAR MARKING |
| Lessee(s): MITCHELL, MICHAEL | | | | | | | | | | | | | | | | |
| 22688 | 239 | S | 25/10 | 07/01/1996 | 07/01/2006 | 07/01/2021 | RES | | 3.00 | 180.00 | 0.00 | 0.00 | 60.00 | 08/01/2008 | 340.00 | SW4 OF SE4 |
| Lessee(s): WEAVER, BRENDA WEAVER, MATTHEW | | | | | | | | | | | | | | | | |
| 22689 | 357 | S | 25/10 | 08/03/1998 | 08/03/1998 | 08/03/2023 | RES | | 1.00 | 80.00 | 0.00 | 0.00 | 80.00 | 08/01/2008 | 140.00 | BEGINNING AT THE SE CORNER OF SE4 OF |
| Lessee(s): DUMAS, ALBERTA | | | | | | | | | | | | | | | | |
| 22690 | 658 | S | 25/05 | 07/10/2006 | / / | 07/10/2031 | RES | | 0.50 | 80.00 | 0.00 | 0.00 | 160.00 | 08/01/2009 * | 80.00 | BEGIN AT THE SW CORNER OF SE4 OF |
| Lessee(s): MELLOW, TOMMY | | | | | | | | | | | | | | | | |
| 22695 | 491 | S | 25/10 | 02/05/2001 | 02/05/2001 | 02/05/2026 | RES | | 1.00 | 80.00 | 0.00 | 0.00 | 80.00 | 04/29/2009 | 80.00 | COMMENCE AT THE NW CORNER OF SW4 |
| Lessee(s): CAPERTON, MARSHA | | | | | | | | | | | | | | | | |
| 22699 | | S | 25/10 | 10/05/1998 | 10/05/2008 | 10/05/2023 | RES | | 4.00 | 420.00 | 0.00 | 0.00 | 105.00 | 02/01/2009 | 420.00 | BEGINNING AT THE NW CORNER OF SE4 |
| Lessee(s): WEAVER, MARK | | | | | | | | | | | | | | | | |
| 22718 | 181 | S | 25/10 | 06/22/1992 | 06/22/1992 | 06/22/2017 | RES | | 4.55 | 128.55 | 0.00 | 0.00 | 28.25 | 05/01/2009 | 128.55 | COMMENCE AT THE SE CORNER OF NW4 |
| Lessee(s): HAMIL, SR, JAMES | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 22719 | 182 | S | 25/10 | 06/02/1987 | 06/02/2007 | 06/02/2012 | RES | | 5.75 | 552.50 | 0.00 | 0.00 | 96.09 | 06/01/2009 | 552.50 | NW4 OF SW4 OF SW4 OF NW4 THE NE4 OF |
| Lessee(s): HANKINS, C A HANKINS, BERTHA | | | | | | | | | | | | | | | | |
| 22720 | 188 | S | 25/10 | 01/20/1992 | 01/20/1992 | 01/20/2017 | RES | | 2.50 | 105.00 | 0.00 | 0.00 | 42.00 | 03/01/2009 | 105.00 | BEGIN AT THE SE CORNER OF SE4 OF |
| Lessee(s): KNIGHT, ELLIS | | | | | | | | | | | | | | | | |
| 22741 | 591 | S | 25/05 | 01/15/2004 | 01/15/2004 | 01/15/2029 | RES | | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 06/01/2009 | 240.00 | NE CORNER OF SW4 OF SE4 |
| Lessee(s): ISHEE, WILLIAM J | | | | | | | | | | | | | | | | |
| 22750 | 497 | S | 10/10 | 12/04/2000 | 12/04/2000 | 12/04/2010 | COM | | 1.15 | 648.60 | 0.00 | 0.00 | 564.00 | 10/01/2008 | 648.60 | COMMENCE AT THE NW CORNER OF SE4 |
| Lessee(s): GLADE WATER WORKS | | | | | | | | | | | | | | | | |
| 22754 | | S | 25/10 | 03/06/2000 | 03/06/2000 | 03/06/2025 | RES | | 2.25 | 180.00 | 0.00 | 0.00 | 80.00 | 03/01/2009 | 180.00 | BEGINNING AT THE NE CORNER OF NW4 |
| Lessee(s): MURPHY, TIMOTHY C | | | | | | | | | | | | | | | | |
| 22757 | | S | 25/10 | 03/03/1997 | 03/03/2007 | 03/03/2022 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 10/01/2008 | 140.00 | COMMENCE AT THE SE CORNER OF SW4 |
| Lessee(s): JONES, SHELIA | | | | | | | | | | | | | | | | |
| 60497 | 528 | S | 25/05 | 06/03/2002 | 06/03/2002 | 06/03/2027 | RES | | 1.95 | 156.00 | 0.00 | 0.00 | 80.00 | 11/01/2008 | 156.00 | COMMENCE AT THE SE CORNER OF NE4 |
| Lessee(s): HICKS, RAYFORD HICKS, TONNA | | | | | | | | | | | | | | | | |
| 60498 | 566 | S | 25/05 | 01/10/2005 | / / | 01/10/2030 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 11/01/2008 | 140.00 | COMMENCE AT THE NW CORNER OF NW4 |
| Lessee(s): MANN, JASON E MANN, GAY W | | | | | | | | | | | | | | | | |
| 60499 | 560 | S | 25/05 | 01/16/2003 | 01/16/2003 | 01/16/2028 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 01/01/2009 | 140.00 | BEGINNING AT THE NE CORNER OF S2 OF |
| Lessee(s): POPPELL, DARRELL | | | | | | | | | | | | | | | | |
| 60915 | 573 | S | 25/05 | 06/02/2003 | 06/02/2003 | 06/02/2028 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 05/01/2009 | 140.00 | NW CORNER OF NW4 OF NE4 |
| Lessee(s): CUMMINGS, JAMES E | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 11W Acres: 640.00 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|------------------------------------|-------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 61564 | 654 | S | 25/05 | 05/01/2006 | / / | 05/01/2031 | RES | | 3.50 | 380.00 | 0.00 | 0.00 | 108.57 | 06/01/2009 | 380.00 | COMMENCING AT THE NE CORNER OF SW4 | |
| Lessee(s): BROWN, BRENDA | | | | | | | | | | | | | | | | | |
| 62488 | | S | 25/05 | 03/12/2009 | / / | 03/12/2034 | RES | | 5.00 | 822.50 | 0.00 | 0.00 | 164.50 | / / | * | 0.00 | BEGINNING IN THE NE/C OF THE SW4 OF |
| Lessee(s): STAPLES, JONATHAN | | | | | | | | | | | | | | | | | |
| 62488 | S | S | 25/05 | 05/05/2008 | / / | 03/11/2009 | RES | | 5.00 | 500.00 | 0.00 | 0.00 | 100.00 | / / | * | 0.00 | BEGINNING IN THE NE/C OF THE SW4 OF |
| Lessee(s): WALTER, PETER WALTER, REBECCA | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|-----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 274.59 | | 365.41 | | 23,651.53 | 0.00 | 0.00 | 64.72 | 22,272.06 |
| | | 640.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 12W Acres: 641.52 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|-----------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 5219 | 681 | S | 25/05 | 04/02/2007 | / / | 04/02/2032 | RES | | 0.90 | 128.00 | 0.00 | 0.00 | 142.22 | 03/01/2009 | 128.00 | COMMENCE AT THE SW CORNER OF SW4 |
| Lessee(s): VOLKING, JOSEPH | | | | | | | | | | | | | | | | |
| 5224 | 675 | S | 25/05 | 02/05/2007 | / / | 02/05/2032 | FRS | | 10.00 | 695.00 | 0.00 | 0.00 | 69.50 | 02/01/2009 | 695.00 | COMMENCE AT THE SE CORNER OF SE4 |
| Lessee(s): SISSON, RACHEL SISSON, HERB | | | | | | | | | | | | | | | | |
| 5292 | 314 | S | 25/10 | 12/12/1996 | 12/12/2007 | 12/12/2021 | FRS | | 5.00 | 500.00 | 0.00 | 0.00 | 100.00 | 01/01/2009 | 500.00 | BEGINNING AT A CONCRETE MARKER AT |
| Lessee(s): WELCH, ROGER | | | | | | | | | | | | | | | | |
| 6643 | 267 | S | 25/10 | 02/05/1997 | 02/05/2007 | 02/05/2022 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 02/01/2009 | 140.00 | NE CORNER OF SW4 OF NE4 |
| Lessee(s): ENGLISH, SARAH H | | | | | | | | | | | | | | | | |
| 10125 | 6 | S | 25/10 | 09/29/1986 | 09/13/1999 | 09/29/2011 | FRS | | 12.50 | 350.00 | 0.00 | 0.00 | 28.00 | 09/01/2008 | 350.00 | W/NE/C/NE4/NW4 |
| Lessee(s): HARRIS, RAYFORD J | | | | | | | | | | | | | | | | |
| 10261 | 0 | S | 25/10 | 11/10/1986 | 11/01/1999 | 11/10/2011 | FRS | | 15.00 | 420.00 | 0.00 | 0.00 | 28.00 | 10/01/2008 | 420.00 | SW4/NW4 |
| Lessee(s): WOOD, DORIS | | | | | | | | | | | | | | | | |
| 10264 | 31 | S | 25/10 | 11/10/1986 | 11/01/1999 | 11/10/2011 | RES | | 1.92 | 152.00 | 0.00 | 0.00 | 79.17 | 10/01/2008 | 152.00 | NW4/NW4 |
| Lessee(s): SMITH, CECIL R | | | | | | | | | | | | | | | | |
| 10328 | 486 | S | 25/10 | 12/04/2000 | 12/04/2000 | 12/04/2025 | RES | | 2.00 | 160.00 | 0.00 | 0.00 | 80.00 | 12/01/2008 | 160.00 | NW CORNER OF SW4 OF NE4 |
| Lessee(s): JONES, ELIZABETH | | | | | | | | | | | | | | | | |
| 10466 | 0 | S | 25/10 | 08/23/1988 | 08/23/2008 | 08/23/2013 | RES | | 1.50 | 190.00 | 0.00 | 0.00 | 126.67 | 08/01/2008 | 190.00 | NW/C/SW4/NE4 |
| Lessee(s): RENAUD, ALMA R | | | | | | | | | | | | | | | | |
| 10467 | 0 | S | 25/10 | 01/05/1987 | 01/05/2007 | 01/05/2012 | FRS | | 26.00 | 1,364.50 | 0.00 | 0.00 | 52.48 | 01/01/2009 | 1,364.50 | E2/E2 |
| Lessee(s): ANDERSON, JOHN N | | | | | | | | | | | | | | | | |
| 10468 | 0 | S | 25/10 | 01/05/1987 | 01/05/2007 | 01/05/2012 | RES | | 5.00 | 500.00 | 0.00 | 0.00 | 100.00 | 12/01/2008 | 500.00 | COMMENCE AT NW/C/SW4/NW4 OF |
| Lessee(s): BYRD, LINDA W P | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 12W Acres: 641.52 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 10530 | 647 | S | 25/05 | 02/06/2006 | / / | 02/06/2031 | RES | | 5.00 | 500.00 | 0.00 | 0.00 | 100.00 | 02/01/2009 | 500.00 | SW CORNER OF SE4 OF SW4 |
| Lessee(s): DAUGHTREY, GARY | | | | | | | | | | | | | | | | |
| 10684 | 652 | S | 25/05 | 05/01/2006 | / / | 05/01/2031 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 05/01/2009 | 140.00 | BEGIN AT THE SW CORNER OF SE4 OF |
| Lessee(s): BENIOT, TIM | | | | | | | | | | | | | | | | |
| 10884 | 532 | S | 25/10 | 11/05/2001 | / / | 11/05/2026 | RES | | 1.00 | 80.00 | 0.00 | 0.00 | 80.00 | 02/01/2009 | 80.00 | COMMENCE AT A PT 70 YARDS N OF THE |
| Lessee(s): GATLIN, SHERRY | | | | | | | | | | | | | | | | |
| 11176 | | S | 25/00 | 06/01/2007 | / / | 06/01/2032 | FRS | | 5.10 | 500.00 | 0.00 | 0.00 | 98.04 | 06/01/2009 | 500.00 | |
| Lessee(s): SULLIVAN, HAROLD | | | | | | | | | | | | | | | | |
| 11177 | 648 | S | 25/05 | 11/07/2005 | / / | 11/07/2030 | RES | | 4.00 | 420.00 | 0.00 | 0.00 | 105.00 | 07/01/2009 * | 420.00 | BEGIN AT THE NE CORNER OF NE4 OF SW4 |
| Lessee(s): KITCHENS, NINA | | | | | | | | | | | | | | | | |
| 13757 | | S | 25/10 | 11/05/2001 | 11/05/2001 | 11/05/2026 | RES | | 4.00 | 240.00 | 0.00 | 0.00 | 60.00 | 06/01/2008 * | 240.00 | COMMENCE AT THE NW CORNER OF NW4 |
| Lessee(s): GANDY, JERRY R GANDY, FAYE | | | | | | | | | | | | | | | | |
| 13758 | 535 | S | 25/05 | 03/04/2002 | 03/04/2007 | 03/04/2027 | RES | | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 02/01/2009 | 240.00 | NE4 NE4 BEGINNING AT MILL CREEK |
| Lessee(s): SHOWS, JUDITH A | | | | | | | | | | | | | | | | |
| 15837 | | S | 25/10 | 12/05/1995 | 12/05/2005 | 12/05/2020 | RES | | 1.00 | 85.00 | 0.00 | 0.00 | 85.00 | 12/01/2008 | 125.00 | COMMENCING AT THE NW/C/SW4/SE4 & |
| Lessee(s): BOYD, ELLIS | | | | | | | | | | | | | | | | |
| 15841 | | S | 40/10 | 07/18/1989 | 07/18/1999 | 07/18/2014 | FRS | | 30.34 | 728.00 | 0.00 | 0.00 | 23.99 | 07/01/2008 | 728.00 | NW/C/NW4/NW4 |
| Lessee(s): GANDY, JERRY | | | | | | | | | | | | | | | | |
| 15843 | 699 | S | 25/05 | 11/05/2007 | / / | 11/05/2032 | RES | | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 11/12/2007 * | 240.00 | NW/C/NW4/SW4 |
| Lessee(s): CANNON, MARK | | | | | | | | | | | | | | | | |
| 15845 | | S | 25/10 | 08/22/1989 | 07/12/1999 | 08/22/2014 | RES | | 3.00 | 180.00 | 0.00 | 0.00 | 60.00 | 08/01/2008 | 180.00 | COMMENCE AT NW/C/SW4/NE4 & RUN N |
| Lessee(s): TAYLOR, JAMES D | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 12W Acres: 641.52 Location: Jones County

Date: _____

| Lease Number | Land | Years/ | | | | | Land | Sub | Acres | | | | Average | Last Rental Payment | | |
|---|-------|--------|--------|------------|-------------|------------|-------|-------|--------|--------|----------|------------|-----------|---------------------|--------|--------------------------------------|
| State | Board | Type | Review | Begin | Last Review | Expire | Class | Class | Leased | Annual | Lump Sum | Production | Rent/Acre | Date | Amount | Legal Description (portion) |
| 16633 | | S | 25/10 | 08/06/2007 | / / | 08/20/2032 | FRS | | 5.68 | 547.60 | 0.00 | 0.00 | 96.41 | 07/01/2008 | 547.60 | BEGINNING AT THE SE CORNER OF SE4 OF |
| Lessee(s): MOSS, HUBERT MOSS, TERESA | | | | | | | | | | | | | | | | |
| 16634 | 264 | S | 25/10 | 01/12/1998 | 01/12/2008 | 01/12/2023 | RES | | 2.68 | 308.00 | 0.00 | 0.00 | 114.93 | 03/01/2009 | 308.00 | NW4 OF NW4 |
| Lessee(s): DELAUGHTER, MARTHA | | | | | | | | | | | | | | | | |
| 16635 | | S | 25/10 | 05/04/1992 | 05/04/1992 | 05/04/2017 | FRS | | 5.46 | 114.00 | 0.00 | 0.00 | 20.88 | 05/01/2009 | 114.00 | BEGIN AT NW/C/SW4/NE4 OF 16-8N-12W, |
| Lessee(s): HERRINGTON, REBECCA | | | | | | | | | | | | | | | | |
| 18232 | | S | 25/10 | 05/06/1991 | 05/06/1991 | 05/06/2016 | RES | | 1.90 | 72.00 | 0.00 | 0.00 | 37.89 | 05/01/2009 | 72.00 | SW4/NW4 OF 16-8N-12W & DESCRIBED AS |
| Lessee(s): BASSET, ROBERT T. | | | | | | | | | | | | | | | | |
| 19494 | | S | 25/10 | 12/06/1993 | 12/06/2003 | 12/06/2018 | RES | | 2.13 | 253.00 | 0.00 | 0.00 | 118.78 | 12/01/2008 | 253.00 | COMMENCING AT THE NW/C OF SW4 OF |
| Lessee(s): HUNT, TANYA | | | | | | | | | | | | | | | | |
| 20102 | | S | 25/10 | 02/18/1994 | 02/01/2004 | 02/18/2019 | RES | | 5.65 | 500.00 | 0.00 | 0.00 | 88.50 | 03/01/2009 | 253.00 | STARTING AT THE NE CORNER, SW4, NE4 |
| Lessee(s): MCCARTY, KAY | | | | | | | | | | | | | | | | |
| 20103 | | S | 25/05 | 08/14/2006 | / / | 08/14/2031 | RES | | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 02/01/2009 | 240.00 | COMMENCING AT THE SW4 OF NW4 OF |
| Lessee(s): BRELAND, SANDRA | | | | | | | | | | | | | | | | |
| 20104 | 707 | S | 25/05 | 01/14/2008 | / / | 01/14/2033 | RES | | 3.00 | 340.00 | 0.00 | 0.00 | 113.33 | 12/01/2008 | 340.00 | COMMENCING AT THE NW CORNER OF |
| Lessee(s): BARNES, MILDRED | | | | | | | | | | | | | | | | |
| 20578 | | S | 25/10 | 09/08/1992 | 09/08/2002 | 09/08/2017 | FRS | | 12.00 | 366.00 | 0.00 | 0.00 | 30.50 | 08/01/2008 | 336.00 | NE CORNER, SE4, NW4 |
| Lessee(s): BOYD, COOPER C BOYD, CAATHERINE M | | | | | | | | | | | | | | | | |
| 21764 | 489 | S | 25/10 | 12/04/2000 | 12/04/2000 | 12/04/2025 | RES | | 1.34 | 170.20 | 0.00 | 0.00 | 127.01 | 01/01/2008 * | 170.20 | SW CORNER OF SW4 OF SW4 OF |
| Lessee(s): WADE, JEFFERY | | | | | | | | | | | | | | | | |
| 21770 | 285 | S | 25/05 | 04/07/2003 | 04/07/2003 | 04/07/2028 | RES | | 3.00 | 340.00 | 0.00 | 0.00 | 113.33 | 03/01/2009 | 340.00 | STARTING AT THE SW CORNER OF SW4 OF |
| Lessee(s): PHILLIPS, PAUL | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 12W Acres: 641.52 Location: Jones County

Date: _____

| Lease Number | Land | Years/ | | | | | Land | Sub | Acres | | | | Average | Last Rental Payment | | |
|---|-------|--------|--------|------------|-------------|------------|-------|-------|--------|--------|----------|------------|-----------|---------------------|--------|--------------------------------------|
| State | Board | Type | Review | Begin | Last Review | Expire | Class | Class | Leased | Annual | Lump Sum | Production | Rent/Acre | Date | Amount | Legal Description (portion) |
| 21776 | | S | 25/10 | 05/03/1989 | 04/05/1999 | 05/03/2014 | RES | | 5.33 | 186.55 | 0.00 | 0.00 | 35.00 | 04/01/2009 | 186.55 | SW CORNER, NE4, NE4 |
| Lessee(s): CAREY, JANE CAREY, LOWELL | | | | | | | | | | | | | | | | |
| 22068 | 595 | S | 25/05 | 12/08/2003 | 12/08/2003 | 12/08/2028 | RES | | 0.50 | 80.00 | 0.00 | 0.00 | 160.00 | 12/01/2008 | 80.00 | COMMENCING AT THE SW CORNER OF |
| Lessee(s): BARNES, J D | | | | | | | | | | | | | | | | |
| 22164 | | S | 25/10 | 01/03/1990 | 03/06/2000 | 01/03/2015 | RES | | 3.00 | 180.00 | 0.00 | 0.00 | 60.00 | 01/01/2009 | 180.00 | COMMENCING AT THE SW/C OF SW4 OF |
| Lessee(s): PHILLIPS, H B PHILLIPS, MARIE | | | | | | | | | | | | | | | | |
| 22167 | | S | 25/10 | 04/04/1988 | 03/27/2000 | 04/04/2013 | FRS | | 9.00 | 315.00 | 0.00 | 0.00 | 35.00 | 03/01/2007 * | 315.00 | BEGIN AT THE SE CORNER OF SW4 OF NE4 |
| Lessee(s): THORNTON, J W THORNTON, ONA | | | | | | | | | | | | | | | | |
| 22694 | 481 | S | 25/10 | 11/06/2000 | 11/06/2000 | 11/06/2025 | RES | | 3.66 | 240.00 | 0.00 | 0.00 | 65.57 | 11/01/2008 | 240.00 | COMMENCE AT THE SW CORNER OF SW4 |
| Lessee(s): HODGE, THERRELL | | | | | | | | | | | | | | | | |
| 22723 | 265 | S | 25/10 | 06/05/1996 | 06/01/2006 | 06/05/2021 | RES | | 1.61 | 179.90 | 0.00 | 0.00 | 111.74 | 06/01/2009 | 179.90 | THAT PART OF SW4 OF 16-8N-12W OF 2ND |
| Lessee(s): EASTERLING, GAYLE | | | | | | | | | | | | | | | | |
| 22724 | 266 | S | 25/10 | 11/04/1996 | 11/04/1996 | 11/04/2021 | COM | | 7.08 | 708.00 | 0.00 | 0.00 | 100.00 | 10/01/2008 | 708.00 | SW4 OF NE4 IN SE4 OF NW4 |
| Lessee(s): EASTERLING, PAUL | | | | | | | | | | | | | | | | |
| 22725 | 270 | S | 25/10 | 05/21/1991 | 05/21/1991 | 05/21/2016 | RES | | 0.33 | 75.00 | 0.00 | 0.00 | 227.27 | 03/01/2007 * | 75.00 | NW CORNER OF SW4 OF NE4 |
| Lessee(s): GARICK, MICHAEL W GARICK, CATHERINE | | | | | | | | | | | | | | | | |
| 22726 | 278 | S | 25/10 | 10/07/1996 | 10/07/2006 | 10/07/2020 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 10/01/2008 | 140.00 | NE CORNER, NE4, NE4 |
| Lessee(s): MILES, THOMAS PARKER, BILLY | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 12W Acres: 641.52 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|--------------|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 22727 | 287 | S | 25/10 | 06/06/1997 | 06/06/1997 | 06/06/2022 | FRS | | 32.75 | 1,556.00 | 0.00 | 0.00 | 47.51 | 05/01/2009 | 1,556.00 | 20 ACRES IN NE4 OF SW4 OF 16-8N-12W, Lessee(s): SEGRAVES, RONNIE |
| 22730 | 677 | S | 25/05 | 02/05/2007 | / / | 02/05/2032 | FRS | | 21.00 | 1,274.00 | 0.00 | 0.00 | 60.67 | 02/01/2009 | 1,274.00 | BEGIN AT THE NE CORNER OF NE4 O FNW4 Lessee(s): TOLBERT, MICHAEL D |
| 22731 | 312 | S | 25/10 | 04/13/1993 | 04/07/2003 | 04/13/2018 | RES | | 3.80 | 361.00 | 0.00 | 0.00 | 95.00 | 04/01/2009 | 361.00 | NE4 OF NW4 Lessee(s): TOLBERT, MIKE |
| 22732 | 316 | S | 25/10 | 08/03/1998 | 08/03/2008 | 08/03/2023 | RES | | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 01/01/2009 | 240.00 | COMMENCE AT THE SE CORNER OF SW4 Lessee(s): WILLIAMS, SR, EDWARD B |
| 22733 | 697 | S | 25/05 | 10/01/2007 | / / | 10/01/2032 | RES | | 2.00 | 240.00 | 0.00 | 0.00 | 120.00 | 10/01/2008 | 240.00 | COMMENCE AT THE SE CORNER OF SW4 Lessee(s): WILLIAMS, LAWRENCE |
| 22740 | 375 | S | 25/10 | 09/07/1998 | 09/07/2008 | 09/07/2023 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 09/01/2008 | 140.00 | PARCEL OF LAND DESCRIBED AS Lessee(s): ANDREWS, TERRY |
| 22743 | 399 | S | 25/10 | 05/10/1999 | 05/10/2009 | 05/10/2024 | RES | | 1.00 | 157.50 | 0.00 | 0.00 | 157.50 | 05/01/2009 | 157.50 | BEGIN AT SW CORNER OF SW4 OF NW4 OF Lessee(s): COOK, PAMELA |
| 22746 | 463 | S | 25/05 | 02/07/2005 | / / | 02/07/2030 | RES | | 3.00 | 340.00 | 0.00 | 0.00 | 113.33 | 02/01/2009 | 340.00 | SW CORNER, SW4, NW4 Lessee(s): ANDREWS, RUBY |
| 22753 | | S | 25/10 | 05/06/1998 | 05/06/2008 | 05/06/2023 | RES | | 0.50 | 80.00 | 0.00 | 0.00 | 160.00 | 06/01/2008 * | 60.00 | BEGINNING AT THE SE CORNER OF NE4 OF Lessee(s): ADAMS, CAROLYN |
| 60172 | | S | 25/10 | 07/02/2001 | 07/02/2002 | 07/02/2026 | RES | | 1.00 | 80.00 | 0.00 | 0.00 | 80.00 | 06/01/2008 * | 80.00 | COMMENCE AT IRON PIPE MARKING THE Lessee(s): SEGRAVES, KELLY |
| 60500 | 601 | S | 25/05 | 04/05/2004 | 04/05/2004 | 04/05/2029 | RES | | 1.00 | 157.50 | 0.00 | 0.00 | 157.50 | 06/01/2009 | 157.50 | BEGINNING AT A CONCRETE MARKER AT Lessee(s): BURNETT, TARA LOFTIN, DUSTIN |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 12W Acres: 641.52 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|---------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 60501 | 556 | S | 25/05 | 12/09/2002 | 12/09/2002 | 12/09/2027 | FRS | | 7.47 | 672.90 | 0.00 | 0.00 | 90.08 | 11/01/2008 | 672.90 | A STRIP OF LAND 1 ACRE WIDE ALONG |
| Lessee(s): SMITH, JAMES H | | | | | | | | | | | | | | | | |
| 61277 | | S | 25/05 | 02/07/2005 | / / | 02/07/2030 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 02/01/2009 | 140.00 | SW CORNER, SW4, NW4 |
| Lessee(s): REEVES, RUBY | | | | | | | | | | | | | | | | |
| 61888 | 665 | S | 25/05 | 08/14/2006 | / / | 08/14/2031 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 10/01/2008 | 140.00 | COMMENCING AT THE SW4 OF NW4 OF |
| Lessee(s): BRELAND, KENNY | | | | | | | | | | | | | | | | |
| 62175 | 692 | S | 25/05 | 07/02/2007 | / / | 07/02/2032 | RES | | 1.30 | 140.00 | 0.00 | 0.00 | 107.69 | 08/08/2008 | 140.00 | BEGINNING AT THE NW4 OF NW4 OF NE4 |
| Lessee(s): MARTIN, DAVID | | | | | | | | | | | | | | | | |
| 62176 | 700 | S | 05/00 | 11/05/2007 | / / | 11/05/2012 | FST | H | 170.00 | 850.00 | 0.00 | 0.00 | 5.00 | 11/01/2008 | 850.00 | BEGIN AT THE SE CORNER OF SE4 OF SE4 |
| Lessee(s): LEWIS, PAUL | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|-----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 176.09 | | 465.43 | | 19,876.65 | 0.00 | 0.00 | 42.70 | 18,019.45 |
| | | 641.52 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 08N Range: 13W Acres: 639.52 Location: Jones County

Date: _____

| Lease Number | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment Date | Amount | Legal Description (portion) |
|---|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|--------------------------|----------|--------------------------------------|
| 4213 Lessee(s): TAIE, JEAN | S | 25/10 | 02/06/1989 | 02/06/1989 | 02/06/2014 | RES | | 5.00 | 108.00 | 0.00 | 0.00 | 21.60 | 07/01/2009 * | 647.50 | COMMENCE AT THE NW/C/NW4/NE4 & RUN |
| 13760 Lessee(s): CHAPMAN, FRED | S | 25/10 | 11/21/1994 | 11/01/2004 | 11/21/2019 | RES | | 5.00 | 445.00 | 0.00 | 0.00 | 89.00 | 12/01/2008 | 445.00 | COMMENCE AT THE SW CORNER OF SE4 |
| 15851 Lessee(s): WALLER, RONNIE | S | 25/10 | 11/06/2000 | 11/06/2000 | 11/06/2025 | RES | | 5.00 | 250.00 | 0.00 | 0.00 | 50.00 | 12/01/2008 | 250.00 | NW CORNER OF NE4 OF SW4 |
| 22734 Lessee(s): WALKER, KENNETH WALKER, LISA | S | 25/10 | 08/03/1992 | 08/03/1992 | 08/03/2017 | RES | | 5.00 | 108.00 | 0.00 | 0.00 | 21.60 | 04/01/2009 | 108.00 | W 5 ACRES OF SW4 OF NE4 OF 16-8N-13W |
| 22755 Lessee(s): RAINEY, WAYNE | S | 25/05 | 07/12/2004 | 07/01/2009 | 07/12/2029 | FRS | | 62.00 | 1,953.00 | 0.00 | 0.00 | 31.50 | 07/01/2009 * | 2,975.00 | NW4, 16-8N-13W |
| 60916 Lessee(s): PARKER, APRIL | S | 25/05 | 03/03/2008 | / / | 03/03/2033 | FRS | | 6.35 | 594.50 | 0.00 | 0.00 | 93.62 | 06/01/2009 | 594.50 | COMMENCE AT THE NW CORNER OF NW4 |
| 61889 Lessee(s): POWELL, BOBBIE | S | 05/05 | 09/11/2006 | / / | 09/11/2011 | FST | H | 40.00 | 500.00 | 0.00 | 0.00 | 12.50 | 07/01/2008 | 500.00 | |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|----------|----------|------------|-------------------|------------------------|
| Surface | 511.17 | 128.35 | 3,958.50 | 0.00 | 0.00 | 30.84 | 1,897.50 |
| Mineral | 639.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 09N Range: 10W Acres: 639.50 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|----------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 11011 | 0 | S | 25/10 | 09/08/1987 | 09/13/1999 | 09/08/2012 | RES | | 5.00 | 150.00 | 0.00 | 0.00 | 30.00 | 09/01/2008 | 150.00 | SW CORNER, SE4, NW4 |
| Lessee(s): TREST, MARY | | | | | | | | | | | | | | | | |
| 11013 | 292 | S | 25/05 | 08/05/2002 | 08/05/2002 | 08/05/2027 | FRS | | 55.00 | 1,100.00 | 0.00 | 0.00 | 20.00 | 09/01/2008 | 1,100.00 | NE4 OF SW4 & 15 ACRES IN SE CORNER OF |
| Lessee(s): TREST, JAMES M | | | | | | | | | | | | | | | | |
| 22735 | 327 | S | 25/10 | 01/12/1998 | 01/01/2008 | 01/12/2023 | FRS | | 7.98 | 594.00 | 0.00 | 0.00 | 74.44 | 01/01/2009 | 594.00 | COMMENCE AT THE SW CORNER OF SE4 |
| Lessee(s): THORNTON, JAMES | | | | | | | | | | | | | | | | |
| 60502 | 326 | S | 05/00 | 11/06/2006 | / / | 11/06/2011 | FST | H | 567.00 | 2,835.00 | 0.00 | 0.00 | 5.00 | 10/01/2008 | 2,835.00 | 16-9N-10W LESS 73 ACRES ALREADY |
| Lessee(s): LITTLE BOGUE HUNTING | | | | | | | | | | | | | | | | |
| 60503 | 531 | S | 40/08 | 12/03/2001 | 12/03/2001 | 12/03/2041 | OTH | E | 4.37 | 1,000.73 | 0.00 | 0.00 | 229.00 | 11/01/2008 | 1,000.73 | |
| Lessee(s): PETAL GAS STORAGE LLC | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 0.15 | | 639.35 | | 5,679.73 | 0.00 | 0.00 | 8.88 | 5,679.73 |
| | | 639.50 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 09N Range: 11W Acres: 639.50 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|--|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 5605 | 1 | S | 25/10 | 11/01/1999 | / / | 11/01/2024 | FRS | | 11.03 | 264.00 | 0.00 | 0.00 | 23.93 | 10/01/2008 | 264.00 | E2/NW4/NW4+W2/NW4 |
| Lessee(s): S O NAIL | | | | | | | | | | | | | | | | |
| 15852 | | S | 25/10 | 04/05/1999 | 04/05/1999 | 04/05/2024 | FRS | | 12.00 | 288.00 | 0.00 | 0.00 | 24.00 | 04/01/2009 | 288.00 | COMMENCE AT THE NW CORNER OF NE4 |
| Lessee(s): CORMIER, WILFRED | | | | | | | | | | | | | | | | |
| 16636 | | S | 25/10 | 11/05/1990 | 11/05/1990 | 11/05/2015 | FRS | | 10.00 | 460.00 | 0.00 | 0.00 | 46.00 | 05/01/2009 | 460.00 | COMMENCINT AT THE NW CORNER OF NE4 |
| Lessee(s): 911 JONES CO COMMUNICATION EMERGENCY DIS | | | | | | | | | | | | | | | | |
| 21562 | | S | 25/10 | 07/24/1997 | 07/01/2007 | 07/24/2022 | RES | | 1.00 | 125.00 | 0.00 | 0.00 | 125.00 | 04/01/2007 * | 125.00 | COMMENCING AT THE NE CORNER OF NW4 |
| Lessee(s): YAEGEL, FRED | | | | | | | | | | | | | | | | |
| 22729 | 300 | S | 25/10 | 05/03/1995 | 05/03/2005 | 05/03/2020 | FRS | | 10.00 | 850.00 | 0.00 | 0.00 | 85.00 | 06/01/2009 | 850.00 | E 10 ACRES OF NE4 OF NE4 OF 16-9N-11W, |
| Lessee(s): NIX, DONALD NIX, PAM | | | | | | | | | | | | | | | | |
| 22748 | 488 | S | 10/00 | 09/01/2000 | / / | 09/01/2010 | COM | | 5.00 | 1,136.46 | 0.00 | 0.00 | 227.29 | 08/01/2008 | 1,136.46 | PARCEL 1: A CERTAIN TRACT OF LAND |
| Lessee(s): DENBURY RESOURCES INC | | | | | | | | | | | | | | | | |
| 60164 | | S | 05/00 | 11/05/2006 | / / | 11/04/2011 | FST | H | 60.00 | 300.00 | 0.00 | 0.00 | 5.00 | 12/01/2008 | 300.00 | BEGIN AT THE SE CORNER OF SE4 OF NE4 |
| Lessee(s): HANCOCK, RICKY | | | | | | | | | | | | | | | | |
| 60165 | | S | 05/00 | 11/05/2006 | / / | 11/04/2011 | FST | H | 505.00 | 2,525.00 | 0.00 | 0.00 | 5.00 | 10/01/2008 | 2,525.00 | BEGIN AT THE NW CORNER OF NW4 OF |
| Lessee(s): CYPRESS HUNTING CLUB SMITH, JACK | | | | | | | | | | | | | | | | |
| 60504 | 537 | S | 20/10 | 03/05/2001 | 03/05/2001 | 03/05/2021 | COM | | 0.20 | 210.00 | 0.00 | 0.00 | 1,050.00 | 05/01/2009 | 210.00 | BEGINNING AT THE NW CORNER OF NW4 |
| Lessee(s): DIXIE ELECTRIC POWER ASSOCIATION | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 25.27 | | 614.23 | | 6,158.46 | 0.00 | 0.00 | 10.02 | 6,033.46 |
| | | 639.50 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 09N Range: 12W Acres: 640.50 Location: Jones County

Date: _____

| Lease Number | Land | Years/ | | | | | Land | Sub | Acres | | | | Average | Last Rental Payment | | |
|--|-------|--------|--------|------------|-------------|------------|-------|-------|--------|----------|----------|------------|-----------|---------------------|----------|--|
| State | Board | Type | Review | Begin | Last Review | Expire | Class | Class | Leased | Annual | Lump Sum | Production | Rent/Acre | Date | Amount | Legal Description (portion) |
| 4214 | 11 | S | 25/10 | 09/04/1996 | / / | 09/04/2020 | FRS | | 16.06 | 465.00 | 0.00 | 0.00 | 28.95 | 12/01/2008 | 465.00 | COMMENCE AT THE NW/C/SW4/SW4 & RUN |
| Lessee(s): JOHNSON, HOWARD JOHNSON, JOE | | | | | | | | | | | | | | | | |
| 5190 | 524 | S | 25/10 | 11/05/2001 | 11/05/2001 | 11/05/2026 | FRS | | 27.00 | 648.00 | 0.00 | 0.00 | 24.00 | 03/01/2009 | 648.00 | BEGIN AT THE SE CORNER OF THE NW4 OF |
| Lessee(s): WEST, SUSAN | | | | | | | | | | | | | | | | |
| 5193 | 18 | S | 25/10 | 12/15/1989 | 12/06/1999 | 12/15/2014 | RES | | 1.50 | 120.00 | 0.00 | 0.00 | 80.00 | 12/01/2008 | 120.00 | BEGIN AT SW/C/NW4/SW4 & RUN N 128 |
| Lessee(s): SADLER, ELVA | | | | | | | | | | | | | | | | |
| 5227 | 17 | S | 25/10 | 11/04/1991 | 11/04/1991 | 11/04/2016 | COM | | 4.23 | 423.80 | 0.00 | 0.00 | 100.19 | 04/01/2009 | 423.80 | BEGINNING AT A CONCRETE MARKER AT |
| Lessee(s): ROBINSON, R H | | | | | | | | | | | | | | | | |
| 5298 | 5 | S | 25/10 | 03/25/1999 | / / | 03/25/2024 | FRS | | 25.00 | 600.00 | 0.00 | 0.00 | 24.00 | 09/01/2008 | 600.00 | ALL IN THE SE4 OF NE4 & 2 ACRES IN NE4 |
| Lessee(s): GRAHAM, NONNIE | | | | | | | | | | | | | | | | |
| 5301 | 15 | S | 25/10 | 01/27/1989 | 01/27/2009 | 01/27/2014 | FRS | | 67.46 | 2,329.36 | 0.00 | 0.00 | 34.53 | 05/01/2009 | 2,329.36 | NE/C/NW4/SE4 |
| Lessee(s): MAULDIN, M J | | | | | | | | | | | | | | | | |
| 5304 | 705 | S | 25/05 | 12/03/2007 | / / | 12/03/2032 | FRS | | 7.27 | 658.90 | 0.00 | 0.00 | 90.63 | 03/01/2009 | 658.90 | COMMENCE AT THE NE CORNER OF NE4 |
| Lessee(s): HOLMES, CAROLYN | | | | | | | | | | | | | | | | |
| 5402 | 23 | S | 25/10 | 05/15/1990 | 05/15/1990 | 05/15/2015 | OTH | | 2.00 | 50.00 | 0.00 | 0.00 | 25.00 | 05/01/2009 | 50.00 | BEGINNING AT THE SE/C/NE4/SE4 & RUN W |
| Lessee(s): WEST PLEASANT GROVE CHURCH BARNETT, TRUSTEE, C L ULMER, TRUSTEE, HOWARD | | | | | | | | | | | | | | | | |
| 10687 | 0 | S | 25/10 | 04/06/1987 | 04/05/1999 | 04/06/2009 | RES | | 5.50 | 192.00 | 0.00 | 0.00 | 34.91 | 04/01/2008 * | 192.00 | BEGIN AT THE NW/C/SW4/SW4 & RUN S 12 |
| Lessee(s): BARR, ARNOLD BARR, DOROTHY | | | | | | | | | | | | | | | | |
| 13762 | | S | 25/10 | 10/16/1997 | 10/16/2007 | 10/16/2022 | RES | | 1.75 | 215.00 | 0.00 | 0.00 | 122.86 | 04/01/2009 | 215.00 | COMMENCING AT THE NE/C/NE4/SE4 OF |
| Lessee(s): GRAHAM, BISHOP C | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 09N Range: 12W Acres: 640.50 Location: Jones County

Date: _____

| Lease Number | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment Date | Amount | Legal Description (portion) |
|---|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|--------------------------|----------|---------------------------------------|
| 15358 Lessee(s): M & M PLUMBING | S | 40/10 | 01/27/1989 | 01/27/1989 | 01/27/2029 | COM | | 2.00 | 200.00 | 0.00 | 0.00 | 100.00 | 04/01/2009 | 200.00 | COMMENCE AT THE SE/C OF NE4 OF NW4 |
| 15360 Lessee(s): MAULDIN, JACK MAULDIN, SUE | S | 25/10 | 08/24/1988 | 08/24/1999 | 08/24/2013 | FRS | | 58.53 | 1,404.70 | 0.00 | 0.00 | 24.00 | 08/01/2008 | 1,404.70 | ALL THAT PART OF W2 OF NE4 LYING N OF |
| 16638 Lessee(s): WEST, SUSAN | S | 25/10 | 11/05/2001 | 08/24/1988 | 11/05/2026 | COM | | 1.00 | 100.00 | 0.00 | 0.00 | 100.00 | 03/01/2009 | 100.00 | W2 OF NW CORNER OF NE4 OF 16-9N-12W, |
| 20580 Lessee(s): RAYNER, WILLIAM A | S | 25/05 | 03/01/2004 | 03/01/2004 | 03/01/2029 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 05/01/2009 | 262.50 | SW CORNER OF NW4 OF SW4 |
| 22061 Lessee(s): SPRINGHILL BAPTIST CHURCH | S | 25/10 | 12/05/1988 | 12/05/1999 | 12/05/2013 | OTH | | 11.00 | 308.00 | 0.00 | 0.00 | 28.00 | 10/01/2008 | 308.00 | SW4, SW4 |
| 22696 Lessee(s): ULMER, ROSETTA | S | 25/10 | 04/02/2001 | 04/02/2001 | 04/02/2026 | FRS | | 10.00 | 350.00 | 0.00 | 0.00 | 35.00 | 04/27/2001 * | 350.00 | COMMENCE AT THE SE CORNER OF SE4 |
| 22697 Lessee(s): MAULDIN, JACK MAULDIN, SUE | S | 25/10 | 12/04/2000 | 12/04/2000 | 12/04/2025 | FRS | | 8.44 | 295.40 | 0.00 | 0.00 | 35.00 | 12/01/2008 | 295.40 | COMMENCE AT THE SW CORNER OF NW4 |
| 22737 Lessee(s): RAYNER, MARJORIE RAYNER, KENNETH | S | 25/10 | 09/09/1996 | 09/09/2006 | 09/09/2021 | RES | | 1.00 | 140.00 | 0.00 | 0.00 | 140.00 | 08/01/2008 | 140.00 | NW CORNER OF NE4 OF NW4 |
| 22738 Lessee(s): RAYNER, ROBERT RAYNER, SHIRLEY | S | 25/10 | 09/09/1996 | 09/09/2006 | 09/09/2021 | RES | | 2.07 | 247.00 | 0.00 | 0.00 | 119.32 | 08/01/2008 | 247.00 | NW CORNER OF NE4 OF NW4 |
| 22747 Lessee(s): JOHNSON, JOE | S | 05/05 | 12/05/2005 | / / | 12/05/2010 | FST | H | 100.00 | 525.00 | 0.00 | 0.00 | 5.25 | 10/01/2008 | 525.00 | COMMENCE AT THE SE CORNER OF SE4 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 09N Range: 12W Acres: 640.50 Location: Jones County

Date: _____

| Lease Number | Land | Years/ | | | | | Land | Sub | Acres | | | | Average | Last Rental Payment | | |
|--|-------|--------|--------|------------|-------------|------------|-------|-------|--------|----------|----------|------------|-----------|---------------------|----------|--------------------------------------|
| State | Board | Type | Review | Begin | Last Review | Expire | Class | Class | Leased | Annual | Lump Sum | Production | Rent/Acre | Date | Amount | Legal Description (portion) |
| 22751 | 500 | S | 25/10 | 12/04/2000 | 12/04/2000 | 12/04/2025 | REC | | 1.64 | 131.20 | 0.00 | 0.00 | 80.00 | 11/01/2008 | 131.20 | COMMENCING AT THE NW CORNER OF |
| Lessee(s): JONES COUNTY BOARD OF SUPERVISORS | | | | | | | | | | | | | | | | |
| 60161 | 335 | S | 05/00 | 09/10/2006 | / / | 09/09/2011 | FST | H | 40.00 | 202.00 | 0.00 | 0.00 | 5.05 | 05/01/2009 | 202.00 | BEGIN AT THE NE CORNER OF NE4 OF NE4 |
| Lessee(s): HINTON, NED | | | | | | | | | | | | | | | | |
| 60505 | 511 | S | 25/10 | 06/04/2001 | 06/04/2001 | 06/04/2026 | RES | | 1.00 | 80.00 | 0.00 | 0.00 | 80.00 | 10/01/2007 * | 80.00 | COMMENCE AT THE SE CORNER OF SE4 |
| Lessee(s): ULMER, DEREK | | | | | | | | | | | | | | | | |
| 60506 | 515 | S | 25/10 | 06/04/2001 | 06/04/2001 | 06/04/2026 | RES | | 1.00 | 80.00 | 0.00 | 0.00 | 80.00 | 02/01/2007 * | 80.00 | COMMENCE AT THE SE CORNER OF SE4 |
| Lessee(s): SMITH, BEVERLY A ULMER | | | | | | | | | | | | | | | | |
| 60507 | 551 | S | 25/05 | 08/05/2002 | 08/05/2002 | 08/05/2027 | RES | | 2.00 | 160.00 | 0.00 | 0.00 | 80.00 | 10/01/2007 * | 160.00 | COMMENCE AT A 2" IRON PIPE MARKING |
| Lessee(s): FARMER, CASSIE BLAKELY ULMER, TERRYL | | | | | | | | | | | | | | | | |
| 60918 | 603 | S | 05/00 | 05/05/2004 | / / | 05/05/2009 | FST | H | 212.00 | 1,060.00 | 0.00 | 0.00 | 5.00 | 11/01/2008 | 1,060.00 | BEGINNING IN NW CORNER OF NW4 OF |
| Lessee(s): WALTERS, JAMES P | | | | | | | | | | | | | | | | |
| 61887 | | S | 25/00 | 02/13/1987 | / / | 02/13/2012 | OTH | E | 3.90 | 0.00 | 0.00 | 0.00 | 0.00 | / / | 0.00 | PARCEL OF LAND FOR PUBLIC RD ROW |
| Lessee(s): JONES CO, MS | | | | | | | | | | | | | | | | |
| 62177 | | S | 25/05 | 09/13/2007 | / / | 09/13/2029 | FRS | | 7.90 | 703.00 | 0.00 | 0.00 | 88.99 | 08/01/2008 | 703.00 | BEGINNING AT THE SW CORNER OF SW4 |
| Lessee(s): MAULDIN, MACK J | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|-----------|----------|------------|-------------------|------------------------|
| Surface | 18.25 | 622.25 | 11,828.36 | 0.00 | 0.00 | 19.00 | 11,088.86 |
| Mineral | 640.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 3400 Section: 16 Township: 09N Range: 13W Acres: 648.60 Location: Jones County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|---------------------------------------|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 5229 | 2 | S | 25/10 | 12/13/1988 | 03/06/2000 | 12/13/2013 | FRS | | 84.00 | 840.00 | 0.00 | 0.00 | 10.00 | 02/01/2009 | 840.00 | NE4/SW4 LESS & EXCEPT 6 ACRES |
| Lessee(s): HILL, BERNICE | | | | | | | | | | | | | | | | |
| 5231 | 4 | S | 25/10 | 09/13/1999 | / / | 09/13/2024 | FRS | | 21.00 | 420.00 | 0.00 | 0.00 | 20.00 | 10/01/2008 | 420.00 | BEGINNING AT THE SW CORNER OF SE4 |
| Lessee(s): HILL, OTIS HILL, AUDREY | | | | | | | | | | | | | | | | |
| 7340 | 10 | S | 25/10 | 12/13/1988 | 12/06/1999 | 12/13/2013 | FRS | | 13.20 | 316.00 | 0.00 | 0.00 | 23.94 | 01/01/2009 | 316.80 | COMMENCING AT THE SW/C/SW4/SE4 & |
| Lessee(s): HILL, HILTON | | | | | | | | | | | | | | | | |
| 13763 | | S | 25/10 | 03/09/1988 | 04/05/1999 | 03/09/2013 | RES | | 2.06 | 305.90 | 0.00 | 0.00 | 148.50 | 04/01/2008 * | 144.20 | BEGINNING AT THE NE/C OF SE4 OF NE4 & |
| Lessee(s): SUMRALL, WILLIAM G | | | | | | | | | | | | | | | | |
| 16641 | | S | 25/10 | 07/02/1990 | 07/02/1990 | 07/02/2015 | FRS | | 6.50 | 105.00 | 0.00 | 0.00 | 16.15 | 08/01/2008 | 105.00 | THAT PART OF NE4/SW4 BEGINNING AT |
| Lessee(s): HOLLOWAY, HELEN | | | | | | | | | | | | | | | | |
| 60162 | 662 | S | 05/05 | 08/14/2006 | / / | 08/14/2011 | FST | H | 70.00 | 385.00 | 0.00 | 0.00 | 5.50 | 08/01/2008 | 385.00 | COMMENCE AT THE NW CORNER OF NW4 |
| Lessee(s): MCLAURIN, DAVID | | | | | | | | | | | | | | | | |
| 60163 | | S | 05/00 | 11/05/2006 | / / | 11/05/2011 | FST | H | 350.00 | 1,665.00 | 0.00 | 0.00 | 4.76 | 11/01/2008 | 1,665.00 | BEGIN AT THE NW CORNER OF NW4 OF |
| Lessee(s): MCLAURIN, DAVID | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 101.84 | | 546.76 | | 4,036.90 | 0.00 | 0.00 | 7.38 | 3,731.80 |
| | | 648.60 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

JONES COUNTY SCHOOL DISTRICT

Board: 3400

ACRES: 10,208.04

BOARD TOTALS

| | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|---------|-----------|----------|------------|----------|------------|-------------------|------------------------|
| Surface | 4,314.73 | 5,893.31 | 130,906.48 | 625.00 | 0.00 | 22.31 | 122,753.71 |
| Mineral | 10,208.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |