

SECRETARY OF STATE
SCHOOL TRUST LANDS

EDIT REPORT

BOARD: 2100 - GREENE COUNTY SCHOOL DISTRICT
P O BOX 1329
LEAKESVILLE, MS 39451

Superintendent: RICHARD FLEMING

Phone: 394-2364

County: Greene

SIGN-OFF

Entry By Land: _____ Date: _____

Verification By Land: _____ Date: _____

Change To Be Made By: _____

Acceptance By Land: _____ Date: _____

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 03 Township: 02N Range: 08W Acres: 60.00 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|----------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-----------------------------|-------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 61050 | 00 | S | 07/00 | 11/11/2001 | 11/11/2001 | 07/28/2008 | RES | | 60.00 | 320.00 | 0.00 | 0.00 | 5.33 | 07/24/2007 | * | 620.00 | 3-2N-8W, GREENE CO, MS, COMMENCE AT |
| Lessee(s): BYRD, GUY | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|--------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 0.00 | | 60.00 | | 320.00 | 0.00 | 0.00 | 5.33 | 0.00 |
| | | 60.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 01N Range: 05W Acres: 646.58 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---------------------------------------|--|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 15895 | 1 | S | 5/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 480.00 | 1,440.00 | 0.00 | 0.00 | 3.00 | 10/29/2008 | 3,125.00 | ALL FOREST LAND IN 16-1N-5W IN THE S2 | |
| Lessee(s): HOLLAND, PAT BRUSHY CREEK HUNTING CLUB | | | | | | | | | | | | | | | | | |
| 61842 | | | /00 | 06/26/2007 | / / | / / | | | 0.00 | 840.00 | 0.00 | 0.00 | 0.00 | 12/03/2007 | * | 3,000.00 | |
| Lessee(s): DUEITT, OLIVER | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|--------|----------|------------|-------------------|------------------------|
| | Surface | 166.58 | 480.00 | 1,440.00 | 0.00 | 0.00 | 3.00 |
| Mineral | 646.58 | 0.00 | 840.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 01N Range: 06W Acres: 642.65 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 6417 | 1188 | S | 25/00 | 11/02/2004 | / / | 11/02/2029 | RES | | 2.00 | 100.00 | 0.00 | 0.00 | 50.00 | 11/05/2008 | 250.00 | SW PIPELINE IN SW4/NW4/SW4 |
| Lessee(s): KNIGHT, JOAN | | | | | | | | | | | | | | | | |
| 6420 | 1191 | S | 25/00 | 11/02/2004 | / / | 11/02/2029 | RES | | 2.00 | 100.00 | 0.00 | 0.00 | 50.00 | 03/06/2009 | 100.00 | 2 ACRE LOT IN SW4-NW4-SW4 |
| Lessee(s): POLK, OLIVER | | | | | | | | | | | | | | | | |
| 6422 | 1193 | S | 25/00 | 11/02/2004 | / / | 11/02/2029 | FRS | | 12.00 | 600.00 | 0.00 | 0.00 | 50.00 | 11/05/2008 | 600.00 | OPEN LAND IN SW4-SW4-NW4 & |
| Lessee(s): PIPKINS, RAY | | | | | | | | | | | | | | | | |
| 6424 | 1195 | S | 25/00 | 11/01/2004 | / / | 11/01/2029 | FRS | | 5.00 | 250.00 | 0.00 | 0.00 | 50.00 | 05/19/2009 | 250.00 | OPEN LAND SE4-SW4-NW4 & |
| Lessee(s): LISTER, CLARENCE | | | | | | | | | | | | | | | | |
| 15986 | 2 | S | /00 | 10/01/2008 | / / | / / | FST | H | 460.00 | 3,850.00 | 0.00 | 0.00 | 8.37 | 10/10/2008 | 3,850.00 | ALL FOREST LAND IN N2 OF NW4; THEN N2 |
| Lessee(s): PIPKINS, DAVID PIPKINS, MICHAEL | | | | | | | | | | | | | | | | |
| 15986 | S 2 | S | 05/00 | 10/01/2003 | 10/01/2003 | 09/30/2008 | FST | H | 460.00 | 970.60 | 0.00 | 0.00 | 2.11 | 10/10/2007 * | 2,880.00 | ALL FOREST LAND IN N2 OF NW4; THEN N2 |
| Lessee(s): HARVISON, RONNIE | | | | | | | | | | | | | | | | |
| 62598 | | S | /00 | 02/13/2006 | / / | 02/13/2031 | RES | | 2.00 | 100.00 | 0.00 | 0.00 | 50.00 | 11/05/2008 | 100.00 | |
| Lessee(s): DIXON, KENNETH DIXON, NANCY | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 159.65 | | 483.00 | | 5,000.00 | 0.00 | 0.00 | 10.35 | 5,150.00 |
| | | 642.65 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 01N Range: 07W Acres: 640.00 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|-------------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|----------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 15897 | 3 | S | 03/00 | 02/01/2005 | / / | 09/30/2008 | FST | H | 640.00 | 7,680.00 | 0.00 | 0.00 | 12.00 | 08/16/2007 | * | 7,680.00 | 16-01N-07W CONTAINING 640 ACRES. |
| Lessee(s): MOBILE HILL HUNTING CLUB | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 0.00 | | 640.00 | | 7,680.00 | 0.00 | 0.00 | 12.00 | 0.00 |
| | | 640.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 01N Range: 08W Acres: 639.00 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 21072 | 4 | S | 05/00 | 10/01/2003 | 10/01/2003 | 09/30/2008 | FST | H | 410.00 | 1,250.50 | 0.00 | 0.00 | 3.05 | 03/27/2009 | 1,250.50 | ALL FOREST LAND E OF HWY 57, |
| Lessee(s): CHISM, MICHAEL | | | | | | | | | | | | | | | | |
| 61843 | | | /00 | 06/26/2007 | / / | / / | | | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 | 03/27/2009 | 400.00 | |
| Lessee(s): MOODY, ALVIN | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 229.00 | | 410.00 | | 1,250.50 | 0.00 | 0.00 | 3.05 | 1,250.50 |
| | | 639.00 | 0.00 | | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 02N Range: 05W Acres: 642.67 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 6425 | 1199 | S | 25/00 | 11/01/2004 | / / | 11/01/2029 | RES | | 5.00 | 250.00 | 0.00 | 0.00 | 50.00 | 11/21/2008 | 250.00 | A 5 ACRE PARCEL OF OPEN LAND IN |
| Lessee(s): BEECH, WESLEY R | | | | | | | | | | | | | | | | |
| 6426 | 1200 | S | 25/00 | 11/01/2004 | / / | 11/01/2029 | RES | | 4.00 | 200.00 | 0.00 | 0.00 | 50.00 | 11/21/2008 | 200.00 | A 2 ACRE SQUARE IN SW CORNER OF NW4 |
| Lessee(s): GRIMES, RUTH BEECH | | | | | | | | | | | | | | | | |
| 15916 | 6 | S | 05/00 | 10/01/2003 | 10/01/2003 | 09/30/2008 | FST | H | 520.00 | 1,820.00 | 0.00 | 0.00 | 3.50 | 10/29/2008 | 3,920.00 | ALL FOREST LANDS IN N2 OF THE |
| Lessee(s): FAULK DITCH HUNTING CLUB | | | | | | | | | | | | | | | | |
| 61415 | | S | 25/08 | 11/01/2004 | / / | 11/01/2029 | RES | | 3.00 | 150.00 | 0.00 | 0.00 | 50.00 | 11/05/2008 | 150.00 | A 3 ACRE PARCEL IN 16-2N-5W, LOCATED |
| Lessee(s): FREITAS, ANNETE BEECH | | | | | | | | | | | | | | | | |
| 61416 | | S | 25/08 | 11/01/2004 | / / | 11/01/2029 | RES | | 5.00 | 250.00 | 0.00 | 0.00 | 50.00 | 02/23/2009 | 500.00 | E2 OF NW4 OF SW4 OF SW4 OF 16-2N-5W |
| Lessee(s): GRIMES II, JOHNNY LEE GRIMES, LOLA | | | | | | | | | | | | | | | | |
| 61417 | | S | 25/08 | 11/01/2004 | / / | 11/01/2029 | RES | | 5.00 | 250.00 | 0.00 | 0.00 | 50.00 | 11/01/2004 * | 250.00 | E2 OF SE4 OF NW4 OF SW4 OF 16-2N-5W, |
| Lessee(s): GRIMES, DONNY GRIMES, DONNA | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|--------|----------|------------|-------------------|------------------------|
| | Surface | 100.67 | 542.00 | 2,920.00 | 0.00 | 0.00 | 5.38 |
| Mineral | 642.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 02N Range: 06W Acres: 638.50 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-----------------------------|-----------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 19881 | 7 | S | 25/01 | 04/10/1995 | / / | 04/10/2020 | FST | H | 4.95 | 125.00 | 0.00 | 0.00 | 25.25 | 06/27/1995 | * | 125.00 | NW CORNER OF 16-2N-6W |
| Lessee(s): GREENE COUNTY JR. LIVESTOCK | | | | | | | | | | | | | | | | | |
| 62146 | | S | /00 | 03/19/2008 | / / | / / | RES | | 3.00 | 150.00 | 0.00 | 0.00 | 50.00 | 04/01/2009 | | 150.00 | |
| Lessee(s): POPE, ELANA TURNER | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|--------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 630.55 | | 7.95 | | 275.00 | 0.00 | 0.00 | 34.59 | 150.00 |
| | 638.50 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 02N Range: 07W Acres: 640.00 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--------------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 19882 | 8 | S | 05/00 | 10/01/2008 | / / | 10/01/2013 | FST | H | 640.00 | 4,000.00 | 0.00 | 0.00 | 6.25 | 10/29/2008 | 4,000.00 | ENTIRE SECTION BEING 640 ACRES. |
| Lessee(s): FAIRLEY, GERAL | | | | | | | | | | | | | | | | |
| 19882 | S 8 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 640.00 | 2,560.00 | 0.00 | 0.00 | 4.00 | 11/09/2007 * | 2,560.00 | ENTIRE SECTION BEING 640 ACRES. |
| Lessee(s): STEEP HOLLOW HUNTING CLUB | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 0.00 | | 640.00 | | 4,000.00 | 0.00 | 0.00 | 6.25 | 4,000.00 |
| | 640.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 02N Range: 08W Acres: 639.10 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | |
|--|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | Legal Description (portion) |
| 6427 | 1206 | S | 25/08 | 11/01/2004 | / / | 11/01/2029 | FRS | | 30.00 | 1,500.00 | 0.00 | 0.00 | 50.00 | 02/23/2009 | 1,500.00 | ALL OPEN LAND IN NW4 OF NW4 OF |
| Lessee(s): BRELAND, BRIAN BRELAND, REGINA | | | | | | | | | | | | | | | | |
| 9391 | 1205 | S | 25/00 | 07/18/2005 | / / | 07/18/2030 | FRS | | 5.00 | 250.00 | 0.00 | 0.00 | 50.00 | 12/15/2008 | 250.00 | N2-N2-NW4-SE4 & S2-S2-SW4-NE4 R#1099 |
| Lessee(s): BYRD, LARRY BYRD, LINDA | | | | | | | | | | | | | | | | |
| 15898 | 9 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 80.00 | 720.00 | 0.00 | 0.00 | 9.00 | 07/21/2007 * | 720.00 | ALL THAT PART OF NE4 OF NW4 AND NW4 |
| Lessee(s): BYRD & BOND HUNTING CLUB | | | | | | | | | | | | | | | | |
| 15899 | 10 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 460.00 | 3,312.00 | 0.00 | 0.00 | 7.20 | 10/16/2007 * | 3,312.00 | ALL THAT PART OF NE4 OF NW4 AND NW4 |
| Lessee(s): CIRCLE B HUNTING CLUB | | | | | | | | | | | | | | | | |
| 22664 | 12 | S | /00 | 04/30/2000 | / / | / / | FST | H | 0.00 | 236.00 | 0.00 | 0.00 | 0.00 | 09/14/2007 * | 236.00 | |
| Lessee(s): BUFKIN, KEITH | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 64.10 | | 575.00 | | 6,018.00 | 0.00 | 0.00 | 10.46 | 1,750.00 |
| | | 639.10 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 03N Range: 05W Acres: 646.67 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|--------------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 19883 | 13 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 640.00 | 1,312.00 | 0.00 | 0.00 | 2.05 | 10/10/2007 | * | 1,299.20 | ENTIRE SECTION 16, T3N, R5W BEING 640 |
| Lessee(s): GREENS CREEK HUNTING CLUB | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 6.67 | | 640.00 | | 1,312.00 | 0.00 | 0.00 | 2.05 | 0.00 |
| | | 646.67 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 03N Range: 06W Acres: 641.64 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|----------------------------|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|--------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 15901 | 14 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 640.00 | 1,920.00 | 0.00 | 0.00 | 3.00 | 09/11/2003 | * | 1,920.00 | ENITRE SECTION OF 16-3N-6W BEING 640 |
| Lessee(s): DEARMAN, GARY L | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 1.64 | | 640.00 | | 1,920.00 | 0.00 | 0.00 | 3.00 | 0.00 |
| | | 641.64 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 03N Range: 07W Acres: 640.00 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|-----------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|-----------|----------|------------|-------------------|---------------------|--------|-----------------------------|-----------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 19884 | 15 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 600.00 | 1,568.00 | 0.00 | 0.00 | 2.61 | 10/24/2007 | * | 1,568.00 | |
| Lessee(s): WEST FORK HUNTING CLUB | | | | | | | | | | | | | | | | | |
| 22968 | | M | 05/00 | 06/26/2007 | / / | / / | OG | | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 10/29/2008 | | 11,200.00 | |
| Lessee(s): S G RESOURCES | | | | | | | | | | | | | | | | | |
| 60748 | 0 | S | 05/00 | 11/11/2002 | / / | 07/31/2008 | FST | H | 40.00 | 290.00 | 0.00 | 0.00 | 7.25 | 10/02/2007 | * | 290.00 | SE4 OF SE4, 40 ACRES. |
| Lessee(s): LOWE, ED | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|-----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 0.00 | | 640.00 | | 1,858.00 | 0.00 | 0.00 | 2.90 | 0.00 |
| | | 640.00 | 0.00 | | 25,000.00 | 0.00 | 0.00 | 0.00 | 11,200.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 03N Range: 08W Acres: 639.40 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|-------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 6744 | 1209 | S | 25/00 | 06/01/2005 | / / | 06/01/2030 | FRS | | 15.00 | 750.00 | 0.00 | 0.00 | 50.00 | 04/07/2009 | 750.00 | OPEN LAND IN THE W2-SW4-NW4 |
| Lessee(s): FULMER, KENNY | | | | | | | | | | | | | | | | |
| 15902 | 16 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 600.00 | 1,800.00 | 0.00 | 0.00 | 3.00 | 03/27/2009 | 1,800.00 | NW4 OF NW4; THE S2 OF NE4 OF NW4; THE |
| Lessee(s): BIG B HUNTING CLUB | | | | | | | | | | | | | | | | |
| 62599 | | S | /00 | 10/01/2003 | / / | / / | RES | | 5.00 | 250.00 | 0.00 | 0.00 | 50.00 | 03/27/2009 | 250.00 | |
| Lessee(s): WHITE, FRED | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 19.40 | | 620.00 | | 2,800.00 | 0.00 | 0.00 | 4.51 | 2,800.00 |
| | | 639.40 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 04N Range: 05W Acres: 641.44 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|--------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 6429 | 1211 | S | 25/00 | 11/04/2004 | / / | 11/01/2029 | FRS | | 6.00 | 300.00 | 0.00 | 0.00 | 50.00 | 06/03/2008 | * | 300.00 | OPEN LAND IN NW4-NE4-NW4 |
| Lessee(s): PLATT, HYATT | | | | | | | | | | | | | | | | | |
| 21073 | 17 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 620.00 | 1,120.00 | 0.00 | 0.00 | 1.81 | 10/07/2008 | | 3,125.20 | |
| Lessee(s): STRICKLAND, CECIL | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 15.44 | | 626.00 | | 1,420.00 | 0.00 | 0.00 | 2.26 | 3,125.20 |
| | | 641.44 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 04N Range: 06W Acres: 640.00 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|-------------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|--------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 15904 | 18 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 640.00 | 1,280.00 | 0.00 | 0.00 | 2.00 | 10/29/2008 | 6,400.00 | ENTIRE SECTION BEING 640 ACRES |
| Lessee(s): MASON CREEK HUNTING CLUB | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 0.00 | | 640.00 | | 1,280.00 | 0.00 | 0.00 | 2.00 | 6,400.00 |
| | | 640.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 04N Range: 07W Acres: 640.50 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/ Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|---------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 6576 | 1212 | S | 25/00 | 02/13/2005 | / / | 02/13/2030 | FRS | | 10.00 | 500.00 | 0.00 | 0.00 | 50.00 | 03/27/2009 | 500.00 | A 10 ACRE PARCEL OF OPEN LAND |
| Lessee(s): JONES, ORVIS | | | | | | | | | | | | | | | | |
| 15905 | 19 | S | 05/00 | 10/01/2008 | / / | 10/01/2013 | FST | H | 560.00 | 1,940.00 | 0.00 | 0.00 | 3.46 | 03/27/2009 | 1,940.00 | THE NW4; THEN E2 OF NE4 AND S2 OF THE |
| Lessee(s): INDIAN HILL HUNTING CLUB/ORVIS | | | | | | | | | | | | | | | | |
| 15905 | S 19 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 560.00 | 1,500.00 | 0.00 | 0.00 | 2.68 | 10/17/2007 * | 637.50 | THE NW4; THEN E2 OF NE4 AND S2 OF THE |
| Lessee(s): INDIAN HILL HUNTING CLUB/ORVIS | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 70.50 | | 570.00 | | 2,440.00 | 0.00 | 0.00 | 4.28 | 2,440.00 |
| | | 640.50 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 04N Range: 08W Acres: 638.00 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 15906 | 20 | S | 05/00 | 10/01/2008 | / / | 09/30/2013 | FST | H | 160.00 | 800.00 | 0.00 | 0.00 | 5.00 | 10/29/2008 | 800.00 | ALL THAT PART OF N2 OF THE SECTION |
| Lessee(s): BUNCH, DONALD TIGER FORK HUNTING CLUB | | | | | | | | | | | | | | | | |
| 15906 | S 20 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 160.00 | 320.00 | 0.00 | 0.00 | 2.00 | 12/17/2007 * | 320.00 | ALL THAT PART OF N2 OF THE SECTION |
| Lessee(s): TIGER FORK HUNTING CLUB | | | | | | | | | | | | | | | | |
| 18908 | 21 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 160.00 | 390.00 | 0.00 | 0.00 | 2.44 | 09/14/2007 * | 569.70 | |
| Lessee(s): COUNTY LINE HUNTING CLUB HOLLAND, VAN | | | | | | | | | | | | | | | | |
| 19829 | 22 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 60.00 | 123.60 | 0.00 | 0.00 | 2.06 | 03/27/2009 | 180.00 | |
| Lessee(s): BOYKIN CREEK HUNTING CLUB | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 258.00 | | 380.00 | | 1,313.60 | 0.00 | 0.00 | 3.45 | 980.00 |
| | | 638.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 05N Range: 05W Acres: 640.28 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|-------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 15908 | 23 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 640.00 | 1,984.00 | 0.00 | 0.00 | 3.10 | 11/15/2007 | * | 1,984.00 | ENTIRE SECTION CONTAINING 640 ACRES |
| Lessee(s): KNOBTOWN HUNTING CLUB | | | | | | | | | | | | | | | | | |
| 61420 | | S | 25/08 | 09/01/2004 | / / | 06/30/2009 | REC | | 20.00 | 1,000.00 | 0.00 | 0.00 | 50.00 | 09/14/2004 | * | 1,000.00 | A PARCEL OF LAND LOCATED IN NW4 OF |
| Lessee(s): UNITED FOCUS COALITION LEVERETTE (PRESIDENT), WILLIE E | | | | | | | | | | | | | | | | | |
| 62602 | | | /00 | 10/29/2008 | / / | / / | | | 0.00 | 3,360.00 | 0.00 | 0.00 | 0.00 | 10/29/2008 | | 3,360.00 | |
| Lessee(s): SMITH, HUGH | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|-------|--------|----------|--------|----------|------------|-------------------|------------------------|
| | Acres | Value | Acres | Value | Value | Value | Value | Value | Value |
| Surface | | 0.00 | 660.00 | 2,984.00 | 0.00 | 0.00 | 4.52 | 0.00 | |
| Mineral | 640.28 | | 0.00 | 3,360.00 | 0.00 | 0.00 | 0.00 | 3,360.00 | |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 05N Range: 06W Acres: 640.00 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|--|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 22212 | 24 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 600.00 | 1,320.00 | 0.00 | 0.00 | 2.20 | 10/10/2007 | * | 1,320.00 | |
| Lessee(s): BLACKWELL, JEFF GRIFFIN CREEK HUNTING CLUB | | | | | | | | | | | | | | | | | |
| 62600 | | | /00 | 10/29/2008 | / / | / / | | | 0.00 | 3,780.00 | 0.00 | 0.00 | 0.00 | 10/29/2008 | | 3,780.00 | |
| Lessee(s): KNOBTOWN HUNTING CLUB | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| Surface | 40.00 | | 600.00 | | 1,320.00 | 0.00 | 0.00 | 2.20 | 0.00 |
| Mineral | | 640.00 | 0.00 | | 3,780.00 | 0.00 | 0.00 | 0.00 | 3,780.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 05N Range: 07W Acres: 640.50 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|-------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|---------------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 15909 | 25 | S | 05/00 | 10/01/2003 | / / | 09/30/2008 | FST | H | 640.00 | 2,886.40 | 0.00 | 0.00 | 4.51 | 10/29/2008 | 4,159.60 | ENTIRE SECTION 16, T5N, R7W BEING 640 |
| Lessee(s): BREWER, ALEX | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 0.50 | | 640.00 | | 2,886.40 | 0.00 | 0.00 | 4.51 | 4,159.60 |
| | | 640.50 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 05N Range: 08W Acres: 640.00 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|--|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|----------|----------------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 6430 | 1216 | S | 25/08 | 11/01/2004 | / / | 11/01/2029 | FRS | | 8.00 | 400.00 | 0.00 | 0.00 | 50.00 | 12/19/2008 | 1,500.00 | OPEN LAND LYING S OF LOVEWELL RD |
| Lessee(s): WALLEY, DONALD A WALLEY, BERNICE | | | | | | | | | | | | | | | | |
| 6433 | 1223 | S | 25/00 | 11/01/2004 | / / | 11/01/2029 | FRS | | 14.00 | 700.00 | 0.00 | 0.00 | 50.00 | 02/23/2009 | 700.00 | OPEN LAND IN THE W2-NW4-SW4 |
| Lessee(s): MCLAIN, MRS DELBERT | | | | | | | | | | | | | | | | |
| 6435 | 1225 | S | 25/00 | 02/28/2005 | / / | 02/28/2030 | FRS | | 5.00 | 250.00 | 0.00 | 0.00 | 50.00 | 01/29/2007 * | 250.00 | OPEN LAND IN SW4-NW4 |
| Lessee(s): STINSON, GEORGE (MARGIE) | | | | | | | | | | | | | | | | |
| 6437 | 1228 | S | 25/00 | 03/16/2005 | / / | 03/16/2030 | RES | | 1.00 | 50.00 | 0.00 | 0.00 | 50.00 | 12/10/2007 * | 100.00 | 1 ACRE LOT IN NW4-NW4-SW4 |
| Lessee(s): MCLAIN, RICHARD | | | | | | | | | | | | | | | | |
| 6438 | 1230 | S | 25/00 | 12/17/2004 | / / | 12/17/2029 | RES | | 2.00 | 100.00 | 0.00 | 0.00 | 50.00 | 12/17/2004 * | 100.00 | 2 ACRE LOT IN NE4-SW4-SE4 |
| Lessee(s): STINSON, BOBBY | | | | | | | | | | | | | | | | |
| 6735 | 1237 | S | 25/00 | 11/01/2005 | / / | 11/01/2030 | FRS | | 4.00 | 200.00 | 0.00 | 0.00 | 50.00 | 02/23/2009 | 200.00 | OPEN LAND IN SW4-NE4-SE4 |
| Lessee(s): STINSON, DENNIS RAY | | | | | | | | | | | | | | | | |
| 19885 | 29 | S | 25/00 | 11/01/2004 | / / | 11/01/2029 | RES | | 1.00 | 50.00 | 0.00 | 0.00 | 50.00 | 02/23/2009 | 50.00 | BEGIN AT THE SW CORNER OF SW4 OF |
| Lessee(s): MCLAIN, DEREK | | | | | | | | | | | | | | | | |
| 19887 | 28 | S | 25/00 | 10/13/1993 | / / | 10/13/2018 | RES | | 2.00 | 100.00 | 0.00 | 0.00 | 50.00 | 02/23/2009 | 50.00 | SE CORNER OF SE- OF SE- |
| Lessee(s): ZEYNER, RANDY | | | | | | | | | | | | | | | | |
| 21788 | 33 | S | 25/00 | 11/01/2004 | / / | 11/01/2029 | RES | | 2.00 | 200.00 | 0.00 | 0.00 | 100.00 | 02/23/2009 | 200.00 | 4 ACRE PARCEL, 418 FT SQUARE, |
| Lessee(s): FREEMAN, CHARLES | | | | | | | | | | | | | | | | |
| 21789 | 34 | | /00 | 02/13/1998 | / / | / / | | | 3.00 | 75.00 | 0.00 | 0.00 | 25.00 | 11/04/2007 * | 150.00 | |
| Lessee(s): WALLEY, HUEY | | | | | | | | | | | | | | | | |
| 22513 | | S | 25/10 | 01/17/2001 | / / | 01/16/2026 | RES | | 2.00 | 100.00 | 0.00 | 0.00 | 50.00 | 10/28/2005 * | 100.00 | NW CORNER OF SE4 OF SW4 |
| Lessee(s): RICHIE, JUDY | | | | | | | | | | | | | | | | |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 16 Township: 05N Range: 08W Acres: 640.00 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) | |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-----------------------------|--|
| State | Board | | | | | | | | | | | | | Date | Amount | | |
| 61422 | | S | /00 | 05/20/2005 | / / | / / | REC | | 7.00 | 350.00 | 0.00 | 0.00 | 50.00 | 11/17/2006 | * | 350.00 | |
| Lessee(s): SANDHILL DIXIE YOUTH | | | | | | | | | | | | | | | | | |
| 61424 | | S | 25/08 | 09/13/2004 | / / | 11/13/2029 | RES | | 2.00 | 100.00 | 0.00 | 0.00 | 50.00 | 10/27/2005 | * | 75.00 | 2 ACRE PARCEL LOCATED IN SE CORNER |
| Lessee(s): HINTON, WILLIAM HINTON, VALERIE | | | | | | | | | | | | | | | | | |
| 61425 | | S | 25/08 | 11/01/2004 | / / | 11/01/2029 | RES | | 5.00 | 305.00 | 0.00 | 0.00 | 61.00 | 02/23/2009 | | 300.00 | PARCEL OF LAND IN 16-5N-8W WHICH LIES |
| Lessee(s): HENDERSON, MELINDA | | | | | | | | | | | | | | | | | |
| 61426 | | S | 25/08 | 11/01/2004 | / / | 11/01/2029 | RES | | 1.00 | 50.00 | 0.00 | 0.00 | 50.00 | 02/23/2009 | | 50.00 | A 1 ACRE LOT, 209 FT SQUARE IN NW4 NW4 |
| Lessee(s): MCLAIN, GERALD | | | | | | | | | | | | | | | | | |
| 61525 | | | 25/00 | 11/01/2004 | / / | 11/01/2029 | | | 2.00 | 100.00 | 0.00 | 0.00 | 50.00 | 12/07/2007 | * | 100.00 | |
| Lessee(s): BREWER, ELLEN RAY, JAMES | | | | | | | | | | | | | | | | | |
| 61844 | | S | /00 | 06/26/2007 | / / | / / | RES | | 1.00 | 50.00 | 0.00 | 0.00 | 50.00 | 02/23/2009 | | 50.00 | |
| Lessee(s): MCLAIN, G R MCLAIN, JACKIE | | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|--------|----------|------------|-------------------|------------------------|
| | Surface | 583.00 | 57.00 | 3,005.00 | 0.00 | 0.00 | 52.71 |
| Mineral | 635.00 | 5.00 | 175.00 | 0.00 | 0.00 | 35.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT

Superintendent: _____

Board: 2100 Section: 22 Township: 03N Range: 07W Acres: 40.00 Location: Greene County

Date: _____

| Lease Number | | Land Type | Years/Review | Begin | Last Review | Expire | Land Class | Sub Class | Acres Leased | Annual | Lump Sum | Production | Average Rent/Acre | Last Rental Payment | | Legal Description (portion) |
|---------------------------|-------|-----------|--------------|------------|-------------|--------|------------|-----------|--------------|--------|----------|------------|-------------------|---------------------|--------|-----------------------------|
| State | Board | | | | | | | | | | | | | Date | Amount | |
| 62601 | | S | /00 | 03/27/2009 | / / | / / | FST | H | 40.00 | 144.00 | 0.00 | 0.00 | 3.60 | 03/27/2009 | 144.00 | |
| Lessee(s): WALLEY, DONALD | | | | | | | | | | | | | | | | |

| Current Receipts | Unleased | | Leased | | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|--------|----------|------------|-------------------|------------------------|
| | Surface | Mineral | Surface | Mineral | | | | | |
| | 0.00 | 40.00 | 40.00 | 0.00 | 144.00 | 0.00 | 0.00 | 3.60 | 144.00 |
| | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

School Trust Lands - Edit Report - 16th Section

GREENE COUNTY SCHOOL DISTRICT
Board: 2100

ACRES: 12,916.93

BOARD TOTALS

| | Unleased | Leased | Annual | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|---------|-----------|-----------|-----------|----------|------------|-------------------|------------------------|
| Surface | 2,325.98 | 10,590.95 | 53,586.50 | 0.00 | 0.00 | 5.05 | 43,594.30 |
| Mineral | 12,911.93 | 5.00 | 33,555.00 | 0.00 | 0.00 | 6,711.00 | 18,740.00 |