

SECRETARY OF STATE  
SCHOOL TRUST LANDS

EDIT REPORT

BOARD: 1211 - ENTERPRISE SCHOOL DISTRICT  
37 CR 3700  
ENTERPRISE, MS 39330-

Superintendent: ARTHUR MCMILLAN  
Phone: 650-7604  
County: Clarke

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**SIGN-OFF**

Entry By Land: \_\_\_\_\_ Date: \_\_\_\_\_

Verification By Land: \_\_\_\_\_ Date: \_\_\_\_\_

Change To Be Made By: \_\_\_\_\_

Acceptance By Land: \_\_\_\_\_ Date: \_\_\_\_\_

School Trust Lands - Edit Report - 16th Section

ENTERPRISE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 1211    Section: 16    Township: 03N    Range: 14E    Acres: 643.80    Location: Clarke County

Date: \_\_\_\_\_

| Lease Number                                |       | Land Type | Years/Review | Begin      | Last Review | Expire     | Land Class | Sub Class | Acres Leased | Annual   | Lump Sum | Production | Average Rent/Acre | Last Rental Payment |          | Legal Description (portion) |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|-----------------------------|
| State                                       | Board |           |              |            |             |            |            |           |              |          |          |            |                   | Date                | Amount   |                             |
| 11174                                       | 0     | S         | /00          | 04/04/1988 | / /         | 09/09/9999 | OTH        | E         | 1.34         | 0.00     | 1,032.00 | 0.00       | 770.15            | / /                 | 0.00     | SE4/NE4/NE4/NE4/SE4/SE4     |
| Lessee(s): SOUTH CENTRAL BELL TELEPHONE     |       |           |              |            |             |            |            |           |              |          |          |            |                   |                     |          |                             |
| 19413                                       | 2782  | S         | 05/00        | 07/01/2008 | / /         | 06/30/2013 | FST        | H         | 640.00       | 3,200.00 | 0.00     | 0.00       | 5.00              | 07/01/2009 *        | 4,480.00 | ENTIRE SECTION              |
| Lessee(s): E Z HUNTING CLUB<br>EZELL, TOMMY |       |           |              |            |             |            |            |           |              |          |          |            |                   |                     |          |                             |
| 60467                                       |       | S         | /00          | 08/27/2003 | / /         | 09/09/9999 | OTH        | E         | 0.00         | 1,800.00 | 0.00     | 0.00       | 0.00              | 10/16/2008          | 1,800.00 |                             |
| Lessee(s): NORFOLK SOUTHERN RAILROAD        |       |           |              |            |             |            |            |           |              |          |          |            |                   |                     |          |                             |

| Current Receipts | Unleased |         | Leased  |         | Annual   | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
|                  | Surface  | Mineral | Surface | Mineral |          |          |            |                   |                        |
|                  | 2.46     |         | 641.34  |         | 5,000.00 | 1,032.00 | 0.00       | 9.40              | 1,800.00               |
|                  |          | 643.80  | 0.00    |         | 0.00     | 0.00     | 0.00       | 0.00              | 0.00                   |

School Trust Lands - Edit Report - 16th Section

ENTERPRISE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 1211    Section: 16    Township: 04N    Range: 14E    Acres: 638.64    Location: Clarke County

Date: \_\_\_\_\_

| Lease Number  |       | Land Type | Years/Review | Begin      | Last Review | Expire     | Land Class | Sub Class | Acres Leased | Annual    | Lump Sum | Production | Average Rent/Acre | Last Rental Payment |          | Legal Description (portion)         |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|-----------|----------|------------|-------------------|---------------------|----------|-------------------------------------|
| State   | Board |           |              |            |             |            |            |           |              |           |          |            |                   | Date                | Amount   |                                     |
| 354   | 0     | S         | 25/00        | 03/21/1988 | / /         | 03/20/2013 | OTH        | E         | 3.20         | 0.00      | 2,640.00 | 0.00       | 825.00            | / /                 | 0.00     | SE4 OF S2                           |
| Lessee(s): TENNESSEE GAS PIPELINE COMPANY   |       |           |              |            |             |            |            |           |              |           |          |            |                   |                     |          |                                     |
| 8518  | 1     | S         | 05/03        | 07/01/2003 | / /         | 07/01/2008 | RES        |           | 2.50         | 100.00    | 0.00     | 0.00       | 40.00             | 07/22/2008          | 100.00   | 2.5 ACRES MORE OR LESS, SITUATED IN |
| Lessee(s):  |       |           |              |            |             |            |            |           |              |           |          |            |                   |                     |          |                                     |
| 19414   | 2784  | S         | 05/00        | 07/01/2008 | / /         | 06/30/2013 | FST        | H         | 620.00       | 4,482.60  | 0.00     | 0.00       | 7.23              | 07/17/2009 *        | 4,482.60 | ENTIRE SECTION EXCEPT 20 ACRES      |
| Lessee(s): DOUBLE C HUNTING CLUB<br>WALKER, OLLIE<br>CROSS, JAMES<br>JONES, DANNY JOE |       |           |              |            |             |            |            |           |              |           |          |            |                   |                     |          |                                     |
| 60522   |       | S         | /00          | 12/01/2000 | / /         | 09/09/9999 | OTH        | E         | 3.20         | 0.00      | 0.00     | 0.00       | 0.00              | / /                 | 0.00     | LINE 2 36" LINE IN 30' ROW          |
| Lessee(s): TENNESSEE GAS PIPELINE COMPANY   |       |           |              |            |             |            |            |           |              |           |          |            |                   |                     |          |                                     |
| 60617   |       | M         | 05/00        | 11/18/2003 | / /         | 11/18/2008 | OG         |           | 200.00       | 15,000.00 | 0.00     | 0.00       | 75.00             | 10/26/2006 *        | 800.00   |                                     |
| Lessee(s): LEWIS OIL CORPORATION  |       |           |              |            |             |            |            |           |              |           |          |            |                   |                     |          |                                     |
| 61518   |       | S         | /00          | 05/25/2006 | / /         | 09/09/9999 | OTH        |           | 0.00         | 0.00      | 3,550.00 | 0.00       | 0.00              | 05/25/2006          | 3,550.00 |                                     |
| Lessee(s): MS POWER   |       |           |              |            |             |            |            |           |              |           |          |            |                   |                     |          |                                     |

| Current Receipts | Unleased | Leased | Annual    | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|--------|-----------|----------|------------|-------------------|------------------------|
|                  | Surface  | 9.74   | 628.90    | 4,582.60 | 6,190.00   | 0.00              | 17.12                  |
| Mineral          | 438.64   | 200.00 | 15,000.00 | 0.00     | 0.00       | 75.00             | 0.00                   |

School Trust Lands - Edit Report - 16th Section

ENTERPRISE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 1211    Section: 16    Township: 04N    Range: 15E    Acres: 645.48    Location: Clarke County

Date: \_\_\_\_\_

| Lease Number               |       | Land Type | Years/Review | Begin      | Last Review | Expire     | Land Class | Sub Class | Acres Leased | Annual   | Lump Sum | Production | Average Rent/Acre | Last Rental Payment |        | Legal Description (portion) |                                      |
|----------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|--------------------------------------|
| State                      | Board |           |              |            |             |            |            |           |              |          |          |            |                   | Date                | Amount |                             |                                      |
| 19415                      | 2743  | S         | 05/00        | 07/01/2008 | / /         | 06/30/2013 | FST        | H         | 640.00       | 3,264.00 | 0.00     | 0.00       | 5.10              | 07/09/2009          | *      | 3,264.00                    | ENTIRE SECTION, 16-4N-15E            |
| Lessee(s): ROLISON, DENNIS |       |           |              |            |             |            |            |           |              |          |          |            |                   |                     |        |                             |                                      |
| 61517                      |       | S         | 10/00        | 03/07/2005 | / /         | 03/07/2015 | OTH        | E         | 0.00         | 150.00   | 0.00     | 0.00       | 0.00              | 03/05/2009          |        | 150.00                      | A 8 FT WIDE WASEMENT BEING 4 FT EACH |
| Lessee(s): MARTIN, JOHN B  |       |           |              |            |             |            |            |           |              |          |          |            |                   |                     |        |                             |                                      |

| Current Receipts | Unleased |       | Leased |       | Annual   | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|-------|--------|-------|----------|----------|------------|-------------------|------------------------|
|                  | Acres    | Value | Acres  | Value | Value    | Value    | Value      | Value             | Value                  |
| Surface          | 5.48     |       | 640.00 |       | 3,414.00 | 0.00     | 0.00       | 5.33              | 150.00                 |
| Mineral          | 645.48   |       | 0.00   |       | 0.00     | 0.00     | 0.00       | 0.00              | 0.00                   |

School Trust Lands - Edit Report - 16th Section

ENTERPRISE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 1211    Section: 16    Township: 04N    Range: 16E    Acres: 641.40    Location: Clarke County

Date: \_\_\_\_\_

| Lease Number                         |       | Land Type | Years/Review | Begin      | Last Review | Expire     | Land Class | Sub Class | Acres Leased | Annual   | Lump Sum | Production | Average Rent/Acre | Last Rental Payment |          | Legal Description (portion) |
|--------------------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|-----------------------------|
| State                                | Board |           |              |            |             |            |            |           |              |          |          |            |                   | Date                | Amount   |                             |
| 10740                                | 1     | S         | /00          | 04/20/1987 | / /         | 09/09/9999 | OTH        | E         | 6.80         | 0.00     | 7,500.00 | 0.00       | 1,102.94          | / /                 | 0.00     | NE4/NE4/NE4/SE4             |
| Lessee(s): MISSISSIPPI POWER COMPANY |       |           |              |            |             |            |            |           |              |          |          |            |                   |                     |          |                             |
| 19416                                |       | S         | 05/00        | 07/01/2008 | / /         | 06/30/2013 | FST        | H         | 640.00       | 3,360.00 | 0.00     | 0.00       | 5.25              | 07/01/2009 *        | 3,360.00 | ENTIRE SECTION              |
| Lessee(s): MOREL, RUDOLPH R          |       |           |              |            |             |            |            |           |              |          |          |            |                   |                     |          |                             |

| Current Receipts | Unleased |         | Leased  |         | Annual   | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
|                  | Surface  | Mineral | Surface | Mineral |          |          |            |                   |                        |
|                  | 0.00     |         | 646.80  |         | 3,360.00 | 7,500.00 | 0.00       | 16.79             | 0.00                   |
|                  |          | 641.40  | 0.00    |         | 0.00     | 0.00     | 0.00       | 0.00              | 0.00                   |

School Trust Lands - Edit Report - 16th Section

ENTERPRISE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 1211    Section: 16    Township: 04N    Range: 17E    Acres: 640.64    Location: Clarke County

Date: \_\_\_\_\_

| Lease Number                                      |       | Land Type | Years/Review | Begin      | Last Review | Expire     | Land Class | Sub Class | Acres Leased | Annual   | Lump Sum | Production | Average Rent/Acre | Last Rental Payment |          | Legal Description (portion) |
|---|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|----------|-----------------------------|
| State   | Board |           |              |            |             |            |            |           |              |          |          |            |                   | Date                | Amount   |                             |
| 15502   |       | S         | 99/00        | 10/02/1989 | / /         | 10/02/2089 | OTH        | E         | 0.92         | 0.00     | 414.00   | 0.00       | 450.00            | / /                 | 0.00     |                             |
| Lessee(s): EAST MISSISSIPPI ELECTRIC POWER ASSOC. |       |           |              |            |             |            |            |           |              |          |          |            |                   |                     |          |                             |
| 19417   |       | S         | 05/00        | 07/01/2008 | / /         | 06/30/2013 | FST        | H         | 640.00       | 4,480.00 | 0.00     | 0.00       | 7.00              | 07/16/2008          | 4,480.00 | ENTIRE SECTION              |
| Lessee(s): IRBY, BRUCE                            |       |           |              |            |             |            |            |           |              |          |          |            |                   |                     |          |                             |
| 61826   |       | S         | 10/00        | 10/09/2006 | / /         | 10/09/2016 | OTH        | E         | 0.00         | 150.00   | 0.00     | 0.00       | 0.00              | 06/09/2008 *        | 150.00   |                             |
| Lessee(s): WILKINS, ANTHONY<br>WILKINS, WENDY     |       |           |              |            |             |            |            |           |              |          |          |            |                   |                     |          |                             |

| Current Receipts | Unleased |         | Leased  |         | Annual   | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
|                  | Surface  | Mineral | Surface | Mineral |          |          |            |                   |                        |
|                  | 0.00     | 640.64  | 640.92  | 0.00    | 4,630.00 | 414.00   | 0.00       | 7.86              | 4,480.00               |
|                  |          |         |         |         | 0.00     | 0.00     | 0.00       | 0.00              | 0.00                   |

School Trust Lands - Edit Report - 16th Section

ENTERPRISE SCHOOL DISTRICT

Superintendent: \_\_\_\_\_

Board: 1211    Section: 16    Township: 04N    Range: 18E    Acres: 640.00    Location: Clarke County

Date: \_\_\_\_\_

| Lease Number              |       | Land Type | Years/Review | Begin      | Last Review | Expire     | Land Class | Sub Class | Acres Leased | Annual   | Lump Sum | Production | Average Rent/Acre | Last Rental Payment |        | Legal Description (portion) |                |
|---------------------------|-------|-----------|--------------|------------|-------------|------------|------------|-----------|--------------|----------|----------|------------|-------------------|---------------------|--------|-----------------------------|----------------|
| State                     | Board |           |              |            |             |            |            |           |              |          |          |            |                   | Date                | Amount |                             |                |
| 20343                     |       | S         | 05/00        | 07/01/2008 | / /         | 06/30/2013 | FST        | H         | 640.00       | 4,025.60 | 0.00     | 0.00       | 6.29              | 07/13/2009          | *      | 4,025.60                    | ENTIRE SECTION |
| Lessee(s): VAUGHN, DWIGHT |       |           |              |            |             |            |            |           |              |          |          |            |                   |                     |        |                             |                |
| DOUBLE 00 HUNTING CLUB    |       |           |              |            |             |            |            |           |              |          |          |            |                   |                     |        |                             |                |

| Current Receipts | Unleased |         | Leased  |         | Annual   | Lump Sum | Production | Average Rent/Acre | Actual Rents Collected |
|------------------|----------|---------|---------|---------|----------|----------|------------|-------------------|------------------------|
|                  | Surface  | Mineral | Surface | Mineral |          |          |            |                   |                        |
|                  | 0.00     |         | 640.00  |         | 4,025.60 | 0.00     | 0.00       | 6.29              | 0.00                   |
|                  |          | 640.00  |         | 0.00    | 0.00     | 0.00     | 0.00       | 0.00              | 0.00                   |

School Trust Lands - Edit Report - 16th Section

ENTERPRISE SCHOOL DISTRICT

Board: 1211

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**ACRES:                    3,849.96**  
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**BOARD TOTALS**

|         | Unleased | Leased   | Annual    | Lump Sum  | Production | Average Rent/Acre | Actual Rents Collected |
|---------|----------|----------|-----------|-----------|------------|-------------------|------------------------|
| Surface | 12.00    | 3,837.96 | 25,012.20 | 15,136.00 | 0.00       | 10.46             | 10,080.00              |
| Mineral | 3,649.96 | 200.00   | 15,000.00 | 0.00      | 0.00       | 75.00             | 0.00                   |