

SECRETARY OF STATE
SCHOOL TRUST LANDS

EDIT REPORT

BOARD: 2400 - HARRISON COUNTY SCHOOL DISTRICT
11072 HIGHWAY 49
GULFPORT, MS 39503-

Superintendent: HENRY ARLEDGE

Phone: 539-6503

County: Harrison

SIGN-OFF

Entry By Land: _____ Date: _____

Verification By Land: _____ Date: _____

Change To Be Made By: _____

Acceptance By Land: _____ Date: _____

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 05S Range: 09W Acres: 640.96 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|-------------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|------------|------------|-------------------|---------------------|------------|---------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 60483 | | S | 20/00 | 01/10/1994 | / / | 01/10/2041 | OTH | E | 5.10 | 0.00 | 300.00 | 0.00 | 58.82 | / / | 0.00 | 5.10 ACRES LOCATED IN 16-5S-9W, |
| Lessee(s): UNITED STATES OF AMERICA | | | | | | | | | | | | | | | | |
| 61534 | | M | 05/00 | 06/05/2006 | / / | 06/05/2011 | OG | | 640.00 | 0.00 | 133,007.50 | 0.00 | 207.82 | 06/05/2006 | 133,007.50 | 640 ACRES IN 16-5S-11W |
| Lessee(s): MB EXPLORATION LLC | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|--------|------------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 635.86 | | 5.10 | | 0.00 | 300.00 | 0.00 | 58.82 | 0.00 |
| | | 0.96 | 640.00 | | 0.00 | 133,007.50 | 0.00 | 207.82 | 133,007.50 |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 05S Range: 10W Acres: 643.80 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|-------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|-----------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 22248 | | S | 05/00 | 03/02/2005 | / / | 03/01/2010 | FST | H | 640.00 | 3,520.00 | 0.00 | 0.00 | 5.50 | 03/13/2009 | 3,520.00 | ALL THAT PORTION OF LAND LYING IN |
| Lessee(s): WALTMAN, RAYFORD L | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|-------|--------|-------|----------|----------|------------|-------------------|------------------------|
| | Acres | Value | Acres | Value | Value | Value | Value | Value | Value |
| Surface | 3.80 | | 640.00 | | 3,520.00 | 0.00 | 0.00 | 5.50 | 3,520.00 |
| Mineral | 643.80 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 05S Range: 11W Acres: 640.00 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|----------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|------------|------------|-------------------|---------------------|------------|---|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 60133 | | S | /00 | 06/27/2000 | / / | 09/09/9999 | OTH | E | 43.12 | 0.00 | 274,200.00 | 0.00 | 6,359.00 | 10/03/2000 | 274,200.00 | SE4, SW4 & NW4, 16-5S-11W, HARRISON |
| Lessee(s): MDOT | | | | | | | | | | | | | | | | |
| 60899 | | S | 05/05 | 09/28/2003 | 09/28/2003 | 09/28/2008 | FST | H | 36.50 | 200.75 | 0.00 | 0.00 | 5.50 | 07/08/2005 | * | 200.75 S SAUCIER FAIRLEY RD & S TAYLOR RD |
| Lessee(s): LEE, WEBB | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|--------|------------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 560.38 | | 79.62 | | 200.75 | 274,200.00 | 0.00 | 3,446.37 | 274,200.00 |
| | | 640.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 05S Range: 12W Acres: 639.00 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|---------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 15574 | | S | 25/05 | 09/01/1986 | 09/01/2006 | 08/31/2011 | COM | | 5.73 | 3,094.00 | 0.00 | 0.00 | 539.97 | 01/31/2008 | * | 3,094.00 | COMMENCE AT THE INTERSECTION OF |
| Lessee(s): MISSISSIPPI HWY SAFETY PATROL | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 633.27 | | 5.73 | | 3,094.00 | 0.00 | 0.00 | 539.96 | 0.00 |
| | | 639.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 05S Range: 13W Acres: 638.68 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|-------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 7272 | 1 | S | 25/05 | 01/04/2003 | 01/04/2008 | 01/03/2028 | RES | | 10.00 | 1,100.00 | 0.00 | 0.00 | 110.00 | 02/18/2008 | * | 1,100.00 | THE N 433.3 FT OF THE NW4 OF NW4 OF |
| Lessee(s): SHAW, GILMER T HOLLEY, MARY A HOLLEY, E JOSEPH | | | | | | | | | | | | | | | | | |
| 18682 | | S | 25/05 | 11/13/1992 | 11/13/1997 | 11/12/2017 | OTH | | 2.11 | 105.50 | 0.00 | 0.00 | 50.00 | 04/08/2009 | | 105.50 | NE1/4/W1/2 OF SE1/4 |
| Lessee(s): PERSIMMON HILL BAPTIST CHURCH | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 626.57 | | 12.11 | | 1,205.50 | 0.00 | 0.00 | 99.54 | 105.50 |
| | | 638.68 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 06S Range: 09W Acres: 641.80 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|----------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-----------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 18683 | | S | 25/05 | 09/08/1992 | 09/08/1997 | 09/07/2017 | OTH | | 0.98 | 132.00 | 0.00 | 0.00 | 134.69 | 04/20/2009 | 264.00 | SE1/4 OF SE1/4 |
| Lessee(s): ALEXANDER, WYNN | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | | Lump Sum | | Production | | Average Rent/Acre | | Actual Rents Collected | |
|------------------|----------|---------|---------|---------|---------|---------|----------|---------|------------|---------|-------------------|---------|------------------------|---------|
| | Surface | Mineral | Surface | Mineral | Surface | Mineral | Surface | Mineral | Surface | Mineral | Surface | Mineral | Surface | Mineral |
| | 640.82 | | 0.98 | | 132.00 | | 0.00 | | 0.00 | | 134.69 | | 264.00 | |
| | 641.80 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 06S Range: 10W Acres: 641.12 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|-----------|----------|------------|-------------------|---------------------|-----------|--|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 8911 | 2 | S | 40/05 | 02/15/2005 | / / | 02/15/2045 | COM | | 49.85 | 26,207.00 | 0.00 | 0.00 | 525.72 | 01/26/2009 | 26,207.00 | NE4 OF NE4 OF 16-6S-10W |
| Lessee(s): COAST RIFLE & PISTOL CLUB | | | | | | | | | | | | | | | | |
| 15946 | | S | 20/05 | 02/05/1990 | 02/05/2005 | 02/04/2015 | OTH | | 4.10 | 2,091.00 | 0.00 | 0.00 | 510.00 | 02/07/2007 * | 4,182.00 | COMMENCE AT THE SE CORNER OF NE4 |
| Lessee(s): HARRISON COUNTY BOARD OF SUPERVISORS | | | | | | | | | | | | | | | | |
| 18097 | | S | 40/00 | 01/01/1992 | 01/01/2007 | 12/31/2032 | REC | | 111.53 | 11,711.00 | 0.00 | 0.00 | 105.00 | 03/31/2008 * | 11,711.00 | SW 1/4 AND SEE FILE |
| Lessee(s): HARRISON COUNTY BOARD OF SUPERVISORS | | | | | | | | | | | | | | | | |
| 22249 | | S | /00 | 05/01/2000 | 03/17/2000 | 09/09/9999 | OTH | R | 0.01 | 0.00 | 375.00 | 0.00 | 37,500.00 | 04/12/2000 | 375.00 | 5.48' X 182.81' WIDE ACROSS THE W SIDE |
| Lessee(s): BELLSOUTH TELECOMMUNICATIONS | | | | | | | | | | | | | | | | |
| 22250 | | S | 25/05 | 03/31/2000 | 03/31/2005 | 03/30/2025 | COM | | 5.54 | 4,240.00 | 0.00 | 0.00 | 765.34 | 03/31/2008 * | 5,089.00 | NW4 OF NE4 OF 16-6S-10W |
| Lessee(s): METRO CONCRETE LLC | | | | | | | | | | | | | | | | |
| 60482 | | S | /00 | 04/21/1992 | 04/21/1992 | 09/09/9999 | OTH | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | / / | 0.00 | A STRIP OF PROPERTY 10 FT IN WIDTH |
| Lessee(s): COAST ELECTRIC POWER ASSOCIATION | | | | | | | | | | | | | | | | |
| 61535 | | S | 40/01 | 04/05/2006 | / / | 04/04/2046 | COM | | 61.68 | 15,372.00 | 0.00 | 0.00 | 249.22 | 04/05/2010 * | 33,105.55 | COMMENCING & BEGINNING AT THE NW |
| Lessee(s): MS DEPT OF PUBLIC SAFETY | | | | | | | | | | | | | | | | |
| 62134 | | S | 10/00 | 05/01/2006 | / / | 04/30/2016 | COM | | 0.91 | 410.00 | 0.00 | 0.00 | 450.55 | / / * | 0.00 | |
| Lessee(s): MS BUREAU OF NARCOTICS | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|--------|-----------|------------|-------------------|------------------------|
| | Surface | 407.50 | 233.62 | 60,031.00 | 375.00 | 0.00 | 258.56 |
| Mineral | 641.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 06S Range: 11W Acres: 643.16 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|-----------|-------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 14437 | | S | 20/00 | 07/01/1988 | 07/09/2003 | 07/31/2008 | COM | | 8.00 | 5,760.00 | 0.00 | 0.00 | 720.00 | 08/04/2008 | 11,827.20 | A PARCEL OF LAND SITUATED AND BEING |
| Lessee(s): PINNACLE TOWERS INC | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 635.16 | | 8.00 | | 5,760.00 | 0.00 | 0.00 | 720.00 | 11,827.20 |
| | | 643.16 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 06S Range: 12W Acres: 641.04 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|-----------|----------|------------|-------------------|---------------------|-----------|---------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 19981 | | S | 40/00 | 01/01/1995 | / / | 12/30/2035 | OTH | | 118.00 | 12,478.43 | 0.00 | 0.00 | 105.75 | 03/06/2009 | 17,744.00 | |
| Lessee(s): GULFPORT FACTORY SHOPS LIMITED PRNERSHP | | | | | | | | | | | | | | | | |
| 20374 | | S | /00 | 09/25/2008 | / / | / / | OTH | | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 | 01/21/2005 | 1,645.00 | NE1/4 OF SE1/4. |
| Lessee(s): CAMP GROUND BAPTIST CHURCH | | | | | | | | | | | | | | | | |
| 20374 | S | S | 25/15 | 12/06/1995 | 12/06/2000 | 09/24/2008 | OTH | | 7.00 | 1,645.00 | 0.00 | 0.00 | 235.00 | 01/21/2005 * | 1,645.00 | NE1/4 OF SE1/4. |
| Lessee(s): CAMP GROUND BAPTIST CHURCH | | | | | | | | | | | | | | | | |
| 20375 | | S | /00 | 05/08/1995 | / / | 09/09/9999 | OTH | E | 0.61 | 0.00 | 0.00 | 0.00 | 0.00 | / / | 0.00 | EASEMENT |
| Lessee(s): BELL SOUTH | | | | | | | | | | | | | | | | |
| 20378 | | S | /00 | 11/06/1995 | / / | 09/09/9999 | OTH | E | 0.33 | 0.00 | 652.00 | 0.00 | 1,975.76 | / / | 0.00 | EASEMENT |
| Lessee(s): COAST ELECTRIC POWER ASSOCIATON | | | | | | | | | | | | | | | | |
| 22251 | | S | 25/05 | 01/24/2000 | 01/24/2000 | 09/24/2008 | OTH | | 3.00 | 1,404.00 | 0.00 | 0.00 | 468.00 | 01/21/2004 * | 1,404.00 | PARCEL D: COMMENCE AT A LIGHTER |
| Lessee(s): CAMPGROUND BAPTIST CHURCH | | | | | | | | | | | | | | | | |
| 60135 | | S | 25/05 | 06/04/2001 | 04/22/2001 | 09/24/2008 | OTH | | 2.00 | 470.00 | 0.00 | 0.00 | 235.00 | 01/21/2004 * | 470.00 | COMMENCE AT A LIGHTER KNOT IN A |
| Lessee(s): CAMPGROUND BAPTIST CHURCH | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|--------|-----------|------------|-------------------|------------------------|
| | Surface | 505.10 | 135.94 | 14,352.43 | 652.00 | 0.00 | 110.37 |
| Mineral | 641.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 06S Range: 13W Acres: 638.40 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|-------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 19355 | | S | 25/05 | 06/02/1994 | 06/06/2004 | 06/01/2019 | COM | | 0.71 | 878.00 | 0.00 | 0.00 | 1,236.62 | 06/09/2008 | * | 2,768.55 | NW1/4 OF NE1/4 OF SW1/4 OF SW1/4 |
| Lessee(s): WOLF RIVER CANOES | | | | | | | | | | | | | | | | | |
| 19360 | | S | 25/05 | 06/01/1999 | 07/29/2004 | 05/31/2024 | COM | | 4.95 | 1,681.00 | 0.00 | 0.00 | 339.60 | 06/01/2008 | * | 1,681.00 | A PARCEL OF LAND LOCATED IN & BEING |
| Lessee(s): WOLF RIVER CONCERNED CITIZENS | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 632.74 | | 5.66 | | 2,559.00 | 0.00 | 0.00 | 452.12 | 0.00 |
| | | 638.40 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 07S Range: 11W Acres: 643.16 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|-------------------------------------|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|-----------|----------|------------|-------------------|---------------------|-----------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 3427 | 44 | S | 25/00 | 02/20/1988 | 02/20/1997 | 02/19/2013 | COM | | 10.48 | 28,782.00 | 0.00 | 0.00 | 2,746.37 | 11/21/2008 | 40,770.23 | PARCEL 3A: THAT PORTION OF SE4 OF SE4 |
| Lessee(s): THREE RIVERS DEV | | | | | | | | | | | | | | | | |
| 3797 | 38 | S | 40/00 | 01/01/1988 | 02/25/1994 | 01/01/2028 | COM | | 10.46 | 22,474.16 | 0.00 | 0.00 | 2,148.58 | 07/01/2008 | 31,196.70 | 10.6A IN N2 |
| Lessee(s): T W INC. | | | | | | | | | | | | | | | | |
| 3798 | 35 | S | 40/00 | 07/26/1995 | 07/26/1995 | 07/25/2035 | COM | | 7.81 | 29,933.28 | 0.00 | 0.00 | 3,832.69 | 07/01/2009 * | 37,799.05 | NE4 OF THE NW4 |
| Lessee(s): T W A D INC | | | | | | | | | | | | | | | | |
| 4961 | 39 | S | 25/00 | 01/14/1993 | 01/14/1993 | 01/13/2018 | COM | | 7.27 | 7,197.00 | 0.00 | 0.00 | 989.96 | 02/03/1998 * | 7,197.00 | 7.27 ACRES IN SE4 |
| Lessee(s): CHEMFAX #3 | | | | | | | | | | | | | | | | |
| 4962 | 24 | S | 15/00 | 01/18/1988 | / / | 01/17/2028 | COM | | 9.70 | 12,939.52 | 0.00 | 0.00 | 1,333.97 | 05/22/1996 * | 5,703.00 | 9.7 ACRES IN SE4 OF SE4 OF SE |
| Lessee(s): CHEMFAX #1 | | | | | | | | | | | | | | | | |
| 5130 | 29 | S | 20/00 | 09/04/1988 | 10/02/1998 | 09/03/2008 | RES | | 4.00 | 2,778.00 | 0.00 | 0.00 | 694.50 | 04/18/2006 * | 3,605.00 | COMMENCE AT AN IRON ROD AT THE |
| Lessee(s): AVERY INVESTMENTS | | | | | | | | | | | | | | | | |
| 5138 | 22 | S | 20/00 | 09/08/1995 | 09/08/1995 | 06/30/2009 | OTH | | 0.72 | 425.00 | 0.00 | 0.00 | 590.28 | 09/17/2007 * | 425.00 | LOT IN NW4 |
| Lessee(s): COMMUNITY BAPTIST CHURCH | | | | | | | | | | | | | | | | |
| 5140 | 45 | S | 20/00 | 09/09/1988 | 09/09/2003 | 09/08/2008 | RES | | 0.72 | 907.00 | 0.00 | 0.00 | 1,259.72 | 08/15/2005 * | 814.00 | BEGINNING 578.2 FT W OF THE ICRR ON |
| Lessee(s): AVERY INVESTMENTS | | | | | | | | | | | | | | | | |
| 5149 | 27 | S | 25/05 | 01/03/1994 | 07/17/2003 | 01/02/2019 | RES | | 1.29 | 1,053.00 | 0.00 | 0.00 | 816.28 | 04/11/2006 * | 1,755.00 | 1.28 ACRES TRACT IN NW4 |
| Lessee(s): AVERY INVESTMENTS | | | | | | | | | | | | | | | | |
| 5150 | 36 | S | 20/00 | 09/27/1988 | 07/03/2003 | 09/26/2008 | RES | | 1.00 | 624.00 | 0.00 | 0.00 | 624.00 | 04/18/2006 * | 794.00 | LOT IN SW4/NW4 |
| Lessee(s): AVERY INVESTMENTS | | | | | | | | | | | | | | | | |
| 5484 | 33 | S | 25/00 | 10/31/1989 | 11/29/1999 | 10/30/2014 | OTH | | 2.05 | 1,230.00 | 0.00 | 0.00 | 600.00 | 09/29/2006 * | 2,870.00 | LOCATED IN SW4 OF NW4 |
| Lessee(s): AVERY INVESTMENTS | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 07S Range: 11W Acres: 643.16 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|-----------|----------|------------|-------------------|---------------------|-----------|--|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 6946 | 37 | S | 25/00 | 07/20/1995 | 07/20/1995 | 07/19/2035 | COM | | 13.19 | 63,421.85 | 0.00 | 0.00 | 4,808.33 | 08/04/2008 | 86,715.37 | LIES ALONG ICG RR SPUR LINE |
| Lessee(s): HOME DEPOT USA INC | | | | | | | | | | | | | | | | |
| 7273 | 9 | S | 25/00 | 01/04/1989 | 06/01/1992 | 01/03/2014 | COM | | 33.07 | 24,211.72 | 0.00 | 0.00 | 732.14 | 01/08/2007 * | 30,635.52 | LIES ALONG WEST ROW @FIG G RR |
| Lessee(s): AVERY INVESTMENTS | | | | | | | | | | | | | | | | |
| 7729 | | S | 25/00 | 03/01/1998 | / / | 02/28/2023 | COM | | 0.45 | 3,624.68 | 0.00 | 0.00 | 8,054.84 | 08/22/2007 * | 3,624.68 | COMMENCE AT THE NE CORNER OF |
| Lessee(s): SANARESE, JEFF | | | | | | | | | | | | | | | | |
| 8052 | 25 | S | 13/00 | 09/08/1995 | 09/28/2000 | 09/07/2008 | OTH | | 1.00 | 300.00 | 0.00 | 0.00 | 300.00 | 09/17/2007 * | 300.00 | LOT IN NW4 |
| Lessee(s): COMMUNITY BAPTIST CHURCH | | | | | | | | | | | | | | | | |
| 8236 | | S | 40/01 | 08/01/2003 | / / | 07/31/2043 | COM | | 5.23 | 18,828.00 | 0.00 | 0.00 | 3,600.00 | 08/11/2008 | 22,038.72 | 5.23 ACRES, SE4 OF 16-7S-11W, HARRISON |
| Lessee(s): COMMERCIAL DRIVER INSTITUTE | | | | | | | | | | | | | | | | |
| 8322 | 47 | S | 25/05 | 03/01/1984 | 01/03/2001 | 02/28/2009 | COM | | 2.21 | 38,989.00 | 0.00 | 0.00 | 17,642.08 | 03/10/2009 | 38,989.00 | 2.21 ACRES IN SE4 OF SW4 |
| Lessee(s): THE PANTRY INC | | | | | | | | | | | | | | | | |
| 8372 | 48 | S | 25/00 | 03/05/1984 | 03/05/2004 | 03/04/2009 | COM | | 0.22 | 1,940.00 | 0.00 | 0.00 | 8,818.18 | 04/29/2008 * | 1,940.00 | LOT IN SE4 |
| Lessee(s): NECAISE, WALTER RAY | | | | | | | | | | | | | | | | |
| 8486 | 50 | S | 25/00 | 07/09/1984 | 07/09/2004 | 07/08/2009 | COM | | 0.25 | 5,930.00 | 0.00 | 0.00 | 23,720.00 | 01/20/2009 | 5,930.30 | LOT IN SE4 OF NW4 |
| Lessee(s): WOODFIELD, JOHN V | | | | | | | | | | | | | | | | |
| 8718 | 46 | S | 25/10 | 12/08/1984 | 03/17/2005 | 12/07/2009 | OTH | | 1.69 | 24,406.00 | 0.00 | 0.00 | 14,441.42 | 12/02/2008 | 24,406.00 | LIES ALONG RIGHT ROW OF HWY 49 |
| Lessee(s): VICK, MRS WALTER VICK, BETSY R. BARNE, NANCY V. VICK, JR., CLIFTON | | | | | | | | | | | | | | | | |
| 8801 | 51 | S | 40/00 | 01/04/1985 | / / | 01/04/2025 | COM | | 26.50 | 8,695.42 | 0.00 | 0.00 | 328.13 | 01/08/2007 * | 11,002.49 | COMMENCE AT NW CORNER OF NE4 OF |
| Lessee(s): AVERY INVESTMENTS | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 07S Range: 11W Acres: 643.16 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | | |
|--|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|-----------|-----------|------------|-------------------|---------------------|--------|-----------------------------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) | |
| 9332 | 1 | S | 25/00 | 11/04/1985 | 11/04/2000 | 11/03/2010 | COM | | 1.00 | 6,534.00 | 0.00 | 0.00 | 6,534.00 | 02/07/2007 | * | 15,682.00 | ON THE N2 |
| Lessee(s): HARRISON COUNTY BOARD OF SUPERVISORS | | | | | | | | | | | | | | | | | |
| 9843 | 6 | S | 25/00 | 05/19/1986 | 05/19/2006 | 05/18/2011 | COM | | 0.05 | 3,600.00 | 0.00 | 0.00 | 72,000.00 | 05/29/2008 | * | 3,600.00 | LOT IN NW4 |
| Lessee(s): HEADRICK OUTDOOR INC | | | | | | | | | | | | | | | | | |
| 10102 | 20 | S | 25/00 | 09/21/1986 | 04/29/1997 | 09/20/2011 | COM | | 0.42 | 945.00 | 0.00 | 0.00 | 2,250.00 | 02/11/1999 | * | 945.00 | LOCATED IN SW4 OF SE4 OF SE4 |
| Lessee(s): CHEMFAX WEST #2 | | | | | | | | | | | | | | | | | |
| 13685 | | S | 40/01 | 12/17/2001 | / / | 12/16/2041 | COM | | 17.09 | 40,891.00 | 0.00 | 0.00 | 2,392.69 | 01/07/2008 | * | 49,639.68 | PARCEL 1: COMMENCE AT AN IRON PIPE |
| Lessee(s): SAMS'S CLUB | | | | | | | | | | | | | | | | | |
| 15112 | 0 | S | 40/05 | 02/01/1989 | 02/01/2005 | 01/31/2029 | COM | E | 15.03 | 33,818.00 | 0.00 | 0.00 | 2,250.03 | 02/03/2009 | | 28,192.50 | |
| Lessee(s): MID-SOUTH RAIL CORP | | | | | | | | | | | | | | | | | |
| 16309 | | S | 40/08 | 08/01/1994 | 08/01/2005 | 07/31/2034 | COM | | 2.00 | 25,869.00 | 0.00 | 0.00 | 12,934.50 | 08/22/2007 | * | 11,087.00 | A PARCEL OF LAND SITUATED IN SW4 OF |
| Lessee(s): GULF COAST CARS & TRUCKS | | | | | | | | | | | | | | | | | |
| 16310 | | S | 99/00 | 08/06/1990 | / / | 12/31/2299 | OTH | E | 2.60 | 0.00 | 40,000.00 | 0.00 | 15,384.62 | / / | | 0.00 | TRANSVERSE THROUGH SE & NE |
| Lessee(s): HARRISON COUNTY BOARD OF SUPERVISORS | | | | | | | | | | | | | | | | | |
| 18704 | | S | 40/00 | 04/29/1987 | 04/29/2002 | 04/29/2027 | OTH | E | 0.00 | 540.00 | 0.00 | 0.00 | 0.00 | 05/05/2009 | | 720.00 | SW1/4 EASEMENT |
| Lessee(s): A.T.&T. | | | | | | | | | | | | | | | | | |
| 19088 | | S | 40/01 | 11/08/1993 | 11/08/1993 | 11/08/2033 | COM | | 42.74 | 41,088.77 | 0.00 | 0.00 | 961.37 | 07/01/2008 | | 52,550.72 | NE1/4 |
| Lessee(s): ROYAL CASINO CORPORATION | | | | | | | | | | | | | | | | | |
| 19982 | | S | 40/01 | 06/07/2004 | 06/07/2004 | 06/07/2044 | COM | | 1.35 | 11,920.00 | 0.00 | 0.00 | 8,829.63 | 01/05/2009 | | 13,416.07 | SE4 OF NW4 & NE4 OF SW4 OF 16-7S-11W, |
| Lessee(s): JCC LLC | | | | | | | | | | | | | | | | | |
| 19983 | | S | 40/01 | 01/01/1995 | 02/02/1995 | 12/30/2035 | COM | | 57.00 | 75,352.81 | 0.00 | 0.00 | 1,321.98 | 03/06/2009 | | 107,149.00 | SW4/SW4 |
| Lessee(s): GULFPORT FACTORY SHOPS LIMITED PRNERSHP | | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 07S Range: 11W Acres: 643.16 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|------------|-----------|------------|-------------------|---------------------|-----------|---|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 20376 | | S | /00 | 10/16/1995 | / / | 09/09/9999 | OTH | E | 1.29 | 0.00 | 5,912.00 | 0.00 | 4,582.95 | 10/16/1995 | 5,912.00 | SW1/4 OF NE1/4 OF NE1/4 |
| Lessee(s): COAST ELECTRIC POWER ASSOCIATION | | | | | | | | | | | | | | | | |
| 20377 | | S | /00 | 06/17/1996 | / / | 09/09/9999 | OTH | E | 0.28 | 0.00 | 10,126.00 | 0.00 | 36,164.29 | 06/17/1996 | 10,126.00 | |
| Lessee(s): BELL SOUTH | | | | | | | | | | | | | | | | |
| 20975 | | S | 40/01 | 03/01/1997 | / / | 02/28/2037 | COM | | 20.70 | 689,083.61 | 0.00 | 0.00 | 33,289.06 | 03/02/2006 | * | 68,908.61 SW1/4 OF THE NW1/4-FROM A CONCRETE |
| Lessee(s): AVERY INVESTMENTS | | | | | | | | | | | | | | | | |
| 20976 | | S | 40/00 | 05/29/1996 | 05/29/2001 | 05/28/2036 | COM | | 1.92 | 6,048.00 | 0.00 | 0.00 | 3,150.00 | 06/15/2007 | * | 12,947.00 S1/2 OF THE SE1/4 OF SECTION |
| Lessee(s): SAVARESE, JEFF SAVARESE, DEBRA | | | | | | | | | | | | | | | | |
| 21440 | | S | /00 | 04/20/1998 | / / | 09/09/9999 | OTH | E | 0.10 | 0.00 | 3,000.00 | 0.00 | 30,000.00 | 04/20/1998 | | 3,000.00 BEING A 5' STRIP TRAVERSING SAID |
| Lessee(s): BELLSOUTH TELECOMMUNICATIONS, INC | | | | | | | | | | | | | | | | |
| 21441 | | S | /00 | 04/02/1998 | / / | 09/09/9999 | OTH | E | 0.02 | 0.00 | 4,950.00 | 0.00 | 247,500.00 | 04/20/1998 | | 4,950.00 30' X 30' EASEMENTS ABUTS S ROW OF |
| Lessee(s): BELLSOUTH TELECOMMUNICATIONS, INC | | | | | | | | | | | | | | | | |
| 21949 | | S | 25/05 | 02/16/1988 | 02/15/2003 | 02/15/2013 | COM | | 0.57 | 5,029.00 | 0.00 | 0.00 | 8,822.81 | 02/09/2009 | | 17,877.00 A PARCEL OF LAND LOCATED IN S2 OF SE4 |
| Lessee(s): THE PANTRY INC | | | | | | | | | | | | | | | | |
| 21952 | | S | 25/00 | 06/07/1999 | 04/15/1999 | 06/06/2024 | COM | | 1.10 | 17,091.60 | 0.00 | 0.00 | 15,537.82 | 08/22/2007 | * | 17,095.66 THIS PROPERTY FRONTS 175 FT ON THE N |
| Lessee(s): LEVITT, IRA, STEPHEN | | | | | | | | | | | | | | | | |
| 21963 | | S | 40/05 | 08/09/1999 | 08/09/1999 | 08/08/2039 | COM | | 0.69 | 10,820.00 | 0.00 | 0.00 | 15,681.16 | 12/29/2008 | | 16,907.00 SITE: SAID PROPERTY IN SW4 OF SE4 OF |
| Lessee(s): DOLLAR WORLD RETAIL STORE | | | | | | | | | | | | | | | | |
| 21964 | | S | 25/00 | 02/16/1988 | 02/29/2008 | 02/15/2013 | COM | | 1.08 | 9,145.00 | 0.00 | 0.00 | 8,467.59 | 04/11/2008 | * | 28,390.00 BEGINNING AT THE SE CORNER OF |
| Lessee(s): MCALLISTER'S RESTAURANT | | | | | | | | | | | | | | | | |
| 60131 | | S | /00 | 10/22/2001 | / / | 09/09/9999 | OTH | E | 0.30 | 0.00 | 7,200.00 | 0.00 | 24,000.00 | 01/02/2002 | | 7,200.00 1600 SQUARE FT LOCATED IN SW4 OF |
| Lessee(s): BELLSOUTH TELECOMMUNICATIONS, INC | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 07S Range: 11W Acres: 643.16 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--------------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|-----------|----------|------------|-------------------|---------------------|------------|------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 61173 | | S | 40/01 | 11/08/1993 | 11/08/1993 | 11/08/2033 | COM | | 90.12 | 89,477.88 | 0.00 | 0.00 | 992.87 | 07/01/2008 | 108,227.58 | A PARCEL OF LAND SITUATED IN N2 OF |
| Lessee(s): DDR CROSSROADS CENTER LLC | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|--------|------------|-----------|----------|------------|-------------------|------------------------|
| | Surface | 246.40 | 396.76 | ***,***.** | 71,188.00 | 0.00 | 3,622.16 | 626,274.19 | |
| Mineral | 643.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2400 Section: 16 Township: 07S Range: 12W Acres: 641.60 Location: Harrison County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|-----------|----------|------------|-------------------|---------------------|-----------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 9333 | 1 | S | 25/00 | 11/04/1985 | 11/04/2000 | 11/03/2010 | COM | | 0.30 | 540.00 | 0.00 | 0.00 | 1,800.00 | 10/30/2008 | 540.00 | 20 FT. ACCESS RD ALONG EXISTING |
| Lessee(s): UNITED GAS & PIPELINE COMPANY | | | | | | | | | | | | | | | | |
| 16311 | | S | 99/00 | 10/09/1989 | / / | 10/09/2299 | OTH | R | 5.16 | 0.00 | 7,000.00 | 0.00 | 1,356.59 | / / | 0.00 | RIGHT OF WAY SW OF SE |
| Lessee(s): MISSISSIPPI POWER CO. | | | | | | | | | | | | | | | | |
| 18684 | | S | /00 | 12/14/1992 | / / | 09/09/9999 | OTH | E | 0.33 | 0.00 | 335.00 | 0.00 | 1,015.15 | 12/14/1992 | 335.00 | SW1/4 OF SE1/4 - PERPETUITY EASEMENT |
| Lessee(s): COAST ELECTRIC POWER ASSOCIATION | | | | | | | | | | | | | | | | |
| 19361 | | S | 25/00 | 04/12/1994 | 04/12/2007 | 04/11/2020 | COM | | 2.00 | 3,240.00 | 0.00 | 0.00 | 1,620.00 | 03/25/2008 * | 3,337.20 | NW1/4 OF NE1/4 |
| Lessee(s): MURRAY, THOMAS D MURRAY, THERESA D | | | | | | | | | | | | | | | | |
| 20977 | | S | 30/00 | 01/01/1995 | / / | 01/01/2025 | OTH | R | 9.84 | 4,250.00 | 0.00 | 0.00 | 431.91 | 12/30/2008 | 4,250.00 | -TOWER SITE: COMMENCING AT THE SE |
| Lessee(s): SOUTHERN COMMUNICATIONS SERVICE INC | | | | | | | | | | | | | | | | |
| 21951 | | S | 40/00 | 07/01/1998 | 03/31/1998 | 06/30/2038 | OTH | | 128.00 | 24,017.37 | 0.00 | 0.00 | 187.64 | 10/15/2008 | 25,218.23 | A PARCEL OF LAND SITUATED IN E2 OF |
| Lessee(s): HARRISON COUNTY SCHOOL DISTRICT | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|-----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| Surface | 495.97 | | 145.63 | | 32,047.37 | 7,335.00 | 0.00 | 270.42 | 30,343.23 |
| Mineral | | 641.60 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

HARRISON COUNTY SCHOOL DISTRICT
Board: 2400

ACRES: **7,692.72**

BOARD TOTALS

| | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|---------|----------|----------|--------------|------------|------------|-------------------|------------------------|
| Surface | 6,023.57 | 1,669.15 | 1,488,845.35 | 354,050.00 | 0.00 | 1,104.09 | 992,505.12 |
| Mineral | 7,052.72 | 640.00 | 0.00 | 133,007.50 | 0.00 | 207.82 | 133,007.50 |